

SAN̐YUTTA NIKĀYA

LIBRARY OF THE
BODHI SOCIETY
1210 1st Ave. S. E.
SEATTLE, WASH. 98102

Pali Text Society

Saṅyutta - Nikāya

VOLUME VI.

Indexes

9167



BY

MRS. RHYS DAVIDS, M.A.

FELLOW OF UNIVERSITY COLLEGE, LONDON

BPa3

San/Rhy

London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

HENRY FROWDE

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1904

CENTRAL ARCHAEOLOGICAL
LIBRARY, NEW DELHI.

Acc. No. 9167

Date. 1. 8. 57

Call No. 89a3

Sam / ~~F~~ Rhy

PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Sanyutta-Nikāya for the Pāli Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pāli Text Society an edition of Buddhaghosa's *Sāratthapaṭīkā*.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore inadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulae' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpi pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi: khīṇā jāti, &c. (as in A).

(C) Ayaṃ vuccati bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavasanyojano sammadaññā vimutto ti.

(D) Nānaṃ pana me dassanaṃ udapādi: Akuppā me cetovimutti ayaṃ antīmā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṃyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'ñ' or 'ṃ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (ḷ) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, *gaṇa*, this being illustrated by *gaṇācariyo* (printed °*ācariyo*). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to *Buddho* and *Gotamo* as it would be to substitute *Platōn* and *Aristotelēs* for *Plato* and *Aristotle*. *Sāriputta*, *Ānanda*, *Rājagaha* will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, *nigama*—except where the description has been quoted from the text—*e.g.*, *Koliyānaṃ nigamo*—and also in the case of nouns in *-an* and *-in*. An index in two languages should, where it can, be a bridge between the two. And it seemed that *rājā*, *Brahmā*, *Sikhī*, stood better on it than *rājan*, *Brahman*, *Sikhin*.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

CONTENTS

	PAGE
I. SUBJECTS - - - - -	1
II. SIMILES - - - - -	119
III. GĀTHĀS - - - - -	139
IV. PROPER NAMES - - - - -	163
V. THE VAGGAS - - - - -	189
VI. THE SAṆYUTTAS - - - - -	191
VII. THE MINOR VAGGAS - - - - -	195
VIII. TITLES OF THE SUTTAS - - - - -	208
IX. ADDITIONS AND CORRECTIONS - - - - -	234

I

INDEX OF SUBJECTS

INDEX

- Akaṇiṭṭhagāmī, v, 70; 201; 205; 237; 285; 314.
 Akissavā, i, 149.
 Akukkukajāto, iv, 167.
 Akuppa, °cetovimutti, ii, 239. *See* Arahatta (*formula D*).
 Akkha, (a) °chinno, i, 57 (*cf.* Mil., 67). akkhesu dhanaparā-
 jayo, i, 149. (β) abbhañjeyya, iv, 177. (γ) ratho ...
 jhānakkho, v, 6.
 Akkhātā, i, 11; 191; iii, 66.
 Akkhāyī, Satthā chandarāgavinay°, iii, 7.
 Akkhi, appa-, mahā-rajakkha-jātiko, i, 105; 137-8.
 Akkheyyaṇ, i, 11.
 Agatigati, iv, 159.
 Agga, madhur°, i, 41; 47; 161; 237. dhaj°, i, 219. bhav°,
 iii, 83. akkhāyati, iii, 156; v, 43-4. aggena aggassa
 patti, ii, 29. sattassa, i, 29. °padaṇ, iv, 379; 394; 397.
 °piṇḍo, i, 141. jhāyīnaṇ, iii, 264 *fol.* sāvakayugaṇ,
 ii, 191.
 Aggaṇṭarīkā, iv, 290.
 Aggi, iv, 185; v, 162. sa-upādāno, iv, 399. rāg°, &c.,
 iv, 19. °paricārīko, paricarati, i, 166 *fol.*; iv, 312.
 Aggini, nicc°, i, 169.
 Agha, chandajaṇ, i, 22. °bhūtaṇ, iii, 189. lokantari-
 kaṇ, v, 454.
 Aṇḍa, pañca aṇḍāni, i, 99. dasah' aṇḍehi sampanno,
 iii, 83. ek°, v, 101. ajjhattikaṇ, bāhiraṇ, v, 101-2.
 Aṇḍīraso, i, 81.
 Aṇḍutṭhako, pād°, v, 270.
 Accela, i, 78.
 Accātari, iv, 157-8.
 Accanta, °niṭṭho, °yogakkhemī, &c., iii, 13.
 Accasarā, i, 239; v, 218, *note* 8.
 Accāvadati, ii, 204.
 Acci, iv, 399.
 Accha, °patto, ii, 281; iii, 105.

- Acchati, i, 212.
 Acchariya, iv, 371.
 Acchi, iv, 290.
 Acchejji, taṇhaṇ, iv, 205, 207. acchejja, i, 12; 23; 127.
 Ajina, khar°, iv, 118. °kkipa-nivattho, i, 117.
 Ajjhatta, iv, 196; 205. °bahiddhā: ajjhattaṇ vā bahiddhā vā, ii, 252-3; iii, 47; iv, 382; and v. Bahiddhā. cittaṇ, v, 74. kāye, vedanāsu, citte, dhammesu, v, 110-11; 143; 294 foll. sukhaṇ dukkhaṇ, ii, 40; iii, 180-1; iv, 85, 171. āyatanāni, iv, 1; 2; 4. uppajjati, i, 70. sampasādanaṇ, see Jhāna (*formula of Second*). saṅkhitto, v, 263; 267; 277-81; 288-9. nahānaṇ, v, 390: rāgadosamoho, iv, 139. jalaṇyāmi jotiy, i, 169. kathaṇkathī hoti, ii, 27. vimokkho, ii, 54. ajjhatarato, v, 263.
 Ajjhattika, ajjhattikā rakkhā na bāhirā, i, 73. āyatanāni, iv, 7; 9; 11; v, 426. angaṇ, v, 101.
 Ajjhabbhavi, i, 240.
 Ajjhabbhāsati, iv, 117.
 Ajjhāpanna, ii, 270. an°, ii, 194; 269-70.
 Ajjhārūha, ajjhārūha, ajjhārūhati, i, 221; v, 96.
 Ajjhūpekkhati, v, 69; 331 foll. paṇṇāya, v, 324.
 Ajjhogālhapatta, i, 201.
 Ajjhopanna, iv, 332 (*cf.* M. i, 396; A. i, 74; ii, 74).
 Ajjhosāna, iii, 187.
 Ajjhosāya, iv, 71. tiṭṭhati, iv, 36 foll.; 60; 73; 79. ajjhosa tiṭṭhati, iv, 73.
 Ajjhosita, ii, 94. an°, iv, 213; v, 319.
 Aññatitthiya, °pubbo, ii, 21; 219. paribbajakā, ii, 32-6; 119; 139; iii, 116 foll.; iv, 51; 138; 228; 380; 392 foll.; v, 6; 27-9; 108; 112; 115-8; 316; 326.
 Aññathatā, an°, ii, 26.
 Aññathatta, dhammanāṇ, iii, 37. indriyānaṇ, iv, 40. tassa me hot'eva°, iv, 329. vipariṇāmo, iii, 91.
 Aññathā, i, 24. °bhāvi, iii, 225-7; iv, 23; 67 foll. °bhāvo, ii, 274; iii, 8; 16; 42; 107.
 Aññadā, iv, 285.
 Aññā, sammad°, i, 4; iv, 128; see Arahatta (*formula C*). aññindriyaṇ, v, 204. diṭṭ'eva dhamma, v, 129; 133. udapādi, ii, 221. ārādheti, v, 69; 237. vyākaroṭi, ii, 51-3; 120; iv, 139; v, 222. aññācittaṇ, ii, 267. aññāya nibbuto, i, 24.
 Aññāto, ii, 281. anaññātaaññassāmitindriyaṇ, v, 204. aññātāvindriyaṇ, v, 204.
 Aṭali, i, 226 (M. ii, 155).

- Aṭṭassara, II, 255.
 Aṭṭhika, °saññā, v, 129-31.
 Aṭṭhikaroti, I, 112; II, 220; v, 76; 96 (J.P.T.S., 1886, p. 107).
 Aṭṭhiyaka-piṇḍa, I, 206.
 Aṭṭha, dhamm°, I, 33.
 Aṇubija, v, 96.
 Aṇṇava, I, 214; IV, 157; 175.
 Aticārī, IV, 242. aticārini, II, 259.
 Atideva, °patto, I, 141 (cf. Mil., 230; 277).
 Atidhāvati, III, 103; IV, 230.
 Atipaggaṇhāti. See Paggaṇhāti.
 Atipāṭeti, -pāṭeti, v, 453.
 Atimāpeti, IV, 317; 343.
 Atilīna. See Līna.
 Ativattati, samsāraṇ, II, 92; IV, 158.
 Ativijjha, passati, v, 226. paññāya, v, 227.
 Atisāra, I, 74.
 Atisitvā, IV, 94.
 Atīta, III, 86. an°, I, 97. °anāgate nayaṇ neti, II, 58.
 °anāgata, paccuppanna, II, 26-7; 110; 125; 154; 252-3; III, 19-20; 47; 136; 140; 187; 224; IV, 4 *fol.*; 151 *fol.*; 303; 327; 382. vedanā, IV, 232. tayo nirutti-, adhivacana-, paññatti-pathā, III, 71-2. pahīnaṇ, II, 288. nānusocati, I, 5. sabbaverabhaya°, I, 121.
 Attaniya, IV, 82; 129 *fol.*; 168. attaniyaṇ bhūtaṇ, v, 6. an°, III, 77-8.
 Attabhāva, v, 442. °paṭilābho, II, 255; 272; 283; III, 144.
 Attamanatā, v, 350. an°, v, 349.
 Attasampadā, *query for attha-*°, v, 30-7.
 Attā, (a) *one's self, popular usage* :—I, 89; III, 120; 125; IV, 47; 82; 129; v, 351. kesaṇ . . . piyo . . . rakkhito attā, I, 71-3. attā sudanto purisassa jōti, I, 169. *Oblique cases* :—I, 61 *passim*. yāy-attānaṇ na tāpaye, I, 189. aññathā . . . attānaṇ aññathā yo pavedaye, I, 24. attanā va attānaṇ vyākaroṭi, II, 68; v, 356-9; 387. attanā va attano karoti, I, 72. attanā va attano anabhiratiṇ vinodeti, &c., I, 135; 187. n'atth'añño . . . attanā piyataro, I, 75. attho attano, I, 34; 102. attani samanupassati, v, 177-8; 381-4. amitten'eva attanā, I, 57. attanā matto pare madetvā, IV, 307. attanā paṇātipatā paṭivirato, v, 354. attānaṇ na dade . . . na pariccaje, I, 44.

atta-sambhavo, °sambhūto, I, 70; 98; 207; v, 268. attabbhāvo. *See above*, Attabbhāva. attarūpo, iv, 97. hinattarūpo, I, 29. attakato, I, 134. attakāmo, I, 75. attadaṇḍo, I, 236; iv, 117. attadipo, attasaraṇaṇ, III, 42; v, 154; 163. attūpanāyiko, v, 353. attakīlamathānuyogo, iv, 330; v, 421. attavadho, II, 241. attasaṇṇyato, I, 106. attavyābādho, iv, 339.

(β) *permanent principle, soul, self, ego*:—*atth'attā* iv, 400-1. attānaṇ nāvajānāmi, II, 54. varaṇ . . . kāyaṇ attato upagaccheyya, na . . . cittaṇ, II, 94-5. anekavihiṭṭaṇ attānaṇ samanupassati, III, 46. carahi me attā, III, 133. attānam eti, II, 17; *cf. following*:—*nādhitṭhāti attā me ti*, III, 135; *cf. II, 17. rūpaṇ, &c., attā abhavissa*, III, 66. yaṇ piyarūpaṇ taṇ attato passati, II, 109 *fol.*

Anattaṇ, anattā:—sabbāṇ, sabbe dhammā, iv, 28; 401. cakkhu, &c., iv, 28; 49; 130 *fol.*; 146; 148-56. rūpaṇ, &c., III, 20-3; 66-7; 77; 82; 167; 178-9; 196-7; iv, 166-7. kāyo, iv, 166. attāṇ, &c., iv, 152-5. yaṇ dukkhaṇ tad, II, 22. anattānupassī, III, 141. dukkhe anattasaṇṇi, v, 345. tatra vo chando pahātabbo, iv, 49; 150.

Attavāda, *see* Upādāna. *Condemned in the following passages*:—[N'] etaṇ mama . . . [na] m'eso attā ti, I, 112; II, 94; 124-5; 245-53; III, 18-9; 22-3; 45; 49; 68; 80-4; 89; 94; 103-4; 136; 151; 165-6; 169-70; 181; 187; 203-4; 223-4; iv, 1 *fol.*; 25; 34; 43 *fol.*; 47; 55; 58; 63-4; 106-7; 153-5; 382; 393 *fol.* N'ev' attānaṇ na attaniyaṇ samanupassati, III, 127-8; *cf. 78*; iv, 168. Suññaṇ attena vā attaniyena vā, iv, 54; 296. Cakkhu me . . . sabbāṇ me ti maññati, iv, 22-4; 65. So rūpaṇ na upeti . . . Attā me ti, III, 114-5. Rūpaṇ . . . viññānaṇ na tumhākaṇ, taṇ pajahattha, III, 33-4. Rūpaṇ attato . . . viññānasmim vā attānaṇ, *see* Sakkāya, (*formula of °diṭṭhi*). Rūpī, arūpī, &c., attā, ekantasukhī, &c., . . . param maraṇā, III, 219-21. So attā . . . nicco, &c., III, 182; 204-5.

Attānudiṭṭhi:—no c'assaṇ . . . na me bhavissati, III, 185; iv, 148.

Attha, (a) *meaning*:—II, 51; *passim*. sāttho, v, 352. atthavaso, II, 202; 218; iv, 303; v, 224. atthassa ninnetā, iv, 94. ekena padena sabbo attho, II, 36. vibhajati, iv, 93. (β) *profit*:—I, 34; 82; v, 130; 133. sad°, II, 29; v, 145. att°, II, 29; v, 121. attho attano,

i, 34; 55; 102; 162; 238. par°, i, 162; ii, 29; v, 121.
 ubhinnay atthay carati, attano ca parassa ca, i, 162;
 ii, 222. °kāmo, i, 140; 144; 197. °saṃhito, ii, 223;
 iv, 330; v, 417; 438; and see Arahatta (formula C).
 °jāto, i, 37. atthay bhañjati, iv, 347. anattāya saṃ-
 vattati, ii, 196. samparāyiko, i, 215. (γ) purpose:—
 atthassa patti, i, 125. sāmāññ°, brāhmaññ°, see s.v.

Atthakaraṇaṇ, i, 74.

Atthavā, i, 30.

Atthitā, ii, 17; iii, 135.

Atthiyo, kim°, iii, 189.

Adukkhamasukhaṇ, (third mode of Vedanā).
 iv, 223-4. See also Vedanā. vedayitaṇ, iv, 16; 20;
 24 foll.; 48 foll.; and see Vedayati, Vedayitaṇ. phasso,
 iv, 114 foll. (= upekhā, when applied to intellectual
 states), iv, 114. = paṇitaṇ sukhay, iv, 223-4 (cf. M.
 i, 396 foll.).

Addāvalimpana, addāvalepana, (kūṭāgāraṇ),
 iv, 187 (cf. M. i, 86).

Addhabhavati, addhabhūto kāyo, iii, 1.

Addhāna, °pariñña, v, 28; 236. āpādeti, iv, 110.

Adhikaraṇaṇ, (of ajjhataṇ sukhadukkhaṇ), ii, 41.
 rāga, etc., iv, 339-40. dhamma° vihesati, iv, 63; v, 346.

Adhigamo, ii, 139.

Adhigaṇhāti, i, 87; 89.

Adhiciṇṇo, iii, 12.

Adhicca, v, 457. °samuppannaṇ sukhadukkhaṇ, ii, 223.

Adhiṭṭhāti, iii, 135.

Adhiṭṭhānaṇ, ii, 17; iii, 10; 13; 161; 191; 194. See
 Anusaya.

Adhiṭṭhito. svādhīṭṭhito, v, 278-80.

Adhipateyyaṇ, dibbaṇ, iv, 275 foll.

Adhippāyo, v, 108. uccāvacā, i, 124.

Adhibhavati, adhibhosi, -aṇsu, iv, 135-7.

Adhibhū, an°, iv, 186.

Adhimatto, (opposed to paritto), iv, 160-2.

Adhimuccati, i, 116; iii, 225-6. rūpe, iv, 119, 184.

See Sayvaro, formula of °māno, iii, 56-7.

Adhimuccchito, i, 113.

Adhimuttiko, hin°, kalyān°, ii, 154; 158.

Adhivacana, °pathā, iii, 71-2.

Adhivattati, i, 101.

Adhivāseti, iv, 76.

Adhivāhā, iv, 70.

Anaṇo, i, 137; 234.

- Anabhāvo. *See* Bhāvo.
 Anamataggo, saṃsāro, II, 178; III, 149; 151; V, 226; 441.
 Anayo, IV, 159.
 Anāgataṃ, nappajappati, I, 5. paṇinissatṭhaṃ, II, 283.
See Atita.
 Anāgāmi, V, 177-8; 200-2. °phalaṃ, III, 168; V, 411.
 °byākato, I, 149. anāgāminā dhammā yoniso manasikattabbā, III, 168.
 Anāgāmitā, V, 129; 181; 285.
 Anāsako, IV, 118.
 Anikīlitavī, kāmesu, I, 9; 117; IV, 110.
 Anicca. *See* Nicca.
 Anidassanaṃ, IV, 370.
 Anītika, °dhammo, IV, 371.
 Anu, anudeva, V, 1.
 Anukampako, V, 157. lok°, I, 105.
 Anukampati, atthena°, I, 82; V, 189. manasā, I, 206.
 Anukampā, I, 206; IV, 323. sāvakānaṃ, V, 157; lok°, II, 274; V, 259-60.
 Anukampiko, I, 197 *fol.*
 Anukampī, hit°, V, 86. sabbapāṇabhūtahit°, IV, 314.
 sabbabhūta°, I, 25; 110-11.
 Anukubbanti, I, 19 (*cf.* Vin., II, 201).
 Anukkamati, I, 24, (D. II, 83; J.P.T.S., 1886, 111).
 Anugati, ditṭh°, II, 203. vas°, I, 104.
 Anuggahīto, III, 91. satthārā, II, 274; IV, 263.
 Anuggaho, II, 11; III, 109; IV, 104; V, 162.
 Anuggāhako, III, 5; V, 162.
 Anucintati, I, 202.
 Anuṭṭhito, IV, 200.
 Anudayatā, V, 169.
 Anudahati, IV, 190; = V, 53; 301.
 Anūdiṭṭhi, pubbanta°, III, 45. aparanta°, I, II, 46. attā°, III, 185-6; IV, 148 (*cf.* D. I, 12).
 Anuddayatā, II, 218.
 Anuddayā, I, 204; II, 199-200; IV, 323.
 Anudhamma, III, 179. °cārī, II, 81; 108. dhammassa°, II, 33; III, 6; 40; IV, 51; 63; V, 7; 261; 326; 346; 381; *and see* Dhamma. dhamma° paṭipanno, II, 18; III, 163.
 Anudhāvī, I, 9; 117.
 Anunadītirāṃ, IV, 177.
 Anunīto, chanda°, IV, 71.
 Anupatito, III, 69.

- Anupabbajaṇ, v, 67.
 Anuparidhāvati, khīlaṇ . . . rūpaṇ . . . , III, 150.
 Anuparivattati, khīlaṇ . . . rūpaṇ . . . , III, 150.
 Anuparivatti, rūpa . . . vedanā . . . vipariṇāṃ°,
 III, 16.
 Anuparisakkeyya, anuparisakkana, IV, 312.
 Anupassanā, v, 178-9.
 Anupassī, assāda°, II, 84 foll. anicca°, v, 345. virāga°,
 nirodha°, paṭinissagga°, v, 75; 294 foll.; 311 foll.;
 329 foll. ādinava°, II, 85 foll. See also Satipaṭṭhānā.
 Anupubbavīhārasamāpattiyo, nava, II, 216; 222.
 Anupeti, III, 207.
 Anuppatti, hadayassa, I, 46; 52.
 Anuppādaḍḍati, III, 131.
 Anuppādeti, I, 162.
 Anubuddho, I, 129; 194; II, 203; IV, 188 cakkhu-
 matā°, I, 30. vimalena°, I, 137.
 Anubodho, I, 125. dur°, I, 136. an°, II, 92; III, 261;
 v, 481.
 Anubhāvātā, I, 156.
 Anubhāvo, yathā°, I, 31. mahā°, I, 146 foll.; 194; II,
 274; 276; 279; 284; 285; IV, 323; v, 265 foll.; 288 foll.
 Anumiyati, III, 36.
 Anumodati, II, 54.
 Anuyāto, II, 105.
 Anuyuñjati, I, 25; 122; III, 154; IV, 104; 175. ananu-
 yutto, III, 153; IV, 104.
 Anuyogo, IV, 330; v, 320. bhāva°, III, 153. dūteyya-
 pahīṇagamana°, III, 239; v, 473.
 Anurakkhā, IV, 323.
 Anuruddho, an°, IV, 71.
 Anurodho, IV, 210. virodhesu, I, 111.
 Anulomaṇ, IV, 401.
 Anuvikhitto, v, 277-80.
 Anuvicarito, manasā, III, 203.
 Anuvitakketi, v, 67.
 Anuvidahati, IV, 199.
 Anuvisaṭo, v, 277-80.
 Anuvyañjana, IV, 168. °ggāhī, IV, 104. sāda-
 gadhito, IV, 168.
 Anusañcarati, v, 53; 301.
 Anusati, v, 67.
 Anusaya, satta, v, 60. rāga°, IV, 205; 208-9; 212.
 paṭigha°, IV, 205; 208-9; 212. māna°, I, 188; IV, 41.
 ahaṅkāra-mamaṅkāra-māna°, II, 252-3; 275; III, 80;

- 108; 136; 169; 194; 235-7; iv, 41; 197; 202.
 asmiti, iii, 130. avijjā°, iv, 205; 208-9; 212.
 adhitthānābhinivesa°, ii, 17; iii, 10; 13; 135; 161;
 191. kathaṃ . . . anusayā pahiyanti . . . samug-
 ghātaṃ gacchanti, iv, 32. °samugghāto, v, 28; 236.
- Anusavati, ii, 54; iv, 188.
 Anusahagato, iii, 130-1.
 Anusārī, saddhā°, iii, 225; v, 202, 205. bhavasota°,
 i, 15; iv, 128. dhamma°, v, 200.
- Anusāsani, v, 108.
 Anusikkhati, i, 235.
 Anuseti, ii, 65; iii, 35-7; iv, 188; 208-9.
 Anussarati, dhammaṃ, v, 67. dhammikaṃ phalaṃ,
 iv, 303. pubbenivāsaṃ, iii, 86 *fol.*; v, 265; 305.
 kappasahassaṃ, v, 303. anussarita, v, 197; 225.
- Anussavo, ii, 115; iv, 138.
 Anomajjati, v, 216 (*cf.* M. i, 80; 509).
- Anta, dve antā, ii, 17; iii, 135. cattāro, iii, 157-8.
 antaṃ . . . desissāmi °gāmiṃ ca maggaṃ, iv, 368.
 °kiriya, iv, 93. *See also* Dukkha; Loka.
- Antako, i, 72.
 Antaguṇaṃ, ii, 270.
 Antara, °caro, iv, 173. °kathā, iv, 281. mañ ca tañ
 ca kim°, i, 201. ubhayaṃ antarena, iv, 59; 73.
- Antarāyakaro, i, 34.
 Antarāyiko, lābhasakkārasiloko, ii, 226.
 Antavā. *See* Loka; Ditthi (antānantikā).
 Antekāro. *See* Vokāro.
 Antevāsiko, brāhmanassa, i, 180. s°, an°, iv, 136-8.
 Antovasati, iv, 136-7.
 Andha, °bhūto, iv, 21-2. °tamo, °kāratimisā, v, 443.
- Anvagū, i, 39.
 Anvaya, anvaye nāṇaṃ, ii, 58.
 Anvāvittho, i, 114.
 Anvāsaveti. *See* Dvāra (gutta°).
 Apakassa, kāyaṃ . . . cittaṃ, ii, 197-8.
 Apacināti, iii, 89.
 Apacco, an°, i, 69.
 Apaṇṇakatā, iv, 351 *fol.*
 Apanamati, i, 28.
 Aparaddho, suddhimaggaṃ, i, 103.
 Apalokita, -etvā, iii, 5; 95; iv, 370. °gāmī maggo,
 iv, 370.
 Apalokito, -etvā, iii, 5; 95.

- Aparāparaṅgamaṇaṇ. *See* Parāṅgama.
 Apavadatai, iv, 118.
 Apāyaduggativinipāto, ii, 92; 232; iv, 158; 240;
 313; 342 *fol.*; v, 342.
 Apālambo, i, 33.
 Apekhavā, iii, 16-18.
 Apekkhā, apekhā, i, 77; iii, 132. mātipitusu, *de.*;
 v, 409. an°, v, 164.
 Apekkho; -i, otāra°, i, 122. an°, i, 16; 77; ii, 281;
 iii, 19-20; 87-8.
 Appako, an°, iv, 46.
 Appagabbho, kulesu, ii, 198.
 Appativānī, ii, 132; v, 440.
 Appabodhati, i, 7.
 Appamatto, i, 4, *and passim*.
 Appamāna, °cetaso, iv, 186. *See* Brāhmavihāra.
 Appamāda, i, 25; 86; 89; 158; 214; ii, 29; 132;
 iv, 125; 252-62. °vihāri, iv, 78. °sampadā, v, 30-7.
 °phalaṇ, iv, 125. attarūpena, iv, 97. kusalāṇaṇ
 dhammāṇaṇ aggaṇ, v, 41-5; 91; 135; 191; 232;
 240; 245; 250; 252; 291; 308; 350. appamādena
 karaṇīyaṇ, iv, 125.
 Appassuto, iv, 242.
 Appiccha, i, 63; 65.
 Appicchata, ii, 202; 208 *fol.*
 Appekadā, iv, 111.
 Appesakkho, ii, 229.
 Apposukka, ii, 277.
 Apposukkatā, i, 137.
 Abbudo, i, 43.
 Abbhañjeti, iv, 177.
 Abbhatīto, ii, 183.
 Abbhanumodati, iv, 224.
 Abbhasamo, pabbato, i, 101.
 Abbhasaṇvilāpo, iv, 289.
 Abbhuta, abbhutaṇ . . . desissāmi °gāmiṇ ca maggaṇ,
 iv, 371.
 Abbhuyyāti, i, 82.
 Abbhussukkati, iii, 156.
 Abhikaṇkhati, i, 140.
 Abhigijjhati, i, 15.
 Abhicetasiko, ditthadhammasukhavihāro, ii, 278.
 Abhiñānāti, (*admit, be aware of*), ii, 219; iii, 91; iv, 324;
 v, 351. (*know thoroughly*) ii, 58; 105; iv, 50; 399;

- v. 52; 176; 282; 299. abhaññāsi, iii, 59-61; v, 89; 203; 298; and see Arahatta (*formula B*), and Yathābhūtaṃ. abhiññāya:—sabbam, iv, 16. brahmacariyapariyosānaṃ, ii, 278-9; 284-5. sāmāññatthaṃ, *acc.*, sayam, ii, 15; iii, 50; 192; v, 195. vimuttiṃ sayam, v, 203; 206-7; 257; 266; 356. vedanānaṃ samudayaṃ, *acc.*, iv, 234-5. lābhasak-kārasilokassa assādaṃ, *acc.*, ii, 237. saṃyojanāni, v, 241; 251. rūpaṃ, *acc.*, iii, 59-61. yadā buddho, iii, 86. esanā, v, 247. anabhijānā, iv, 89. abhiññātaro, v, 159. sabbam abhiññeyyaṃ, iv, 29.
- Abhijappati, asmābhijappati, i, 143 (*cf.* Jāt. iii, 359).
- Abhijjhati, v, 74.
- Abhijjhalu, ii, 168; iii, 93.
- Abhijjhā, iv, 73; 104; 188. abhijjhāya vipāko, iv, 343. See also Anupassī; Gantha; Domanassa; Sīla (*ten precepts*).
- Abhijjho, vigata°, iv, 322; 351.
- Abhiññatā, mahā°, iv, 263; v, 175; 298-9; 303.
- Abhiññā, pañca, ii, 216; 222. cha, i, 191; ii, 217; 222; v, 282 n.; 290 n.; mahā, ii, 274. °vosito, i, 167; 175. °ya saṃvattati, ii, 223; iv, 331; v, 179; 255; 361; 438. sabbam °pariññeyyaṃ, iv, 29. saṃyojanānaṃ abhiññāya, v, 292. khāyati, iii, 232 *fol.*
- Abhiñño, ii, 139.
- Abhinhaso, i, 194.
- Abhitatto, ghamma°, ii, 110; 118.
- Abhidhāvati, i, 209.
- Abhinandati, annam, i, 32; 57. cakkhum, rūpe, *acc.*, iv, 14.
- Abhinanditā, an°, iv, 213; v, 319.
- Abhinandī, tatratatra, v, 421.
- Abhinamati, i, 28.
- Abhininnāmeti, iv, 178.
- Abhinipphādeti, v, 156; 255-6.
- Abhinibbatti, iv, 14; 215. punabbhava°, ii, 65; 101.
- Abhinibbatteti, iii, 152.
- Abhinimmināti, iii, 152.
- Abhinivajjeti, v, 119-20; 295; 318.
- Abhinivesa, iii, 10; 13; 135; 161. saṃyojana°, iii, 186-7. upāyupādāna°-vinibandho, ii, 17; iii, 135. nālaṃ abhinivesāya, iv, 50.
- Abhinīto, iii, 93.
- Abhinīhāra, °kusalo, iii, 267 *fol.*

- Abhipattiko, i, 200.
 Abhippamodayo, v, 312; 330.
 Abhippasanno, iv, 319; v, 225; 378. sabba°, i, 134.
 Abhibhavati, maraṇaṇ, i, 121. taṇhaṇ. *See s. v.*
 rāgadose, iv, 71. kodhaṇ, iv, 117. sāmikaṇ, iv, 246;
 249. abhibhūto:—ii, 228. jāṭijarā°, i, 137. abhi-
 bhū:—ii, 284. mala°, i, 18; 32; 57.
 Abhibhavanāṇ, ii, 210.
 Abhibhāyatanāni, cha, iv, 77.
 Abhimatthati, i, 127.
 Abhimaddati, i, 102.
 Abhirati, i, 185; iv, 260. an°, i, 185; v, 132.
 Abhirūpo, ii, 279.
 Abhivadati, iv, 36 *fol.*
 Abhivihacca, iii, 156; v, 44.
 Abhisaykharoti, ii, 40; 65; 82; iii, 87; 92; iv, 132;
 290; v, 449. rūpaṇ rūpattāya saṅkhataṇ, etc.,
 iii, 87.
 Abhisaykhāro, iii, 58. iddh°, iii, 92; iv, 289;
 v, 270.
 Abhisāñcetayati, ii, 65; 82; iv, 132.
 Abhisaddahati, v, 226.
 Abhisando, cattāro, puñña°, kusala°, v, 391 *fol.*
 Abhisamayo, attha°, i, 87. dhamma°, ii, 134.
 paññāya, ii, 5; 104. sammā māna°, iv, 205; 207; 399;
 v, 441. an°, iii, 260.
 Abhisametāvī, ii, 133; v, 458-60.
 Abhisameti, ii, 25; iii, 139; v, 90; 128; 415; 438.
 māna°, i, 188.
 Abhisamparāyo, kā gati ko . . . , iv, 59; 63; v, 346;
 356; 369.
 Abhisambujjhati, ii, 25; iii, 139; v, 161; 416-7.
 Abhisambuddhattaṇ, v, 433.
 Abhisambuddha, i, 68; 139 *passim*. Tathāgatena,
 iv, 331. pathama°, i, 136; 138. pubbe anabhisam-
 buddho, *see* Sambodhi (pubbe sambodhā).
 Abhihaṇṣati, v, 74.
 Abhiharati, bhattabhihāro, i, 82. abhihaṭṭhaṇ,
 iv, 190; v, 53; 301.
 Abhihito, i, 50; 51.
 Amakasa, i, 52.
 Amata, i, 32. = rāgadosamohakkhaya, v, 8. padaṇ,
 i, 212; ii, 280. °dvāraṇ [āhacca], i, 137; ii, 43; 45;
 58; 80. °gāmi maggo, i, 123; iv, 370; v, 8. °pphalo,
 i, 173. desissāmi, iv, 370. amatassa patti, v, 402.

amatassa dātā, iv, 94. amatenā abhisitto, iii, 2.
 °ogadho, °parāyano, °pariyosāno, v, 41; 54; 181; 184;
 220; 232. amatā vācā, i, 189. akkhātāṇ, i, 193.

Ayano, eka°, v, 167-8; 185.

Ayo, v, 92; 283; 444. °salākā, °saṅku, iv, 168.

Arañña, i, 4; 29; 181. mahā°, i, 7; 203. °kuṭikā, i, 8;
 61; iii, 116; iv, 116; 380. °āyatanāṇ, ii, 269.

Araññaka, ii, 187; 208 *fol.*; 281.

Araññakattaṇ, ii, 202; 208 *fol.*

Arahatta, (*defined*), i, 235; iv, 252. °maggo, i, 78.

°patti, °patto, i, 196; v, 273. °phalaṇ, iii, 168; v, 44.

Formulae of Arahatsip:—(A), ii, 51-3; 82; 95; 97;
 120-1; 125; 245-9; iii, 21-4; 45; 46; 50; 54; 55;
 58; 68; 71, 83-4; 90; 94; 104-5; 108; 111; 118;
 121; 126; 138; 142; 149; 152; 166; 177; 181-8;
 195-8; 223-4; iv, 2 *fol.*; 20 *fol.*; 35; 38; 45; 47;
 55; 64 *fol.*; 86; 88; 107; 130; 135 *fol.*; 151 *fol.*;
 168; 171; 383; v, 72; 90; 144-5; 222. (B) i, 140;
 161-2 *fol.*; ii, 21-2; iii, 36; 74-81; iv, 64; 76; 302;
 v, 144; 166. (C), i, 71; iii, 161; 193; iv, 125; v, 145;
 205; 208; 273; 302; 326. (D), ii, 171; 172; iii, 28;
 99; iv, 8; v, 204.

Arahā, (*defined*), i, 235; iii, 160; iv, 175. dujjānaṇ gihinā,
 i, 78. (*Formula of*), see Arahatta (*formula C*). Sammā-
 sambuddho, &c., i, 9; 119; 124; 137; 147; 155; 160;
 175; ii, 191; 219; iii, 108; iv, 127; 271; 312; 374;
 393; v, 235; 257; 343; 348; 352; 433; 443; 457.
 araham ahaṇ, i, 169. atītaṇ . . . anāgataṇ addhānaṇ
 . . . Sammā sambuddhā, v, 159-61; 164. Tathāgato,
 i, 50-1; iv, 393; v, 257. bhikkhū arahanto, i, 26; 190;
 194. arahataṇ ahoṣi, i, 140; 161 *fol.*; ii, 22;
 iii, 36-7; 74-81; iv, 38; 64; 76; 181; 302; 308;
 v, 144; 166; 188. sitibhūto, i, 178. arahataṇ sutāṇ,
 i, 208. khīṇāsavo (*See* Āsava khīṇ°). = pārīṇāṭāvī
 puggalo, iii, 160. ye loke arahanto, i, 78; ii, 220.
 aggā . . . seṭṭhā, iii, 83. arahanto sukhadukkhaṇ
 [na] paññāpentī, iv, 123. ciraṇ araham assa, iv, 260.
 . . . paripūrattā arahāṇ hotī, v, 200-2. arahataṇ
 dhammo, i, 214. araha[n]taṇ vaco, i, 6; 200. ara-
 hata dhammā yoniso manasikattabbā, iii, 168.

Ariṭṭhako, i, 104.

Ariya, dhammo, iv, 287. Tathāgato, v, 435. °nāṇaṇ,
 v, 228. vimutti, v, 222. pañña, v, 222. pañña-
 cakkhu, v, 467. vaddhi, iv, 250. satipaṭṭhānā, v, 166.
 bojjaṅga, v, 82. iddhipadā, v, 255. saccāni,

- v, 415 *fol.* tuṇhibbhāvo, II, 273. °vihāro, v, 326.
 ariyassa vinayo, IV, 53; 95. sāvako; maggo; °dassana
 ṇāṇam. *See* Sāvaka; Magga; Nāṇa. Ariyā, I, 41;
 47-8; 162; 287; IV, 127; v, 96; 342-3; and *see* Jhāna
 (Third). ariyānaṃ upavādako, °upavādi, I, 225;
 II, 123; v, 266.
- Aruṇugga, v, 29; 78-9; 101; 442.
 Alaṇkato, kāmesu alaṇkato, I, 15.
 Ala, I, 123 (*c.* J. P. T. S. 1886, 105).
 Alasa, I, 44; 217. an°, I, 44.
 Alassa, I, 43.
 Aliko, I, 189.
 Alliko, kāmasukh°, IV, 330.
 Allina, Alla, anallinagatto, I, 169. anallagatto, I, 183.
 Avakkanti, nāmarūpassa, II, 66. pañcannaṃ indriyā-
 naṃ, III, 46.
 Avakkanto, dukkha°, sukha°, III, 69. an°, III, 69.
 Avajjo, sāvajjo, v, 66; 104 *fol.* an°, v, 66; 104 *fol.*
 Avaṭṭhiti, v, 228.
 Avatiṭṭhati, I, 25; IV, 322.
 Avatiṇṇo, soka°, I, 123: 137.
 Avasiṭṭha, II, 133.
 Avasissati, II, 28; 83; IV, 322.
 Avassuta, an°-pariyāyo, IV, 184. viharantān°, IV, 70.
 Avāpurana, III, 132.
 Avijjā. *See* Vijjā.
 Aviho, I, 35; 60.
 Avecca. *See* Pasādo.
 Asanivicakka, II, 229.
 Asi, °bandhaka-putto, IV, 312-25.
 Asilomo, II, 257 (*cf.* Vin. III, 106).
 Asubha. *See* Subha.
 Asurā, I, 216 *fol.* pubbadevā, I, 222.
 Asecanako, v, 321.
 Asmi. *See* Ahay, Māna.
 Assatarī, I, 154; II, 241.
 Assattho, v, 96.
 Assāda, °anupassī, II, 84 *fol.* vedanāya, IV, 220. ko
 dhātūnaṃ assādo?, II, 170 *fol.* ko rūpassa, &c.,
 assādo?, III, 27 *fol.*; 62; 102. °pariyesanā, II, 171;
 III, 29; IV, 8 *fol.* ko cakkhussa, &c., assādo?, IV, 7.
 ko rūpānaṃ, &c., assādo?, IV, 8. pañcannaṃ indriyā-
 naṃ, v, 193; 203-8. *See also* Yathābhūtaṃ.
 Assāsa, dhammavinaye, II, 50. °patto, IV, 254. param°,
 IV, 254-5.

Assāsapassāsā, -o, i, 106; 159; iv, 293; v, 330; 336.

Assāsi, an°, iv, 43.

Assāseti, v, 408.

Ahaṇ, itthāhaṇ puriso . . . kiñci . . . asmi, i, 129.
na evaṇ hoti:—Ahaṇ!, iii, 235-8. yaṇ vadanti
mama . . . na te ahaṇ, i, 116; 123. °kāra-mamaṇ-
kāro, iii, 3-5. °kāra . . . mānāpagataṇ mānasaṇ,
ii, 253; iii, 80; 136; 170. ahaṇkāra-mamaṇkāra-
mānānusayo, iii, 80; 103; 136; 169-70; iv, 41; 197;
202. asmi, iii, 46; 128 *fol.*; iv, 202-3.

Ahi, iv, 198.

Ahiṇsako, i, 165.

Ākāraparivitaḥko, ii, 115; iv, 138.

Ākāsa, iv, 218; v, 49; 264. °ānācāyatanaṇ, iv, 217;
v, 119. ākāsaṇ indriyāni saṇkamanti, iii, 207. anatto
ākāso ti, iv, 266. *See* Jhāna (arūpa); Dhātu.

Ākiñcāññāyatanaṇ, iv, 217. *See* Jhāna (arūpa).

Ākinno, iv, 37.

Ākoṭṭito, ii, 281.

Āgata, an°, iv, 97; *and see* Atita.

Āgāraṇ, paṇsv° kesu kīlati, iii, 190. santh°, iv, 182;
v, 453. kūṭ°, ii, 103; 263; iii, 156; iv, 186; v, 43.
āgantuk°, iv, 219; v, 51. itth°, i, 58, 89. suññ°,
i, 107; 219; ii, 230; iv, 133; 296; 359 *fol.*; v, 89;
157; 310 *fol.*; 329 *fol.* naḷ°, tiṇ°, i, 156; iv, 185.
par°, i, 61; 204. kūṭ° sālā, ii, 103; iv, 186. kosa-
koṭṭh°, i, 89.

Āgu, i, 123. °cārī, ii, 100; 128. an°, i, 123.

Ācariya, i, 177. °dhanayaṇ, i, 177. °bhariyā, iv, 123.
ācariya-pācariyā, iv, 306; 308. °mutṭhi, v, 153. gaṇ°,
i, 68. yogg°, iv, 176.

Ācariyaka, sa°, iv, 136-8. sakaṇ, v, 261.

Ācāragocaro, v, 187.

Āciṇṇo, v, 419.

Ācinā, dukkhaṇ, iv, 73.

Ācināti, iii, 89.

Ājīvo, micchā°, sammā°, ii, 168-9; iii, 239; v, 9; *and see* Magga, (aṭṭhaṇṅiko).

Āṇaṇja, āneṇja, ii, 82.

Āṇi, ii, 266-7.

Ātaṇko, abhikkhana°, iii, 1.

Ātāpī, i, 13; 117-20; 140; 165; ii, 21; 195-7; 239;
244; 268; iii, 35; 73-9; 187; iv, 37; 48; 54; 60;
63; 72; 145; 218; v, 143; 165; 187-8; 206; 211;

213. *See also* Satipaṭṭhānā; Arahatta (*formula B*).
 an°, ii, 195-7.
 Ātāpeti, iv, 387.
 Ātappa, ii, 132; 196-7.
 Ādapayī, ādiyati, i, 132.
 Ādaro, an°, i, 96.
 Ādicco, i, 15; 47; ii, 284; iii, 156; v, 44; 101. °bandhanu, i, 186. °bandhuno, i, 192.
 Ādiṇṇasipātiko, iv, 193 (*cf.* M. i, 306).
 Āditto, iii, 71; iv, 19-20; 108.
 Ādibrahmacariyako, ii, 75; 223; iv, 91; v, 417; 438.
 Ādinamānaso, v, 74.
 Ādinava, °anupassi, ii, 85. °dassāvī, ii, 194; 269. vedanāya, iv, 220. ettha bhiyo, i, 9. ko dhātūnaṃ, ii, 170 *fol.* ko rūpassa, *cc.*? iii, 27 *fol.*; 62, 102. ko cakkhussa . . . rūpānaṃ, *cc.*? iv, 7-8. °pariyesanā, ii, 171; iii, 29; iv, 8 *fol.* pañcannaṃ indriyānaṃ, v, 193; 203-8. imaṃ ādinavaṃ disvā, iv, 168-70. *See also* Yathābhūtaṃ.
 Ādipito, loko, i, 31.
 Ādhipacca, issariy°, v, 342.
 Ānāpāna, v, 132; 311-41. *See* Sati.
 Ānisaṃso, i, 46; 52; iii, 8. satta, v, 69; 237. *of* bojjangā, v, 69-70. *of* pamokkha and upārambha, v, 73. *of* vijjāvimutti, v, 73. *of* iddhipādā, v, 267; 276; 285. *of* ānāpānasati, v, 310-25. *of* aṭṭhika-saṇṇā, v, 129; 133. mahā°, iii, 93.
 Āneti, suvānayo, i, 124.
 Āpātha, āpāthaṃ gacchati, iv, 160-1.
 Āpādeti, addhānaṃ, iv, 110.
 Āpo, iii, 54 (*and* pathavī), ii, 103. °āpokāyaṃ anupeti, *cc.*, iii, 207. *See* Dhātu.
 Ābhā, °dhātu, ii, 150.
 Ābhindati, iv, 160-1.
 Āmisa, nir°, i, 35; 60; iv, 219; 235-7; v, 68; 332; 338. °gato, iv, 158. °cakkhu, *see* Cakkhu. °kiñcikkhaṃ, ii, 234. s°, iv, 219.
 Āmodati, i, 100.
 Āyatana, (*a*) *sense organs and objects*:—i, 196; ii, 72 *fol.*; iv, 1-200; v, 426. ajjhattikaṃ, iv, 174; 180. bāhiraṃ, iv, 175; 180; 192. saḷ°, i, 113; ii, 3; iv, 100; 393. nāmarūpa-paccayaṃ, ii, 6; 8; 12; iv, 100; 393. kāyo bahiddhā ca nāmarūpaṃ . . . paṭicca phasso saḷ-ev'āyatanāni, ii, 24. uppādo ṭhiti

abhinibbatti pātubhāvo, iii, 228 *fol.* āyatanānaṃ, paṭilābho, ii, 3. mama cakkhu- *cc.* samphassa-viññānāyatanāṃ, i, 115. āyatanaso upaparikkhati, iii, 65. veditabbāṃ, iv, 98.

(b) *sphere, locus*:—ii, 41; 269; iv, 217; v, 119-21; 215; 318-9. *See also* Jhāna (arūpa).

Āyataniko, phass° nirayo . . . saggo, iv, 126.

Āyāma, v, 13-14.

Āyu, dibb°, iv, 275 *fol.* parikkhīṇo, iv, 294. usmā ca, viññānaṃ, iii, 143.

Āyutto, i, 67.

Āyūhati, an°, i, 1; nadisu, i, 48 (*v. J. P. T. S.* 1885, 58-9).

Ārakā, ii, 99. dhammavinayā, v, 43-5.

Ārakkho, iv, 97; 175; 195.

Ārañño, v, 310 *fol.*

Āraddho, iv, 175.

Ārabbhatha, i, 156. *And so* Netti, 41; K.V., 208. Thag. 256 *and* Mil, 245 *have* ārabhatha.

Ārammaṇaṃ, ii, 268. rūp° . . . saṃkhār°, iii, 53. viññānassa tṭhiyā, ii, 65. vossagga-pariṇāṃ°, v, 197-8; 225. Māro labhati, ii, 268; iv, 185-7; v, 147. aggi,

iv, 185. °kusalo, iii, 266; 270; 273-6.

Ārambha, mah°, i, 76. viriy°, iv, 175. °dhātu, v, 66; 104 *fol.*

Ārādhako, nāyaṃ dhammaṃ, v, 19.

Ārādheti, cittaṃ; ii, 107; v, 109; 112. maggaṃ, v, 23; 294. aññaṃ, v, 285; 314. bojjhaggā, v, 82. satipaṭṭhānā, v, 180; 294. iddhipādā, v, 254. pari-pūraṃ, padesaṃ, v, 201.

Ārāma, bhav°, upādān°, tanh°, iv, 389-91.

Āruppa, ii, 123. °tṭhāyi, i, 131.

Āro, ek°, iv, 291.

Ārogyaṃ, ārogyato adakkhuṃ, ii, 109.

Āropeti, vādo, i, 160; iii, 12; v, 419.

Āroha, °parināho, ii, 206. natth°, ass°, iv, 310-11.

Ālavako, ii, 235.

Ālindo, iv, 290.

Ālīhakaṃ, udak°, v, 400.

Ālambo, an°, i, 53.

Ālaya, °rāmo, °samudito, i, 136. an°, iv, 372; v, 421 *fol.* ratana-gaṇānaṃ, v, 400.

Ālayati, iii, 190.

Ālimpeti, iv, 177.

Āloko, udapādi, ii, 9; 105; iv, 128; 233; v, 179; 258; 278-80; 422 *fol.*; 442.

Āvacaro, adand°, sadand°, satth°, i, 224. atakk°, i, 136.

Āvajjātā, an°, iv, 104.

Āvaṭo, an°, i, 52.

Āvatta, dvadas°, dvir°, i, 32.

Āvattidhammo, an°, v, 346; 357-8; 376: 406.

Āvaraṇa, v, 93-4.

Āvariyo, janapadatth° patto, i, 100 (v. M. P. S. 55).

Āvasatho, bahi avasathe, iv, 329.

Āvahāti, i, 42; sabbānatthāvahaṇ, i, 103. See Sukhaṇ.

Āvāreti, iv, 298.

Āvāso, Mārassa, iv, 91.

Āviñchati, iv, 199.

Āvilo, an°, iii, 83; iv, 118.

Āveṇikaṇ, dukkhaṇ, iv, 239.

Āsatti, i, 212.

Āsano, ek°, i, 46.

Āsava, iv, 20; 23; v, 8; 28; 410. tayo, iv, 256; v, 56;

189-90. s°, iii, 47-8; v, 232. an°, i, 123; 130;

ii, 214; 222; iii, 83; iv, 128; 206; 213; 218: 369.

khīṇ°, i, 13; 14; 48; 53; 146; ii, 83; 239; iii, 109;

112; 128; 178; iv, 217-18; 221; 236-7; 292; v, 194;

205; 208; 235. See also Arahatta (formula C).

°kkhaya, āsavāṇaṇ khaya, parikkhaya, ii, 29; 214;

222; iii, 57; 96-9; 152 foll.; iv, 105; 175; v, 92;

203; 220; 257; 266; 271; 275; 280; 282; 284;

239-90: 305; 326; 356; 358; 376; 396; 406; 434.

āsavehī cittaṇ vimucci, ii, 187-9; iii, 45: iv, 107.

anupādāya āsavehī vimuccati, iii, 46. nānusakanti,

ii, 54.

Āsiṇsati, i, 62.

Āsivisā, cattāro, iv, 172.

Āhāra, cattāro, ii, 11; 13; 98 foll. kabaliṇkāro olāriko

vā sukhumo vā; ii, 11; 98. sukhaṇ°, v, 391. °tiṭṭhiko,

v, 64-5. (conditioned by tanhā); ii, 12. °e paṭikkūlo,

v, 132. tad° sambhavaṇ, ii, 48. āhāreti, ii, 13;

iii, 240; iv, 104. sa°, iii, 54. an°, iii, 126; v, 105-7.

rāgo āhāre, ii, 101-3. °samudayo, °nirodho, iii, 59;

62. āhāre udare yato, i, 172.

Āhuti, niccaṇ paggaṇhāti, i, 141.

Ikkhanikā, ii, 260.

Icchā, °dhūpāyito loko, i, 40. naraṇ parikassati, i, 44.

Iccho, an°, i, 61; 204. pāpiccho, i, 50; ii, 156.

Ijjhāti, i, 175; iv, 303.

Iñjati, i, 107; 132; iii, 211.

- Inñjitattañ, kāyassa, v, 315.
 Inñjitañ, i, 109. °rāgo, gaṇḍo, sallañ, iv, 202.
 Itthho, rūpā, &c., itthā kantā . . . rajaniyā, iv, 60; 158;
 225; 235-6; v, 22; 60; 147.
 Inaṭṭho, iii, 98.
 Ināyiko, i, 170.
 Ittivāda, °pamokkhānisaysā kathā, v, 73.
 Itthatthañ. See Arahatta (formula A).
 Itthi, majjhim°, mah°, i, 125. °bhāvo, i, 129. °āgarañ,
 i, 58; 89. °kāmo, iv, 343. vibhāra pekkhikā, i, 185.
 nibbānass' eva santike, i, 33. bhaṇḍānañ uttamañ,
 i, 43. malañ brahmacariyassa, i, 38; 43. bhattā
 paññānañ itthiyā, i, 42.
 Itthiko, app°, bahu'tthiko, ii, 264.
 Itthindriyañ, v, 204.
 Iddhi, formula of proficiency in, ii, 121; 212; v, 264-5;
 of the Tathāgata, ii, 273; 275; iv, 263-9; v, 282-4. of
 Moggallāna, i, 144-6; ii, 275. °patto, i, 146; 196.
 °vidho, ii, 121; v, 264; foll., 303. °anubhāvo, i, 147;
 iv, 290. °abhisankhāro, iii, 92; iv, 289-90. °kato,
 i, 156. iddhipadesañ, v, 255-6. samattañ iddhiy
 abhinipphādeti, v, 256.
 Iddhiko, mah°, i, 145 foll.; ii, 155; 274; 276; 279;
 284-5; iv, 323; v, 265; 271; 273-4; 288 foll. °paṭi-
 hāriya, iv, 290.
 Iddhipādā, cattāro, i, 116; iii, 96; 153; v, 254. satta,
 v, 285. subhāvitā, i, 132. °bhāvanāgāmini paṭipadā
 = Ariyo Maggo, v, 276; 286 foll.; cf. v, 254-5. conduce
 to aparāparaṃgamanañ, v, 254. niyyānikā, to Nirvana,
 &c., v, 255; 290. essential to vimutti, v, 257; 275.
 essential to Buddhahood, v, 257-8. efficient in prolonging
 this life, v, 259-60. can endure with super-normal powers,
 v, 264-6; 271-4. which powers must be used for edifica-
 tion, v, 269-71. reward attacking to, v, 285. asaṃ-
 khatagāmi maggo, iv, 360; 365.
 Inda, devānañ. See Deva. manuss°, i, 69. °khilo,
 v, 444.
 Indriya, (a) physical faculties in general:—tīpi, v, 204.
 indriyānam aññathattañ, iv, 40; v, 216. indriyānañ
 pariṇāko, ii, 2; 42. °paropariyatti, v, 205. vipari-
 bhinnāni, iv, 294. ākāsañ indriyāni saṃkamanti, iii, 207.
 pakat°, i, 61; 204. °saṃvaro, i, 54. indriyāni saṃvu-
 tāni, ii, 231; 271; iv, 112. indriyūpasame rato, i, 48.
 vippasannāni, ii, 275; iii, 2; 235; iv, 294; v, 301.
 itth°, v, 204. puris°, *ibid.*

(b) *sense organs in particular*:—pañca, III, 225-7; 218-30; IV, 168-9. cha, IV, 176; V, 74; 205; 230.

independent in function, mano as referee, V, 217-8. rakkhati, I, 26. °samppanno, kittāvatā, IV, 140. °gutto, I, 154. °esu guttadvāro, II, 218; IV, 103-4; 112; 175-6. indriyāṇaṃ avakkanti, III, 46. aniccaṃ vipariṇaṃ aññathāthāvi, III, 225.

(c) *faculty, mental or moral*:—pañca°, III, 96; 153; V, 49; 193 foll.; 377-9. *corresponding to pañcabalāni*, V, 219-20. *limitations of, to be understood*, V, 193-5. *to succeed in doing so makes Arahatship*, V, 194; 200. *and, with a lower degree of success*, anāgāmitā, &c., V, 200-4. *revealed only by the Buddha*, V, 235. *lead to upasamo and sambodhi*, V, 202-3. *lead to extinction of anusayā and saṃyojanāni, and to addhānapariññā*, V, 236. pañcendriyāni and amata, V, 220-2; 232-3. *they require appamāda*, V, 232. *sevenfold fruit of*, V, 237. *culture of 2nd-5th reveals aññā*, V, 223. *culture of all 5 brings assurance of no re-birth*, V, 223-4. *true import of, not to be accepted on faith only*, V, 220-2. *5th is the chief*, V, 227-9; 231; 237-8. asaṃkhatāgāmi maggo, IV, 361; 365-6.

(d) *stages to Arahatsip*:—tīṇi, V, 204.

(e) *modes of feeling*:—pañca, V, 207; 209-11. *limitations of, to be understood by the sotāpanna*, V, 207. *whereby he becomes emancipated*, V, 208. *the modes are conditioned by phassa*, V, 211-13. *may be transcended through Jhāna*, V, 213-16.

Indriyo, , tikkh°, mud°, I, 138. pākat°, III, 93; V, 269.

Ibbho, IV, 117.

Iriyāpatho, cattāro, V, 78.

Iriyati, IV, 71.

Isi, I, 32; 65; 128; 191; 226 foll. °saṃgho, I, 33; 35.

isīṇaṃ isisattamo, I, 192. ācāro isīṇaṃ, I, 236.

Issattaṃ, I, 100.

Issariya, I, 43. °mada-matto, I, 100.

Issā, °pakato, II, 260.

Issukī, IV, 241. an°, IV, 244.

Īsā, °mukhena, I, 224.

Ukkannako, siṅgālo, II, 230; 271.

Ukkalāvassabhañño, III, 73. Cf. K.V., 141.

Ukkujjāvakuḍḍo, V, 89.

Ukkotana, °vañcananikatisāviyogo, V, 473.

Ukkhittāsiko, IV, 173. Cf. M. I, 377.

- Uggaputto, i, 885.
 Uccchādanay, iv, 83.
 Ucchindati, bhavatanham, v, 432. uccchijjati, iv, 309.
 Ucccheda, °vādo, ii, 18; iv, 401. °diṭṭhi, iii, 99.
 uccchedāya paṭipanno, iv, 323.
 Uju, ujju, °kāyo. See Anāpānasati. °paṭipanno, iv, 304;
 v, 348. °bhūto, i, 100; 170; ii, 279. °bhūtaṃ dassa-
 naṃ, v, 384; 404. °jātaṃ cittaṃ, iv, 196.
 Ujuko, i, 33; iv, 298. diṭṭhi, v, 143; 165. an°, iv, 299.
 cittaṃ, i, 260.
 Ujjaha, mānānusayaṃ, i, 188. Cf. Thg. 19.
 Uñchay, ii, 281.
 Uññātabbo, i, 69. Cf. Par. Dīp. 22.
 Uṭṭhātā, i, 214. an°, i, 217.
 Uṭṭhito, an°, ii, 264.
 Udḍito, loko, i, 40.
 Utu, °sajvaccharaṃ, v, 442. °paripāmajaṃ, iv, 230.
seasons and weather:—hemantiko, v, 51. gīḥhāna,
 iii, 141; v, 50; 321. vassaṃ (upeti), v, 152; 405; 440;
 vassavāsa, v, 326. vassaṃ vutthā, temāsaccayaṇa,
 i, 199. deve vassante, iii, 141; v, 396. antaravassaṃ,
 iv, 63. thaneti devo, i, 154. vijju sañcarati, i, 154.
 meggho thanayaṃ vijjumaḷi satakkatu thalaṃ . . . pureti
 abhivassaṃ vasundharay, i, 100. devass'eva pavassato,
 i, 100. viddhe vigata-valāhake deve, . . . nabhe,
 i, 196; iii, 156. sarado, i, 65; iii, 141; 155; 156.
 v, 44.
 vappakāle, i, 172. majjhantike kāle, i, 7; 203.
 divasasantatto, i, 169. akālameggho, v, 30; 321.
 marīcikā, iii, 141.
 Utunī, iv, 239.
 Uttanī kammaṃ, v, 443.
 Uttānikaroti, ii, 25; 154; iii, 132; 139-40; iv, 166;
 v, 261.
 Uttarikaraṇīyo, ii, 99; iii, 168.
 Uttariṇ, vighātā āpajjeti, iv, 15.
 Uttarimanussadhammo, iv, 290; 300; 337-9.
 Uttaro, sa°, v, 265. an° yogakkhemo. See Yogak-
 khema. tad anuttaraṃ brahmacariya-pariyosānaṃ,
 ii, 278; 284. See also Arahatta (formula B). Buddhā
 loke anuttarā, iii, 84. anuttaro upadhi-sankhayo,
 i, 124.
 Uttāno, ii, 28.
 Uttārasetu, iv, 174.
 Uttāsava, iii, 16-18.

- Uttāso, v, 386.
 Utrasto, i, 53. an°, i, 54.
 Utrāsi, i, 99; 219. an°, i, 99.
 Udaka, °orohako, iv, 312. °orohanānuyogo, i, 182.
 Udapatto, v, 121-5. Cf. M. i, 100.
 Udaya, °gāmi, v, 361; 392. udayatthagāmi, v, 197; 199;
 395. °vyayo, iv, 140.
 Udayabbayo, i, 46; iii, 130.
 Udānaṃ, Bhagavā udānesi, iii, 55. brāhmaṇi, i, 160.
 Pasenadi, i, 82. devatā, i, 20-1; 27.
 Uddāpa, iv, 194. uddāpavā, ii, 106.
 Uddāleti, iv, 178.
 Uddeso, v, 110-11. pañho, °, veyyakaraṇaṃ, iv, 299.
 Uddhagāmī, v, 370-1.
 Uddhaṃsoto, v, 69; 201; 205; 237; 285; 314; 378.
 Uddhacca, °sahagato chando, &c, v, 277-80. °kuk-
 kuccaṃ, i, 99. See Nivaraṇa; Saṃyojana.
 Uddhato, i, 61; 204; v, 112; 269.
 Uddhambhāgiyo. See Saṃyojana.
 Uddhumātako. See Asubho. s. r. Subha.
 Udrayo, sa°, ii, 29.
 Udriyati, i, 113; 119.
 Unnaḷo, i, 61; 204.
 Upakāro, bahu°, iv, 295.
 Upakkamo, i, 152.
 Upakkiliṭṭho, i, 179.
 Upakkilesa, pañca, v, 92; 94; 108; 115.
 Upakhajja, an°, iii, 113.
 Upago. See Kamma; Kāya; Cakkhu (dibba); Viññāṇa.
 Upaghātā, upaghātāya paṭipanno, iv, 323. atṭhahetu ...
 kulānam upaghātāya, iv, 324-5.
 Upaccagun, i, 35.
 Upajjhāyo, i, 185.
 Upatṭhāko, (formula of a good) iii, 113.
 Upatṭhānasālā, ii, 280; v, 321.
 Upadayseti, i, 64-5.
 Upaddavo, ii, 210.
 Upadduta, ii, 210; iv, 29.
 Upadhāno, kaṭṭhar°, ii, 267.
 Upadhi, upadhiṃ viditvā, i, 117-18. tanhā-nidāno, &c.,
 ii, 108-9. dukkhaṃ °nidānaṃ, &c., ii, 108-9. sabbu-
 padhinaṃ parikkhaya, ii, 107. sabbupadhi-paṭini-
 saggo, i, 136; iii, 133; v, 226. (anuttaro) upadhi-
 saṃkhayo, i, 124; 134. upadhīsu tāṇaṃ karoti, i, 107.
 upadhīsu gadhito, i, 186. nir°, i, 6; 108; 123; 194.

- Upadhiko, nir°, i, 141.
 Upanāhi, iv, 241. an°, ii, 207; iv, 244.
 Upanikkhipati, ii, 136-9.
 Upanidhā, v, 457. upanidhāya mahāpathaviṇ, ii, 138-4.
 Upanisā, sa°, an°, ii, 30-2.
 Upapatti, iv, 398.
 Upaparikkhati, iii, 42; iv, 174. uttari°, ii, 216. yoniso, iii, 140.
 Upaparikkhī, tividh°, iii, 61.
 Upapāto, cut°, iv, 59.
 Upayo, an°, i, 141; ii, 284.
 Upalabbhyati, Tathāgate anupalabbhyamāne, iv, 384.
 Upalitto, an°, i, 141; ii, 284.
 Upallakkhaṇaṇ, an°, iii, 261.
 Upavajja, sa°, iv, 60. an°, iv, 57-60. °kulaṇ, iv, 59.
 Upavajjātā, an°, iv, 59.
 Upavicāro, somanass°, &c., iv, 232.
 Upavhayeti, i, 168.
 Upasaṇkamaṇaṇ, v, 67.
 Upasaṇharati, v, 213-16.
 Upasaṇhito, kām°, iv, 60; 79. See Kāmaguṇā. kusālūpasamhito, ii, 220.
 Upasanto, i, 162. sukhaṇ seti, i, 88.
 Upasama, i, 30; ii, 223; iv, 331; v, 82; 179; 255; 361; 379-80; 438. °gāmi, v, 234. cittavūpasamo, i, 46; 48; sīlen'upasamo, i, 34; 55; ii, 277. damūpasamo, iv, 62. indriyūpasamo, i, 48. avūpasamo, v, 65.
 Upasampadā, *passim*.
 Upasammatti, i, 162; 221.
 Upasiṅghati, padumaṇ, i, 204.
 Upasevanaṇ, nand°, iii, 53.
 Upasatṭhaṇ, iv, 29. Cf. Jāp., ii, 239.
 Upassayo, i, 32-33. bhikkhun°, ii, 215.
 Upassuti, iv, 91.
 Upahacca, parinibbāyi. See Parinibbāyati.
 Upādā, anupādā vimutto. See Vimutto. anupādā parinibbānaṇ, iv, 48; v, 29. anupādāya, ii, 187-9; iv, 20; 107; v, 24; 317.
 Upādāna, (*fuel of fire*) i, 69; iv, 399. cattāri upādānāni, ii, 3; v, 59. °kkhandhā. See Khandha (4). taṇhā paccayaṇ, ii, 6-7; 14; iv, 87; 90. upādāna-paccaya, ii, 5; iii, 94. uppajjati, iii, 133-4. = rūpe, &c., nandi, iii, 14. = chandarāgo, iii, 101; 167; iv, 89. = taṇhā, iv, 400. tannissitaṇ viññāṇaṇ tad upādānaṇ,

- iv, 102. °āramo, -rato, -sammudito, iv, 390. sa-
 upanisaṇ, ii, 30. °nirodho, ii, 7; iii, 14. sabb°
 -kkhaya, ii, 54. sabb° pariñña, iv, 32. upāyupādāna,
 ii, 17; iii, 10; 13; 135; 161; 191; 194. sa-, an-
 upādāno, iv, 102; 109; 399. tad-upādāno, ii, 85; 87.
 vātupādāno, v, 284.
- Upādāniyo, ii, 84; iii, 47; iv, 89; 108.
- Upādiyati, iii, 73; 94; 135. an°, iii, 73) anupādiyā,
 iv, 24, 65. ko upādiyatī ti no kallo pañho, ii, 14.
- Upādiseso, v, 129; 181; 285.
- Upāya, iii, 53-5; 58. °upādānaṇ. See Upādāna. an°,
 iii, 53-5.
- Upārambha, °ānisamsa, v, 73.
- Upāsaka, kittāvata . . . hoti, v, 395. *when a vimuttacitto*
bhikkhu, v, 410. upāsikā, ii, 235-6.
- Upāsakattaṇ, iv, 301.
- Upāsana, samaṇ°, i, 46. kat°, dhanuggahā, ii, 266.
- Upekhako, v, 295-6; 318. See Jhāna (*Third*).
- Upekhā, upekhattṭhaniyo, iv, 114-16. sāmisa, nirāmisā,
 iv, 235-7. ajjhataṇ . . . bahiddhā dhammesu, v, 111.
 °indriyaṇ, v, 209-11. See also Indriya (*c*); Jhāna
 (*Third and Fourth*); Brahmavihāra; Sambojjhanga.
- Upekho, iv, 71.
- Uppakho, ii, 260.
- Uppatho, i, 38; 43.
- Uppātakō, i, 170.
- Uppāda, iv, 14. sat°, iv, 190. an°, iii, 17 *fol.*; iv, 84.
- Uppādetā, iii, 66. anuppannassa maggassa, i, 191.
 pāpakay cittaṇ, v, 351.
- Uplāvo, iv, 312-13.
- Ubbiggo, i, 53.
- Ubhatokoṭiko, pañho, iv, 323.
- Ummaggo. See Magga.
- Ummatto, v, 447.
- Ummukko, iv, 92.
- Urago, i, 69.
- Usīraṇāḷi, ii, 88.
- Usuyā, i, 127.
- Usmā, iii, 143; iv, 294. dvinnay katṭhānaṇ, iv, 215;
 v, 212.
- Ussahati, iv, 308; 310.
- Ussāho, v, 440.
- Ussita, v, 228.
- Ussuko, an°, i, 15.
- Ussukka, °jāto, i, 15. ússukkaṇ karoti, iv, 288; 291;
 302.

Usseneti, III, 89.

Ussolhi, II, 132; V, 440. °kāya, I, 170.

Umijāto, V, 123. sa-°, IV, 157.

Ūsaro, IV, 315.

Ūso, III, 131.

Eka, °gatiko, V, 359. °vihakāya, III, 92. °sāṭako, I, 78.
°caro, I, 16. °vihāro, II, 282-3.

Ekagga, IV, 125. °citto. *See* Citto.

Ekaggatā, cittass'°, V, 21; 197-8; 225; 268-9.

Ekaṇṣena, IV, 326. apavadati, IV, 118.

Ekacciya, I, 199.

Ekaṭṭhā, ekatta, ekattha, II, 61-3; IV, 281-2; 296.
sabbāṇ ekattan ti tatiyaṇ lokāyataṇ, II, 77. n'ekattaṇ
upapajjati, II, 49.

Ekanta, °savanaṇ, I, 24. °paripunṇo, -parisuddho,
II, 219. °manāpo, IV, 238. °gato, V, 225; 378.
°dukkho, II, 173; III, 70. °sukho, II, 173; III, 70.

Ekodi, cittaṇ °karoti, IV, 263. °bhavati, IV, 196; V, 144.
°bhāvo. *See* Jhāna (*formula of Second*).

Ejā, IV, 64; 66.

Ejo, an°, I, 27; 141; 159; 186; II, 83; IV, 64; 66.

Etthadāniko, V, 375; 378.

Eniyaṇgho, I, 16.

Elakā, dighalomikā, II, 228.

Elagalo, an°, I, 189.

Esanā, tissa, V, 54; 136; 139; 191; 240-2; 246-7;
250; 252; 291; 309. ghās°, I, 141. an°, II, 194.

Esokaṭṭhāyiṭṭhitā, III, 202-3; 211; 217; 221;
223.

Esi, sambhav°, II, 11.

Ehipassiko, Dhammo, IV, 41-3; 272; V, 343. tissa
sanditṭhikā . . . ehipassikā, IV, 339-40.

Oka, III, 9; V, 24. an°, I, 126-7. °sārī, III, 9. an° sārī,
III, 10.

Okāsa, °karoti, IV, 57.

Okāseti, IV, 290.

Okiriṇī, okilīṇī, II, 260 (*cf.* Vin. III, 107).

Okoṭimako, I, 94; 237; II, 279 (*cf.* Vin. II, 90;
A. I, 107).

Okkanta, okkanti, II, 3; III, 225.

Okkamati, sukhasaṇṇaṇ . . . kāye, V, 283. okkāmeti,
IV, 312.

- Okkamaniyo, dhammo, II, 224.
 Okkhāyati, IV, 144-5.
 Ogadho, jagat°, I, 186. nibbān°, v. 218. amat°,
 v, 220-2, 232.
 Ogunṭhitvā, sisāṇ, IV, 122.
 Ogho, cattāro, IV, 175; 257; v, 59; 136: 191; 241-2;
 251; 253; 292; 309. pañca, I, 126. tarati oghaṇ,
 I, 1; 53; 208; 214; v, 168; 186-1. °tiṇṇo, I, 3:
 142. oghassa nittharaṇattho, I, 193.
 Ojavā, I, 212.
 Ojā, rukkhassa, II, 87.
 Otāra, labhati, I, 122; IV, 178; 185 (cf. M. I, 334.
 °apekkho, I, 122.
 Otiṇṇo, v, 162.
 Ottappaṇ, II, 196. kusalesu dhammesu, II, 206-8:
 v, 89. hir°, II, 220; v, 1.
 Ottappeti, I, 154.
 Ottāpi, II, 159 foll.; 196; 207-8; IV, 243-5. an°, II, 159
 foll.; 195; 206-7; IV, 240-3.
 Oḍanakummasupacayo, IV, 83. See Kāyo (cātum-
 mahābhūṭiko) *de*.
 Oḍatako, II, 284.
 Oḍiraka-, oḍiraka-jāto, IV, 193.
 Odhastapatodo, IV, 176 (cf. M. I, 124.
 Odhunāti, III, 155.
 Onitapattapāni, v, 384.
 Opakkammikaṇ, IV, 230.
 Opadhiko, I, 233.
 Opanayiko, IV, 339. dhammo, IV, 41-3; 272; v, 343.
 Opapāti, v, 282.
 Opapātiko, III, 206; 240 foll.; 246 foll.; IV, 348;
 v, 346; 357-8: 406.
 Opavayho, v, 351.
 Opiya, I, 199.
 Opilavati, II, 224.
 Opilāpeti, uḍake, I, 169.
 Opeti, I, 236.
 Obhagga-vibhaggo, v, 96.
 Omatṭho, sattiya viya, I, 13; 53.
 Orabbhiko, II, 256.
 Orambhāgiyo. See Saṃyojana.
 Oraso, II, 221; III, 83.
 Oḷārika, vihāro, II, 275. sukhumaṇ vā, III, 47; IV, 382.
 See also Rūpa (*d*) attributes of. nimittaṇ, v, 259-60.
 obhāso, v, 259-60. See also Āhāra.

Oligallo, v, 361.
 Olujjati, parisā, ii, 218.
 Osaṭṭha, °kāyo, iii, 241 (*cf.* Jāt., iv, 460).
 Osadhitārakā, i, 65.
 Osānaṇ, abhikkam°, patikkam°, v, 79-80; 177; 344.
 Ohitasota, v, 96. °bhāro. *See* Arahatta (*formula C*).
 Ohiiyyako, viharapālo, i, 185.

Kaṇḍkalo, atṭhi°, ii, 185 (M., i, 364).
 Kaṇḍkhatī, ii, 17; 50; 54; iii, 122; 135; v, 225-6.
 kālaṇ°, i, 65.
 Kaṇḍkhā, i, 181; iii, 203; iv, 327; 350; 399; v, 161.
 Kaṇḍkhī, iii, 99.
 Kaṇḍkho, nik°, ii, 84.
 Kaṭaggaho, iv, 351 *fol.*
 Kaṭo, kaṭasi vaddhito, ii, 178-84.
 Kaṭṭhattam, iii, 93.
 Kaṇṇajakaṇ, i, 90-1 (*cf.* Vin., ii, 77; Jāt., i, 228).
 Kaṇṭako, iv, 189.
 Kaṇḥa, °vattani, i, 69.
 Katāvi, i, 14.
 Kato, attā-, sayan-, paraṇ-, i, 134; ii, 19-23; 33 *fol.*;
 38 *fol.*; 112 *fol.* anabhāva°, iv, 84-5; 376; v, 327.
 anuppada°, iv, 376. tālavatthu°, iv, 84-5; 376;
 v, 327. *See* Pahāna (*formula of*). °kicco, i, 47; 178.
 [a] bahu°, v, 89. bahuli°, *passim.* manasi°, *passim.*
 pamāṇa°, iv, 322. [a] kataññu, katavedī, i, 225;
 ii, 272. kavi°, ii, 267. yāni°, ii, 264 *fol.*; iv, 200;
 v, 259. vatthu°, ii, 264 *fol.*; iv, 200; v, 259.
 °hattho, °yoggo, °upāsano, i, 62; 98.
 Kathā, suddha°, v, 320. viggāhika°, v, 419. tirac-
 chāna°, v, 419. itibhavabhāva°, v, 420.
 Kadariyo, i, 34; 96.
 Kapāla, kapālaṇ anusañcarati, iv, 190; v, 53; 301.
 Kappo, kiṇ va diḥho°, kappo, ii, 181.
 Kabaliṇḍkāro. *See* Ahāra.
 Kamati, ariye pathe, i, 33 (*cf.* D., ii, 87; A., iv, 60, *etc.*).
 Kamma, (a) *without ethical import*:—v, 45-6; 92; 135.
 (b) *with ethical import*:—i, 34; 55; 57. tassa kam-
 massa vipākena, ii, 92; ii, 255. sabbakammakkhayo,
 i, 34. kammavādo, ii, 32 *fol.*; 38 *fol.* purāṇaṇ ...
 abhisaykhataṇ ... vedayitaṇ, ii, 65. sammā-, nicchā-
 diṭṭhi kammamasamādāno, ii, 122-3; v, 266. °samādānaṇ,
 v, 304. yathā kammūpage, ii, 122-3; 214; v, 266;
 304. anattakatāni kammāni, iii, 103-4. *in* Makkhali's

- theory of aññam aññena, III, 211. abhabbo taṃ kammaṃ kātuy, III, 225-6. °karaṇaṃ karoti, IV, 344. paṃāṇakataṃ, IV, 322. etassa . . . kammassa samatikkamo, IV, 320. navapurāṇāni kammāni, IV, 132. sukkatadukkaṭāṇaṃ kammaphalaṃ, IV, 348. sutta, dasa-°patho, II, 167-8. °nirodho, IV, 132. dukkaṃ kamma-kubbatu, I, 19. sithilaṃ saṃkiliṭṭhaṃ, I, 49.
- Kaṃmaṇiyo, III, 232 *fol.*; V, 92; 283.
- Kaṃmanta, ākiṇṇa°, I, 204. sammā-, micchā°, II, 168; V, 1; 8-10. *See* Magga. paṭichanna°, IV, 180. duppayuttaṃ kammantaṃ jahanti, IV, 324. °vivatta°, I, 85.
- Kaṃmo, puñña°, I, 143.
- Kaṃyā, manussa°, I, 143 (*cf.* J., III, 361).
- Kaṃyavikkayo, V, 473.
- Kaṃyirā, I, 24.
- Karaṇa, ṇāṇa°, IV, 294; 331; V, 97. cakkhu°, IV, 331; V, 97. dubbala°, V, 96; 115. andha°, V, 97. dubbaṇṇa°, V, 217.
- Karaṇiyo, uttariṃ, uttari°, II, 99; III, 168. bahu°, II, 215. yathākāma°, II, 226; IV, 91; 159. appamādena, IV, 125. kenacid eva karaṇiyena, IV, 281.
- Karuṇā, IV, 296; 322; 351; V, 115-20; 131. °cetovimutti, V, 119.
- Kārikā, dukkara°, I, 103.
- Kalāpi, yava°, IV, 201.
- Kali, I, 149.
- Kaḷebara, kaḷevara, vyāmaṃmatṭaṃ, saññi, samanakaṃ, I, 62. kaḷebarassa nikkhepo, II, 342.
- Kalopiyaṃ, I, 236.
- Kalyāṇa, I, 72; 83; II, 118. °mitto, I, 87. °adhimuttiko, II, 154; 158. °dhammo, IV, 303; V, 352. ādi°, majjhe, pariyosāna°, *see* Dhamma. kittisaddo, IV, 374; V, 352. janapadakalyāṇi, II, 234-5.
- Kalyāṇamittatā, I, 87; IV, 2; V, 2; 3; 29-37; 78; 101-2.
- Kalla, pañho, II, 13; 60 *fol.* °kusalo, III, 265-6.
- Kallitakusalo, III, 270; 273-5.
- Kavandha, II, 260.
- Kavi, gāthanaṃ āsaya, I, 38. °kato, II, 267.
- Kasako, III, 155.
- Kasambu, kasambhu, °jāto, IV, 181. °saṃkiliṭṭho, I, 166.
- Kasiro, a°lābhi, II, 278.
- Kassako, I, 115; 172; IV, 314-15.
- Kaṃso, āpaniy°, II, 110.

Kahāpaṇa, i, 82.

Kākaṭṭhā, ii, 134.

Kāma, i, 128; iv, 188. mānusaḥ, i, 9; 117. itthi°, iv, 343-4. māna°, i, 4; 33. °ahātu, ii, 15. °sukhaṇ, i, 77; iv, 208-9; 225. dibbo, v, 409. °echando, i, 99; iv, 188; v, 64. *See also* Nivaraṇa; Saṃyojana. °rāgo. *See* Rāga. °esaṇā, v, 54. °sneho, °mucchā, °parillāho, iv, 188. °ālayo, i, 33. °saññā, i, 53; 126. kāmesu gedhaṇ āpajjati, i, 73. kāmesu mucchito, i, 74. °rati, i, 128. °rati-santhavo, i, 25. °hetu, °nidānaṇ, °adhikaraṇaṇ, i, 74. °bhogino, tayo, i, 74; 78; iv, 331-3. °bhogī tīhi thānehi garayho, iv, 333-6. °upasaṇhito. *See* Ittho. kāmagedha-pariyutṭhito, i, 100. kamānaṇ aggaṇ, i, 79. kāmesu micchācāro, v, 354. kālako, i, 9. nicco, i, 22. citro, i, 22. saṇ-kapparāgo, i, 22. kāmehi ritto, iii, 9. pajahati, i, 12; 31. kāmānaṇ vippahānaṇ, i, 47. kāmesu analaṇkato, i, 15. kāmesu anapekkhī°, i, 16; ii, 281. kāme panudati, i, 49. kāmesu kathaṇ nameyya, i, 117. *See* Anusaya: Āsava; Upādāna; Ogha; Yoga; Vitakka.

Kāmaguṇā, pañca, i, 16; 79-80; 92; iv, 97; 196; v, 277. kappanti, iv, 326. dibbehi kāmāgūnehi samappito, *etc.*, i, 5; 79-80; iv, 202; v, 342. loka°, iv, 91 foll. mānussakā, v, 409. mano chaṭṭho, i, 16. cetaso sam-phutṭhapubbā, iv, 97. pañca kāmāgūniko rāgo, ii, 99.

Kāmaṇḍaluko, iv, 312.

Kāya, (a) *group, aggregate generally*:—devakāyā, i, 25-27; 30; ii, 3. natthi°, *etc.*, i, 72. vedanā, saññā, cetanā, viññāna°, iii, 60-1. satta kāyā akatā, *etc.*, iii, 211-13. mahājāna°, iii, 191; v, 170.

(b) *human aggregate, or body*:—trunk only, ii, 231. *constituents of*, iv, 111. cātumahābhūtiḥ, ii, 94; iv, 83; 194; 292; v, 282; 369-70. yad-idaṇ assāsa-passāsaṇ, v, 330; 336. āhāratitṭhiko, v, 64. bhedana-kāyo, nikkhepanadhammo, i, 71. °saṇkhāro, ii, 40; iii, 125; iv, 293. saviññānaḥ, ii, 252-3; iii, 80; 103; 136; 169-70; v, 311. kāyassa ṭhiti, yāpanā, iv, 104. pūti°, i, 131; iii, 120. kāyassa ācayo pi apacayo . . . ādānaṇ . . . nikkhepanaṇ, ii, 94. nikkhi-pati, iv, 60; 400. upādiyati, iv, 60. satto aññatarāṇ kāyaṇ uppanno, iv, 400. ṭhito, v, 74. dissamāno, upādḍha°, i, 156. kilamati, v, 317. kāyena attiya-māno, *etc.*, iv, 62; v, 320. kāyena vasaṇ, v, 265. *See* Iddhi, *formula of*. nānappakārassa asucino pacca-

vekkhati, iv, 111; v, 278. sabba^o paṭisaṃvedī, v, 310 foll. °passaddhi, iv, 125; (cf. iv, 351); v, 66. ātura, addhabhūto, pariyaṇaddho, iii, 1. kāyaṃ pariharati, iii, 1. ayam eva ca kāyo bahiddhā ca nāmarūpaṃ, ii, 24. ayu usmā ca viññāṇaṃ, iii, 143. kāyo, cittaṃ, attā, ii, 94. bhāvita^o, iv, 111. kāyena phusitvā, ii, 118; 123; v, 227; 230. kāyasañcetanā, ii, 39. manomayo, v, 282. vikirati, iv, 40. kāyam citte samādahati, cittaṃ pi kāye . . ., v, 283-4. sukhasaññaṃ ca lahusaññaṃ ca kāye okkamati, v, 283. osatṭha^o bhavati, iii, 241-3. [a-] kāyūpaṇṇaṃ, ii, 24-5. °paṭibaddho, iv, 293. °gantho, v, 59. kāye anupassī, v, 9; 75. See Satipaṭṭhāna. kāye aniccānupassī, iv, 211. °gatā sati. See Sati. anattā, iv, 166. na tumhakaṃ na pi aññesaṃ, ii, 64-5. madhurakajāto viya, iii, 106. apakassakāyaṃ, ii, 198.

(c) *bodily action*:—with vācā and mano, i, 12; 31; 71-2; 93-5; 102; 104; 165; ii, 39-41; 151; 231; 271; iii, 241; 247-55; iv, 132; 351 foll. kāyiko vā vācasiko vā, i, 190. °samācāro, v, 354. apakassa kāyo, ii, 198. °gutto, i, 172. [a-]rakkhito, ii, 231; 271; iv, 112. susaṃvuto, i, 104. kāyassa varādayini, iv, 250.

(d) *sense of touch*:—°samphasso, v, 351. See Āyatana (a); Indriya (b).

Kāraṇiko, usu^o, ii, 257.

Kārī, dvaya^o, iii, 241. sakkacca, sātacca-sappāya^o, iii, 267.

Kāruṇṇaṃ, ii, 199.

Kāruṇṇatā, i, 138.

Kālabbhojano, a^o, v, 470.

Kālānusārī, iii, 156; v, 44.

Kālīko, i, 117; a^o, ii, 58; iv, 41-3; 339; v, 343.

Kāveyya, °matto, i, 110; 196. suttantā, ii, 267.

Kāsāvā, iv, 190; v, 53; 301.

Kāsu, aṅgāra^o, iv, 56; 188.

Kiccakaro, i, 91.

Kicchay, kicchā, ayaṃ loko, ii, 5; 104. a^o lābhī, ii, 278.

Kiñcāna, rāgo, doso, moho, iv, 297.

Kiñcikkhabāvanā (sic), iv, 118.

Kiñjakkho, iii, 130.

Kiṭṭhaṃ, iv, 195.

Kiṇho, iv, 117.

Kitavo, nikacca kitassa, i, 24.

- Kittaye. *See* Nikittaye.
 Kittisaddo, kalyāṇo, iv, 323; 374; v, 352.
 Kittī, i, 25; 187.
 Kimatthiyo, v, 171.
 Kiriyaavādo, a°, iii, 78.
 -Kiriya°, -kriyā°, kusala°, puñña°, i, 87, 89; 101; v, 456.
 apāpikā kāla°, iii, 122. antara°, iii, 93. anta°,
 iii, 149; iv, 93.
 Kilañjā, sandikā, i, 106.
 Kilamatho, i, 136. kāya°, citta°, v, 128.
 Kilāsu, a°, i, 47; v, 162.
 Kukkucca, i, 99; iii, 120; 125; iv, 46. °vūpasanto,
 i, 167. *See* Nivaraṇa.
 Kukkuṛo, iv, 198.
 Kukkuḷo, i, 209; iii, 177.
 Kujano, a°, i, 33.
 Kuṭṭarājā, kuḍḍarājā, iii, 156; v, 44 (*cf.* Jāt, v, 102).
 Kuṭṭhito, uḍḍhaṇ, iv, 289.
 Kuṭṭhāri, iv, 160-1; 167.
 Kundatī, iv, 343.
 Kuḍḍāla-piṭakaṇ, v, 53.
 Kuppo, a°. *See* Arahatta (*formula D*).
 Kubba, a°, iii, 9.
 Kumbha, °kāro, iii, 119. °kārapāka, ii, 83. °tthenako,
 ii, 264.
 Kumbhaṇḍo, ii, 258.
 Kuḷaṅgaro-[ti], iv, 324.
 Kulīnatā, uccā°, i, 87.
 Kulūpako, ii, 200-1.
 Kusala, saddhā, *de.*, kusalesu dhammesu, ii, 206.
 kusalākusalabhāgiyo, v, 91. °maggo, iii, 108. °pak-
 khiko, v, 91.
 Kusito, ii, 159; 206-7; iv, 342. dukkhaṇ, ii, 29.
 Kusubbhaṇ, kussubbhaṇ, kusobbhaṇ, ii, 32;
 118; v, 47; 63; 395.
 Kuhanā, iv, 118.
 Kūṭa, °āgāraṇ, ii, 103; 263; iii, 156; iv, 186; v, 43;
 75; 218; 228. tulā°, kaysa°, māna°, v, 473.
 Keḷāyati, iii, 190.
 Keso, haṭa-haṭa°, i, 115.
 Kevalin, i, 167. kevalī, iii, 59-61.
 Koṭi, pubba°, iii, 149.
 Koṭṭhako, bahi-dvāra°, i, 77.
 Kodha, °bhakkho yakkho, i, 237. kodhaṇ chindati, i, 41;
 47; 161-2. jahe, i, 23; 25. vo vasaṇ āyātu, i, 240.

kodhassa visamūlaṃ, i, 41; 47; 161; 237. dhūmo,
 bhasmani, mosavajjaṃ, i, 169. °ūpāyāso, iii, 109.
 Kodhano, ii, 206-7; iv, 240. a°, ak°, ii, 207; iv, 243.
 Kopa, pātukaroti, iv, 305. °antaro, i, 24.
 Komāraka, iv, 160.
 Kolaṃ kolo, v, 205.
 Kolāpo, iv, 161; 185.
 Kovido, iv, 287. ceto-pariyāya°, i, 146: 194; 196.
 a°, i, 162; iv, 287. *See also* Sakkāyaditṭhi (*formula of*).
 Kosakoṭṭhāgāraṇ, i, 89.
 Kosajjo, v, 277-80.

Kleso, cittaklesehi, v, 24.
 Khajjāmi, rūpena, &c., iii, 87-8.
 Khato, pado sakalikāya, i, 27.
 Khattiyo, i, 6; 15; 58; 69; 71; 89; 94-5; 98;
 100-2; 153; 234. *See also* Vaṇṇa.
 Khanti, i, 30; 100; v, 169. °soraccaṇ, i, 222; v, 169.
 Khantiko, nānādītṭhiko nānākhantiko nānārueico,
 iv, 343.
 Khandha, (a) *aggregate in general; especially, the content*
(Inhalt) of an idea: dukkhakkhandho, passim. See
Dukkha. lobha°, dosa°, mohak°, v, 88. silak°, samā-
 dhik°, paññak°, vimuttik°, vimutti-nānadassana°,
 i, 99-100; 139; v, 162. puñña°, v, 400.

(b) *the personal aggregate, constituents, factors of:*

(i.) KINTI:—upādānak°, v, 60; iii, 47-8; 100. sakkāyo,
 iv, 259-60. sakkāyanto, iii, 158. dukkhā, iii, 158;
 v, 421. dukkhaṇ ariyasaccaṇ, v, 425; cf. v, 89.
 saṃyojaniyā, upādāniyā dhammā, iii, 166-7. =satto,
 i, 135. hetuṇ paṭicca sambhūtā, i, 134; cf. iii, 101-2.
 chandamūlakā, iii, 100. saṃkhata, vadhakā, iii, 114-5.
 bhāro, iii, 25. aghaṇ, pabhangu, iii, 32-3. kukkulā,
 iii, 177. paūcavadhakā paccatthikā, iv, 174. rogato
 . . . parato, palokato, suññato . . . manasikattabbā,
 iii, 167; 189. =Māra, iii, 189; 195; 198. (*attributes*
of) iii, 101; iv, 382. Tathāgatassa, iii, 111, 118;
 iv, 383.

(ii.) SAMUDAYO, ATTHANGAMO:—iii, 13-14; 85; 130;
 152 *fol.*; 160-1; 171-6; 197; 199; 258-63; iv, 188;
 197; v, 89. upeti, upādiyati, adhiṭṭhāti, iii, 114.
 abhinibbatteti, iii, 152. jāti khandhānaṇ pātubhāvo,
 ii, 3. atitā . . . ajātā . . . jātā, &c., iii, 39-40. bhedo,
 ii, 3; 42. saṃkhataṇ, vibhavissati, iii, 56-7; 114.
 anumiyati, iii, 36.

(iii.) ASSĀDO, ĀDĪNAVO :—III, 102; 27-31; 62; 160-1; 173-6. rūpagataṃ, *acc.*, IV, 385-6. dukkhaṃ ca sukhaṃ ca, III, 69-71. rūpe, *acc.*, nandi, III, 14; 31. upādiya-māno, maññamāno, *acc.*, III, 74-6; 94. rūpe, *acc.*, chando, . . . taṇhā, III, 7; 107; 161; 190; 193; IV, 387: *and see* Chandarāgo. = *condition of ajjhataṃ sukhadukkhaṃ*, III, 180-1. rajanīyasatṭhitā, III, 79. ādittā, III, 71. rūpena, *acc.*, khajjāmi, III, 87-8. rūpaṃ, *acc.*, anuparidhāvati, anuparivattati, III, 150. rūpa-, *acc.*, bandhana-baddho, III, 164-5. vadhakaṃ, III, 114-15. adhikutaṇā, I, 128.

(iv.) ANICCAṀ :—III, 24; 43; 45; 48; 56; 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 177-9; 181; 195 *fol.* rūpe, *acc.*, aniccānupassī, III, 41; 52; 179-80. aniccaṃ, vipariṇāmi, aññathābhāvi, II, 249; 251; III, 227.

(v.) ANATTAṀ :—III, 78; 132-4. na kiñci attānaṃ vā attaniyaṃ vā, III, 128. n'eso 'haṃ asmi, *acc.*, I, 112; III, 103. na rūpaṃ, *acc.*, attato, *acc.*, samanupassati, *see* Sakkāyaditṭhi (*formula of*). na rūpaṃ, *acc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6; 202-24. na tumhākaṃ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *acc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMĪNĪ PATIPADĀ :—III, 50; 59; 62; 163; 176; 258 *fol.*; IV, 386. *See also* Arahatta (*formula A*). rūpe, *acc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *acc.*, vigata-rāgo . . . taṇhā, III, 284. abhiññā pariññeyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpaṃ, *acc.*, [na] ce anuseti, III, 35. rūpaṃ, *acc.*, anussarati . . . rūpasmiṃ, *acc.*, anapekho hoti, III, 86-8. rūpaṃ, *acc.*, vikiratha, *acc.*, III, 190. rūpassa, *acc.*, uppādo, ṭhiti, *acc.*, dukkhassa uppādo, rogānaṃ, ṭhiti, III, 31-2; 231. rūpassa, *acc.*, nibbidā, virāgo, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpamhā, *acc.*, parimuccati, III, 150; 179-80. evaṃ tattha virajjati, I, 112.

(c) *trunk (of body or tree)*, I, 115; IV, 94; 179. vivattakhandho semāno, I, 121; III, 123. nigrodhassa khandha-jo, I, 207.

Kha-ma, vacanak°, I, 63; II, 282. ak° II, 204; 206; 208.

Kha-ma-ti, nieccaṃ khamati dubbalo, I, 222.

Kha-li-ka, ° anuyogo, V, 421.

Khā-diko, aññamañña°, dubbala°, V, 456.

Khā-nu, jhāmak°, IV, 193. avihatakhānukaṃ, V, 379.

Khā-ri, ° vidhaṃ, I, 78. Cf. D., I, 101. ° bhāro, I, 169.

- Khāro, III, 131.
 Khila, I, 27. tisso, V, 57. khilaṇ pabbhīdati, I, 193;
 III, 134. dalho = kāyagatā sati, IV, 200. a°, IV, 118.
 Khīṇāsavo. See Āsava.
 Khīranikā, punappunāṇ duhanti, I, 174.
 Khīrodakibhūto, IV, 225.
 Khīra, °matto va, I, 108.
 Khura, IV, 169. °muṇḍaṇ karoti, IV, 344.
 Khetta, ajjhattaṇ sukhadukkhaṇ, II, 41. puñña°, I, 167;
 220; V, 343; 363; 382. See also Saṅgha (formula of).
 duk°, su°, I, 21; V, 379-80. °vatthu paṭiggahanaṇ,
 V, 473. bijaṇ khetto virūhati, I, 134. tīṇi, IV, 315-16.
 Khema, I, 123; IV, 371. khemato adakkhuṇ, II, 109.
 nibbānappattiya, I, 189. See also Yogakkhema.
 Khemattaṇ, I, 112.
 Gaggari, kammāra-gaggariya dhamamānāya saddo,
 I, 106.
 Gaṇa, piśāca°, I, 33. °ācariyo, I, 68. °saṅgha-vāri,
 I, 127.
 Gaṇako, muddiko, saṅkhāyako, IV, 376.
 Gaṇi, I, 68; IV, 398. ācariyo, IV, 398.
 Gaṇḍa, eja, IV, 64. °mūlaṇ, IV, 83.
 Gatiko, V, 230.
 Gatto, anallina°, I, 169. analla°, I, 183. aru°, pakka°,
 arupakkāni, IV, 198.
 Gathito, gadhito, II, 270; IV, 332. a°, II, 194; 269
 (cf. M., I, 396).
 Gaddahanaṇ, II, 264 (cf. M., III, 127; Mil., 110).
 Gantha, I, 14; 206; 213. māna°, I, 14. chinna,
 I, 12; 23. °pamocano, I, 218. kāya°, cattāro, V, 59,
 60.
 Gandha, V, 44; 231. See also Āyatana. ghātvā [ghāyati],
 IV, 71. °karaṇḍako, V, 351. °paribhāvito karaṇḍako,
 III, 131. mūla°, sāra°, puppha°, &c., III, 156; 250;
 V, 44. gandhā and gandhabbakāyikā devā, III, 250.
 °ttheno, I, 204.
 Gammo, IV, 330; V, 421.
 Gambhiravabhāso, II, 36.
 Gayhaka-niyyāti, I, 143 (cf. Jāt, III, 361).
 Galagalāyati, -yante deve, I, 106 (cf. M.P.S., 44).
 Gahapati, II, 68-70; III, 1; 9. (instructs therā) IV, 281
 foll. °mahāsālā, I, 71. (interprets gāthā) IV, 292.
 °paṇḍito, III, 6. deva (to be reborn as), I, 56. gaha-
 patiko, see Brāhmaṇa. °putto, III, 48; 112.

- Gahaṭṭho, saṇsaṭṭho gahaṭṭhehi, i, 201.
 Gāthā, chando nidānaṃ gāthānaṃ, i, 38. °ābhigita,
 i, 167-8.
 Gādha, labhati, i, 47. ajjhaḡā, iv, 206.
 Gādhati, dhātuyo, i, 15. dhammavināye, iii, 59-61.
 Gāmakūto, ii, 258.
 Gāmaghātiko, iv, 173.
 Gāmaṇi, iv, 305; 312-17; 325-58. naṭa°, iv, 306-8.
 yodhājivo, iv, 308-9. haṭṭhāroho, assāroho, iv, 310.
 asibandhakaputto, iv, 312-22.
 Gāmavaraṇ, i, 97.
 Gāmeyya, sa°, i, 36; 60.
 Giddhī, vacchagiddhī, iv, 181.
 Giddho, i, 74; ii, 227.
 Giribbajo, ii, 185.
 Gilati, ug°, o°, iv, 323.
 Gilāna, v, 79-81. °sālā, iv, 210.
 Gihi, ii, 120; 269; v, 18, 19: (*spiritual success as*
upāsaka) iv, 301. saṇsaṭṭho, iii, 11; iv, 180. purāṇa
 °saḡāyo, iv, 300. °paṇisā, i, 111. °bhogo, iii, 93.
 °saṇṇatti, i, 199.
 Guṇaguṇikajāto. See Gulaguṇḡdika-.
 Guṇa, catag°, ii, 221.
 Gutta, a°, su°, iv, 70. dhamma°, i, 222; °dvāro,
 ii, 218-9; iv, 103-4; 112; 119-21; 175-8.
 Gumbo, elagala°, iii, 6.
 Gulaguṇḡdikajāto, guḡḡgandhikajāto, ii, 92: iv, 158
 (cf. A. ii, 211; Dīp. 12, 32).
 Guhā, sattakolaṭṭhimattiyo, v, 462.
 Gedha, i, 73. °tanhā, i, 15.
 Gehāsito, iv, 71; 232.
 Gokulaṇ, iv, 289.
 Goghātako, ii, 255; iv, 56.
 Gocara, °kusalo, iii, 266; 270; 276. gocare carati,
 v, 147. ācāra°, v, 187. nānā°, v, 218. °visayo, v, 218.
 sattaṣaddhamma°, iii, 83.
 Goṇo, iv, 195 foll. nāsāya sugahito, iv, 196.
 Gotta, gottena matto, iv, 117.
 Gopānasi, ii, 263; v, 43; 228; iii, 156. °vaṇko,
 i, 117.
 Gopālako (*his duty*), iv, 181.
 Gomiko, i, 6.
 Ghaṭikā, suci°, iv, 290.
 Ghaṭikaro, -kāro, i, 35; 60.

Ghammo, ghammani samparete, i, 143 (*cf.* Jāt. iii, 360).
 Gharāvāso, sambādho °rajāpatho, v, 350.
 Ghātvā, gandhaṇ, iv, 71.
 Ghānaṇ. *See* Āyatana (a); Indriya.
 Ghāsa, °cchādo, i, 94 (*cf.* D. ii, 37; M. i, 360). °esanā,
 i, 141.
 Ghuru-ghuru-passāsī, i, 117.

Cakkaṇ, brahma°, ii, 27. *See* Dhamma (e).
 Cakkavatti, i, 191; iii, 156; iv, 302; v, 44; 99; 342.
 Cakkhu (a) *sense-organ*:—cakkhusmiṇ haññati rūpehi,
 iv, 201. āmisa°, ii, 226; iv, 159. °do, i, 32. a condition
 of feeling, iv, 123. aniccaṇ, &c., ii, 244; iii, 225. na
 tumhākaṇ, iv, 81; 128. *See also* Āyatana (a); Indriya (b).
 (b) *insight*:—ii, 7-11; 105; iv, 233; v, 179; 258;
 422 *fol.* °bhūto, ii, 255; iv, 94. °karaṇo, iv, 331.
 samanta°, i, 137. dhamma°, ii, 134 *fol.*; iv, 47;
 107; v, 467. paññā°, iv, 292; v, 467. Buddha-°,
 i, 138.
 (c) *supersensuous perception*:—dibba°, visuddhi°,
 i, 144; 196; ii, 122; 213-14; iv, 240; 243; v, 266;
 305. dibbacakkhuṇ visujjhati, ii, 276. Buddha-°,
 i, 138. (*Cf.* K.V. iii, 7, 9; Dialogues of the Buddha,
 i, 92, n.)

Cakkhuko, a°, iii, 140.
 Cakkhumā, i, 27; 121; 134; 159; 210; v, 121.
 Candanaṇ, lohita°, v, 231.
 Candanikā, v, 361.
 Caṇḍālavaṇsa, -vaṇsika, v, 168-9.
 Candimā, v, 44. °suriyo, ii, 266; v, 264 *fol.*
 Capalo, i, 204; v, 269.
 Cammaṇ, chaviṇ chindetvā cammaṇ chindati, ii, 238.
 Cammo, nic°, ii, 99.
 Carako, i, 106.
 Caritaṇ, duc°, su°, *passim*.
 Cavanatā, cuti°, ii, 3; 42.
 Cāga, i, 215; 232; iii, 13; 26; 158; iv, 250; v, 395;
 421 *fol.* mutta°, v, 351; 392; 395. °paribhavaṇ
 cittaṇ, v, 369.
 Ciccitāyati, i, 169. (*Cf.* Vin. i, 225; P.P. p. 36.)
 Citicitāyati, i, 169.
 Citta, metta-cittaṇ, ii, 264. mātu-cittaṇ, bhaginī-°,
 dhita-° upatthāpeti, iv, 110-11. aññā-° upatthāpeti,
 ii, 267.
 °vikkhepo, i, 126. °vūpasamo, i, 46. °saṅkilesa

°vodānaṃ, iii, 151. °samādhi, iv, 350. *See also* Iddhipādā. °passaddhi, v, 66. °kathā, i, 199. °kathī, iv, 375. °kkharo, °vyañjano, ii, 267. cittass' ekaggatā. *See* Ekaggatā. citass' upakkilesa, iii, 232 *fol.* abbhutacittajāto, i, 178.

iti pi mano iti pi viññānaṃ, ii, 94 *fol.* caraṇaṃ nāma cittaṃ, iii, 151. tena pi . . . cittaññeva citta-taraṃ, iii, 151. aññad eva uppajjati aññaṃ nirujjhati, ii, 95-6. khipitabbāṃ, ii, 265. cinteti, v, 418; *cf.* iii, 151. tathattāya upaneti, iv, 294. ārādheti, ii, 107; v, 109; 112. paggaṇhāti, v, 9; 277-8. *See* Padhāna. upasaṃharati, v, 213-6; 410. bhāveti, i, 13; 165; 188; iv, 294. namati, i, 92; 137. vuṭṭhāpeti, v, 409-10. ujukaṃ karoti, i, 26. rakkhati, ii, 231; 271; iv, 112; v, 232. samādhīyati, iv, 78; 351; v, 398. saṇṭhāpeti, ekodīkaroti, samādahati, ii, 278; iv, 263. pakkhandati, paśidati, santiṭṭhati, i, 98; iii, 133; *cf.* i, 149. passambhati. *See* Ānāpānasati. matheti, iv, 210. vikampate, iv, 71. nivāreti, i, 7. pahaññati, iv, 73. pañidāhati, i, 133; v, 157. pari-ḍayhati, i, 188. cittaṃ te khipissāmi, i, 207; 214. samānnesati, i, 194. sajjati, gayhati, bajjhati, ii, 198. niyati loko, i, 39. vyāsiñceti, iv, 178. parisodheti, iv, 104. [vi-]muccati, 187-9; iii, 46; 132; iv, 20; 107; v, 72; 317. adhimoceti, v, 409-10. anud-dhaṇseti, i, 185; ii, 231; 271. sakaṃ cittaṃ paccavekkhati, iii, 152-3.

niccaṃ uttaraṃ, i, 53. ekaggaṃ, i, 188. [su-]vimuttaṃ, avimuttaṃ, i, 28-9; 233; ii, 122; 213; iii, 13; 45; 51; 90; 115; iv, 236-7; v, 76; 265; 304; 410. virattaṃ, iii, 45. thitaṃ, iii, 45; 46; v, 74. saṃkhit-taṃ, vikkhittaṃ, ii, 122; 213; v, 157; 265. [a-]mahag-gataṃ, sa-, an-, uttaraṃ, ii, 122; 213; v, 265. samā-dhaṃ, samodahaṃ, i, 26; v, 312. saṃkilesaṃ, iii, 151. upakkiliṭṭhaṃ, v, 92. sa-, vita- rāgaṃ, -dosaṃ, -mohaṃ, ii, 121, 213; v, 265; 304. santussitaṃ, iii, 45-6. kammaniyaṃ, iii, 232-4. anāturaṃ, iii, 1-5. saddhā-, &c., paribhāvitaṃ, v, 369. nekkhammapari-bhāvitaṃ, iii, 232-4. nekkhammaninnaṃ, iii, 234. vivekaninnaṃ, -poṇaṃ, &c., iv, 121; 295. samādhī-subhāvitaṃ, i, 28. asallinaṃ, i, 159. pasannaṃ, i, 178. [su-]samāhitaṃ, i, 120; 129; 188; iv, 118; 125; v, 265. apakassa, ii, 198. pariyādāya, pariyādinnaṃ, ii, 226; iii, 16-18; iv, 125; 160; v, 302. appahāya, iv, 319. hīnaṃ duggatiṃ duppanihitaṃ, iv, 309; 311.

[samm-]ujujāṭaṇ, iv, 196. lolaṇ, iv, 111. uddhataṇ, v, 112. linaṇ, atilinaṇ, v, 112; 277-81. su-, du-ppavat-tiyaṇ, v, 20-21. sappabhāsaṇ, v, 263; 278-80; 288-9. abhippamodayaṇ, v, 311; 330. vimocayaṇ, v, 312; 330. vasiḥhutaṇ, i, 132. citte anupassī. *See* Sati-paṭṭhānā.

Cittatā, iii, 152. vimutta°, iv, 142; v, 158.

Cittapāra[-ko], ii, 101; iii, 152.

Cittito, iii, 153.

Citto, [su-vimutto, i, 46; 52; 126; 141; iv, 164. vibbhatta°, vibhanta°, i, 61; iii, 93; v, 269. avippal-lattha°, i, 63. upakkilittḥa°, i, 179. upasanta°, i, 141. ṭhita°, i, 159. lahu°, i, 201. āradḍha°, ii, 21. udagga°, i, 190. pariyādinna°, ii, 228. [an-]ātura°, iii, 2-5. [a-]vyāpanna°, iii, 93; iv, 322; v, 144. supatittḥita°, iii, 93; v, 154; 301-2. evaṇ°, ii, 199-201. sāratta°, iv, 73. viratta°, iv, 74. supahata°, i, 238 (cf. Mil. 26). vyāsitta°, iv, 78. apatittḥa°, v, 74. pariyuṭṭḥita°, v, 259. bhāvita°, iv, 111.

Cintati, cinteti, i, 57; 137; iii, 151; v, 447-8.

Cintā, loka°, v, 447-8.

Cutūpapāto, ii, 67; iv, 59.

Cuḷako, lamba° bhato, iv, 341-2.

Cuḷikābaddho, ii, 282.

Cetanā, ārakā, ii, 99. hīnā . . . paṇitā, ii, 154. °kāyā.

See Saṅkhārā. *factor of* nāmarūpaṇ, ii, 3.

Cetano, a°, iii, 143.

Cetayati, i, 121.

Cetiyaṇ, i, 185; 208; ii, 220; v, 259-60.

Ceteti, ii, 65; iv, 68-9. vimokkhāya, iii, 121. punab-bhavāya, iv, 201. attavyābādhāya, *acc.*, iv, 339-40.

Ceto, vi°, v, 447. ujubbhūto, ii, 279. avyāpanna°, v, 74. animitta-ceto-samādhi, v, 268. pariyuṭṭho, pareto, v, 121; 124. vimariyādikata°, iii, 93; iv, 11. aparionad-dho, vivaṭo, v, 263; 278-81; 288-89. °samādhi, *see* Samādhi. °paṇidhi, iii, 256-7; iv, 303. °parivittakkaṇ; aññāya, i, 121; iii, 96; v, 294-6. °vimutti. *See* Vimutti.

Cetaso:—su°, i, 4; 29; 46; 52. a°, i, 198. pāpa°, i, 70; 98. sabba°, i, 112 *fol.* vimokkho, i, 159. appasādo, i, 179. samannāharati, i, 189. apariyādānaṇ, iii, 16-18; iv, 125. appamāṇa°, iv, 186. linattaṇ, v, 64; 103; 156. [an-]upakkilesa, v, 93-4; 108; 115. appamāṇa, iv, 186. [a-]vūpasamo, v, 65; 106. vigata-malamacchero, v, 351; 392; 395. paṭig-

haṇ, iv, 195. parivitaḅko. *See* Parivitaḅko. paritta°, iv, 119; 184; 189. ekodibhavo. *See* Jhāna (Second).

Cetasā:—cetasā ceto paricca vidito, [pā-]jānāti, i, 121; 137; 139; 142; 144; 178; 225; ii, 121; 213; 233; v, 158; 265; 304; *and cf.* Cetoparivitaḅko, *above*. cetasā pharati. *See* Metta; Phāsuviḅhāro. disānupari-gamma, i, 75. aditṭhānābhinivesānusayā, ii, 17; iii, 10; 135; 191. sabba° samannāgato, ii, 220. saman-nāharati, ii, 220. cetasā cittaṇ samannesati, i, 194. vipphasannena, i, 18; 32; 57; 100. 'anupariyeti, i, 195. santiṇ pappuyya, i, 212. vimariyādikatena, iii, 31. sāsanāṇ atidhāvitaḅbaṇ, iii, 103. amaññitamānena . . . aphaḅdamānena . . . nappapañcena . . . nihata-mānena . . . anijjamānena, iv, 202. maccheramalapari-yuṭṭhitena, iv, 240. issā, kāmarāga-pariyuṭṭhitena, iv, 240. mettā . . . upekkhā-sahagatena, iv, 296.

Ceḷaṇ, ādittāṇ, i, 440.

Codako, i, 63.

Coro, gāmaghāto, pāripanthako. pārādāriko, ii, 188.

Coḷaṇ, i, 34 (Mil. 169).

Chaṭṭeḅhi, *for* chaḅḅeḅhi, i, 169.

Chanda, *a faculty to be regulated*: ii, 132; v, 12-13. nidānaṇ gāthānaṇ, i, 38.

Exercise of, as essential to salvation:—adhimatto, v, 440. °samādhisamannāgato, v, 268. *See* Iddhi-pādā. janeti. *See* Padhāna, cattāro. °sampadā, v, 30-7. °nānattaṇ, ii, 143 *fol.* dhammapadesu, i, 202.

Extirpation of, as essential to salvation:—°pahānatthaṇ brahmacariyaṇ vussati, v, 272-3. kāmac°, ii, 151; iv, 188; v, 315. *See* Nivaraṇa. asmiti°, iii, 130. [a-]vigata°, i, 111; iii, 7; 11; 107; 190; iv, 387. vyapada°, vihiṇsa°, ii, 151. °jo, i, 22. mūlaṇ dukkhassa, iv, 328-30. yaṇ aniccaṇ dukkhaṇ . . . tatra[tattha] chando, iii, 122; 177-9; iv, 48-9; 145-51: °rāgo, i, 198; ii, 283; iii, 178-9; 198; iv, 7 *fol.*; 89; 108; 149; 163 *fol.*; 283; 328. °rāgavinayo, -pahānaṇ, i, 22; ii, 170; iii, 28; 62-4; 102; iv, 220; 233. =cittass' upakkilesa, iii, 232-4. rāgo suppativinito, ii, 283. chandaṇ virājetvā, i, 16. vineti, i, 22; 197. vinodeti, i, 186. rūpa-, &c., -dhātuya chando, iii, 10, 13; iv, 72; 195. kāyasmaṇ, &c., v, 181. chando *and* khandho. *See* Khandha. atilino, atipaggahito . . . saṅkhitto . . . vikkhitto, v, 277-81. °anunito, iv, 71.

Chambhitattaṇ, i, 104 foll.; 128 foll.; 219; v, 386.
 Chambhī, i, 99; 219.
 Chavālatāṇ, iii, 93.
 Chavi, ii, 238. nicchavi, ii, 256.
 Chāpo, bhiṇka°, ii, 269.
 -Chido, i, 191 (cf. M., i, 386.)
 Chinnapilotiko, ii, 28.
 Cheta, i, 199.
 Chedanāṇ, v, 473. nakha°, iv, 169.

Jagatī, jagatogadho, i, 186.
 Jaggaṇ, na saṅke, i, 111.
 Jajjaro, a°, ajjaro, iv, 369.
 Jaṭā, °paṇko, iv, 118.
 Jaṭilo, i, 78.
 Janatā, pacchimay janatay anukampamāno, ii, 203.
 Janapada, °kalyāṇi, ii, 234-5. majjhimo, paccantimo, v, 466.
 Jappaṇ, sabbaṇ bhavalobha° chindati, i, 123. palappaṇ, i, 166.
 Jappati, i, 141.
 Jappāmaseti, iv, 117.
 Jarāmaranaṇ. See Paṭicca-samuppādo (terms defined) and passim.
 Jalati, ajjhataṇ jalayāmi jotiy, i, 169.
 Jalābu, iii, 240 foll.
 Javana, ii, 266. °paññattaṇ, v, 413. °pañño, v, 376.
 Javo, v, 227. candimasuriyāṇaṇ, ii, 266.
 Jahāti, hayati vanna . . . ārohapariṇāhena, ii, 206.
 Jāgariyā, ii, 218; iv, 104; 175.
 Jātarūpa, i, 93; 117. °paripūro, ii, 234. jātārūpasse antaradhānaṇ, °patirūpakaṇ, ii, 224. upakkilesā, v, 92. °rajata, i, 71; 78; 95; iv, 324-6; v, 353; 407.
 Jātavedo, i, 168.
 Jāti, iv, 19-21; 26-7; v, 265-6; 421; 432. bhavapaccayā, ii, 5; iii, 14; iv, 87. = sañjāti, okkanti, abhinibbatti, &c., ii, 3. antimā. See Arahatta (formula D). jātiyā parimuccati, i, 88. sa-upanisā, ii, 30. khīṇa°. See Arahatta (formula A). °khayantadassī, v, 168. °jarāmaranaṇ, v, 224. na rocemi, i, 132. °pariḷāho, v, 451.
 Jāniyā, iv, 327.
 -Ji, sabba°. iv, 83.
 Jigucchā, tāpo°, i, 67.
 Jighacchā, i, 18.
 Jiṭṭhaṇ, ii, 77.

- Jivhā. See Āyatana (a), Indriya (b). sujā, i, 169.
 Jivaṇ, iii, 211; 215; 258-63; iv, 286; 392-4; v, 418; 448.
 Jivanto, ossajjati, i, 84.
 Jivikā, antaṇ jivikānaṇ, iii, 93.
 Jivita, i, 42; iv, 169; 213. uttamaṇ, i, 34. °indriyaṇ,
 v, 204. °pariyantikā vedanā. See Vedanā. °pariyā-
 dānaṇ, ii, 83.
 Jivī, i, 42. sukha°, i, 61; 204. jivitā seṭṭhā, i, 214.
 Jutindharā, i, 121.
 Jutimanto, v, 24.
 Jeṭṭhāpacāyī, v, 468.
 -Jo, daru°, pabba°, i, 177. khandha°, i, 207. aṇḍa°,
 jalābu°, saṇseda°, iii, 240 foll. thala°, udaka°, v, 467.
 (See also Tatojo.)
 Jotī, tama-, jotī-parāyano, i, 93-4.

Jhāna, i, 48; 52; 158. (the four formulae) ii, 210-11;
 iv, 263-6; v, 10; 196; 213-15; 307; 318. saṅkilesaṇ,
 vodanaṇ, vuṭṭhānaṇ, v, 305. how related to Ānāpānasati,
 v, 318. appamāda and sīla, essential conditions of
 Jhāna, v, 308. applied to destroy Saṃyojanāni, v, 309.
 makes for Nirvana, v, 307-8. practised without reference
 to an Ego, iii, 235-7. catunnaṇ jhānaṇaṇ abhicetasi-
 kānaṇ diṭṭhadhammasukhavihārānaṇ nikāmalābhi,
 ii, 278. °rato, i, 53; 122; iv, 117. yāvadiya ākaṇ-
 khāmi, iv, 298-9; 301. as axle of the Dhammayānaṇ,
 v, 6. technical terms of: samāpatti, ṭhiti, vuṭṭhānaṇ,
 kallo, kallavā, ārammaṇaṇ, gocaro, abhinīhāro, sakkac-
 ca-, sātacca-, sappāya-kārī, &c. See under each term, but
 especially iii, 263-79. Second Jhāna = ariyo tuṇhibhāvo,
 ii, 278. in First Jhāna, vācā niruddhā, patipassaddhā;
 in Second Jhāna, vitakkavicārā niruddhā, &c.; in
 Third Jhāna, pīti; in Fourth Jhāna, assāsapassāsā
 niruddhā, iv, 217-22. First Jhāna, higher pleasure
 (sukhaṇ) than kāmasukhaṇ, iv, 225. Second Jhāna,
 higher pleasure than First, and so on through Arupa-
 jhānāni, or last five Vimokhas, iv, 225-8.

Arūpajhāna, i, 158. plus saññāvedayitanirodho,
 ii, 211-12; iii, 237-8; 266-8; iv, 217; 227-8. First
 two = nirāmisā pīti, first three = nirāmisā sukhaṇ,
 fourth = nirāmisā, iv, 236-7. The first = ākiñcañña
 cetovimutti, iv, 296.

Jhāyati, i, 25; 57; 181.

Jhāyī, i, 46; 48; 52; 122; 126; 148. cattāro, iii,
 263 foll. tapatī brāhmaṇo, ii, 284.

Ñāṇa, i, 129; ii, 118; iii, 154. uppajjati, ii, 7-11; 105; iii, 28; iv, 8 *fol.*; 233; 401. pariyodātaṇ, i, 198. aparapaccayaṇ, ii, 17; 78-9; iii, 135; v, 179; 204; 206; 258; 422 *fol.* añ°, i, 181; ii, 92; iii, 258-60; iv, 256; v, 126-7; 429. ariya°, v, 228. micchā°, v, 384. sekha°, ii, 43; 58; 80. asekha°, iii, 83. *in the Paṭiccasamuppādo*:—°vatthūni, ii, 57-60. °dasanaṇ. *See* Dassana. cetopariyāya°, v, 160. *of emancipation. See* Arahatta (*formula A*). khayasmaṇ khaye, ii, 30. kāyassa, v, 144. vedanāṇaṇ, v, 144. cittassa, v, 144. dhammāṇaṇ, v, 144. dukkhe°, añ°, ii, 4; v, 8; 430. ahetu, sahetu, *cc.*, v, 126-7. taṇ khaya- . . . nirodha-dhamman ti ñāṇaṇ, ii, 60. °bhūto, ii, 255; iv, 94. ° and saddhā, iv, 298. °karaṇi, iv, 331. bhiyyosomattaṇ, iii, 112. dhamme°, anvaye°, ii, 58. dhammatṭhiti°, ii, 60. pubbe dhammatṭhiti°, pacchā nibbāne ñāṇaṇ, ii, 124.

Ñāṇi, micchā°, sammā°, ii, 169.

Ñātayyo, iv, 93.

Ñāya, v, 141; 167; 169; 185; 204. ariyo, ii, 68; v, 387-9. dhammo, v, 19. °paṭipanno, v, 343.

Thāṇa, dibbaṇ, i, 21. tidivaṇ, i, 96. durabhisambhavaṇ, i, 129. dasatṭhāṇaṇ, i, 193. āsabbhaṇ, ii, 27. atasi-tāyaṇ, iii, 57. sattatṭhāṇakusalo, iii, 61. catuhi ṭhānehi paññāpeti, iii, 116; iv, 380. dullabhāni, sulabhāni, pañca, iv, 249-50. kaṇkhaniyaṇ, iv, 350; 399. dasahi adhigaṇhāti, iv, 275-80. ṭhāṇaṇ ṭhānato pajānāti, v, 304.

Thāṇaso, antaradhāpeti, v, 50; 321. hetuso vipākāṇ pajānāti, v, 304. vedanā paṭipassambhetti, v, 381-4. pubbe parivattakittā udāhu thānaso va, i, 193.

Thāyī, pariyaṭṭha°, ii, 3-5.

Thitattaṇ, i, 48; iii, 46.

Thiti, ii, 11; iii, 31-2; 37-8; iv, 14; 104; 228-31. dhammatṭhitiñāṇaṇ, ii, 124. saddhammassa, ii, 225. viññāṇassa. *See* Viññāṇa. *in* Jhāna, iii, 264; 269; 272. *See also* Padhāna (*formula of Cattāro*).

Ñata, °gāmaṇi, iv, 306.

Takko, atakko āvacaro, i, 136.

Tacchaṇ, v, 229.

Tajjo, *passim*.

Tatojo, iii, 96-7.

- Tathattaṇ, II, 195; 199; 202; 209. upaneti, IV, 294; V, 90; 213-6.
- Tathāgata, I, 110-11; 127; 220; IV, 127; 286; 314; 320. anejo, *etc.*, IV, 64; 66. °ppavedito dhamma-vinayo, V, 457. °vihāro. *See* Vihāra. gambhīro appameyyo duppariyogāho, IV, 376. uttama-, parama-puriso, IV, 380. °and khandhā, III, 111; 118; IV, 383-4. param maraṇā, II, 222-3; III, 215-16; 218; 258 *fol.*; IV, 380 *fol.*; 392 *fol.*; 401. Tathāgatānaṇ uppādo, anuppādo, II, 25. anupalitto lokena, III, 140. amatassa dātā dhammassāmī, *etc.*, IV, 94.
- Tathāni, = Saccāni, V, 480; 435.
- Tanayo, tanuyo, I, 7.
- Tanuttaṇ, rāgadosamohānaṇ, V, 357-9; 376; 378; 406.
- Tantākulakajāto, II, 92; IV, 158 (*cf.* A., II, 211; *Dip.*, 12, 32).
- Tantāvutaṇ, V, 45.
- Tandi, V, 64.
- Tapassi, IV, 330. °brāhmaṇācarā, I, 29. tāyo, IV, 337-9.
- Tapa, I, 38; 43; IV, 118; 180. °kammā apakamma, I, 103. vuṭṭhi, I, 172. Gotamo sabbāṇ tapaṇ garahati, IV, 330 *fol.*
- Tama, °parāyano, I, 93.
- Tamatagge, V, 154; 163.
- Tarati. *See* Oggho.
- Tarī, a°, IV, 157.
- Tasa, III, 57; IV, 351; V, 393. °thāvaro, I, 141; IV, 117.
- Tasati. *See* Taṇhiyati.
- Tasitāyo, a°, III, 57.
- Tasinā, tisso, V, 54.
- Taṇhā, III, 10; 13; 33. cha °kāyā, II, 3; (*three forms of*) II, 100; III, 26; 158; IV, 32; 257; V, 58. vedanāpaccayā, II, 6; 8; 12; IV, 86. °saṇḍojano, II, 178; III, 149. taṇhāya saṇḍutto, II, 23-4. °ādhipateyyo, III, 103. bandhanaṇ, I, 8. °adhipanno, I, 29. kāma°, I, 131. °ārāmo, -rato, *etc.*, IV, 390. parikkhinā, II, 24. °kkhaya, I, 36; III, 133; 190; IV, 371; V, 86; 226; 300. °nirodho, II, 8; III, 26; 231; IV, 390. samūlaṇ taṇhaṇ abb[h]uyha, I, 16; 63; 121; III, 26. taṇhāya asesavirāganīrodho, II, 72-5; III, 26; 158. vūpasamo, III, 231. °saṅkhaya, IV, 391. gedha°, I, 15. tatra tatr'abhinandini, III, 26; 32; 158. dutiyā, IV, 37. ponobbhavikā, III, 26; 158; V, 421; 425 *fol.* = upādānaṇ, IV, 400. *conditions* upādānaṇ, II, 1 *fol.* *condi-*

- tions upadhi, II, 108. =gaṇḍa-mūlaṇ, IV, 83. =soto, IV, 292. accheccchi, acchejji, I, 12; 23; 127; 396. nandirāgasahagatā, III, 158. [a-]vigata°, III, 190. °sallaṇ, I, 192. °kkhayo=nibbānaṇ, III, 190. rūpa-sadda-, *cc.*, II, 248; 251; III, 227; 230. rūpa-, *cc.* taṇhāya chandarāgo, III, 234. sa-upanisa, II, 30. taṇhāya uddito loko, I, 40. janeti purisaṇ, I, 37-8. taṇhāya niyati loko, I, 39. taṇhāya vipphānaṇ, I, 39. pavaddhati, II, 84 *fol.* nirujjhati, II, 85 *fol.* pariññatā, II, 100. kabalīṅkāre, *cc.*, āhāre, II, 101-3. kattha nivisati, II, 109-9. tanhāsallena otinno[loko], I, 40. taṇhaṇ vaddheti, II, 109. jālini visattikā, I, 107. Taṇhiyati, ko, no kallo paṇho, II, 13. tasito, II, 110. Tāṇaṇ, tāṇo, I, 2; 54; 55. °gāmi maggo, IV, 372 maṇ-°, IV, 315. karoti, I, 107. Taṇho, [a-]vigata°, III, 7; 11; 107; IV, 387. Tārakā, °rūpāni, III, 156; V, 44. Tālaccchiggaḷo, IV, 290; V, 453. Tālāvatthu, I, 69. °kato, IV, 84; V, 327. Tikicchati, I, 222. Tiṇa, kasa, kusa, pabbaja, bīrana, III, 137. Titikkhati, I, 121. Titikkhā, V, 6. dut°, I, 7. Titthakaro, I, 68; IV, 398. Titthiyo, I, 65; IV, 37; 398. *See also* Aññatitthiyo. Tidiyo, ṭhānaṇ, I, 96. anuttaro, I, 181. Tiparivattaṇ, V, 422. Tipu, V, 92. Timirāyitattaṇ, III, 124. Tiracchayoni, tiracchānayaṇi, I, 34; III, 224-8; IV, 168; 307; V, 342; 474-7. khīpatiracchānayaṇiko, V, 356. a-tiracchānagāmi, I, 154. tiracchānanikāyo, III, 152. Tuṇṇanāsiko, II, 284. Tuṭṭhi, I, 48. Tuṇhibhāvo, ariyo, II, 273; II, 236. Tulā, II, 236. Tejo, IV, 215. tejo tejokāyaṇ anupeti, *cc.*, III, 207. *See also* Dhātu. Terovassiko, IV, 161; 185. Telapadipo, III, 126; V, 319. Telaso, addha-telasehi bhikkhusatehi, I, 192. Thaṇḍilasāyiko, IV, 118. Thanayati, I, 100. thaneti, I, 154.

- Thapatti, iv, 223; v, 348-52.
 Thāmaṇḍa, v, 197; 225.
 Thāmaso, ii, 278; iii, 46; 110.
 Thāmo, v, 227. purisa°, ii, 28. āpadāsu veditabbo, i, 78.
 Thālipāko, ii, 242. sakena thālipākena parivisati, v, 384.
 Thāvariya, janapadat°, -patto, i, 100-1.
 Thāvaro, iv, 351; v, 393. tasa°, i, 141; iv, 117.
 Thīna, °middhaṇ, i, 99; iii, 106; v, 277-80. See Nivaraṇa.
 Thīno, i, 126.
 Thullaphusitako, iii, 141; v, 396.
 Thūṇā, °ūpanitay . . . yaññatthāya, i, 76.
 Thetato, iii, 112; 118; iv, 384.
 Dando, iv, 62; 118; v, 349. atta°, i, 236; iv, 117.
 Datto, su°, v, 356-7 (cf. M. i, 383).
 Dadhimāṇḍako, ii, 111.
 Danto, a°, su°, i, 65; iv, 70. °vatā, i, 28.
 Dandhāyitattay, ii, 54.
 Dandho, satuppādo, iv, 190.
 Damo, i, 4; 29; 215; iv, 349-50. damasā upeto, i, 168.
 Daro, a°, ii, 103. sa°, ii, 101; iv, 186-7.
 Daḷiddo, v, 100. a°, v, 100; 384; 404.
 Dassanay, iii, 28; 49. sabbalokena, iv, 127. sammā°, iii, 189. °sampanno, ii, 43; 45; 58. dhamma°, v, 204; 206; 344; 404. sahetu sappaccayay, v, 126-8. ujubbhūtay, v, 384; 404. suvisuddhāy nāṇay, kittāvatā, iv, 191. nāṇa°, i, 52; ii, 30; 171; v, 28; 422. vimutti-nāṇa°, i, 139; v, 67. vimutti-nāṇa-dassanakkhandho. See Khandha. alamariyānāṇa-dassana-viseso, iv, 300; 337-9. a°, iii, 48; 260; v, 126-7.
 Dassaniyo, ii, 278.
 Dassano, visuddha°, i, 181.
 Dassāvi, iv, 287. ādinava°, ii, 194-5; iv, 332-3. anicca°, iii, 1. bhaya°, v, 187. °loka-vajja-bhaya°, i, 138.
 Dassi, [a-]tira°, [a-]pāra°, iii, 164-5.
 Dahati, mittato, etc., iii, 118.
 Dāna-saṇvibhāga-rato, v, 351; 392; 395.
 Dāmaṇ, damaṇ, iv, 163; 282.
 Dāya, iv, 189.

Dāyādo, bhāsitassa, iv, 72.

Dicchati, i, 18, 20.

Diṭṭhi, as micchādiṭṭhi:—i, 145. *caused by avijjādhātu*, ii, 153. bhava°, vibhava°, iii, 93. uccheda°, ii, 20; cf. 23; iii, 99; 110 *fol.*; 206. sassata°, ii, 20; cf. 23; iii, 98; 213 *fol.*; 258 *fol.* antānantikā, iii, 214-5; 258 *fol.* aññañ aññena, iii, 211. akiriya-vādo, iii, 208; iv, 349-50. ahetuka-vādo, iii, 210. *other* diṭṭhiyo, ii, 61-4; 75-6; 222; iii, 215-24; 258 *fol.*; iv, 286; v, 418; 448 (cf. D., i, 31). diṭṭhisu pasidati, i, 133. *See also* Attā, Anudiṭṭhi, Anusaya, Ūpādāna, Ogha, Micchādiṭṭhi, Yoga, Sakkāyadiṭṭhi, Saṃyojana.

as sammādiṭṭhi:—v, 11; 14; 30-7; 442; 458-60. °sāmpadā, v, 30 *fol.* °sāmpanno, ii, 43; 58; 80; 133; v, 11; 14. °anugati, ii, 203. ujukā, v, 148; 165.

Diṭṭhiko, sammā-, micchā°, ii, 168-9.

Diṭṭhigata, i, 135; 142; 144; ii, 230; iii, 109; aneka-vihitāni, iii, 258-63; iv, 286; dvāsatthi, iv, 286.

Diṭṭhinijjhāna[k]khanti; ii, 115; iv, 139.

Dibba, °cakkhu. *See* Cakkhu, °sotadhātu. *See* Dhātu. ye dibbā, i, 105.

Dibbacakkhuko, ii, 156.

Divādivassa, i, 89; 91; 97.

Disā, cattāro, catuddisā, i, 101; 122; 145; 167; ii, 103; iii, 84; iv, 185; 189; 219; 296; v, 38; 47; 49; 51; 53; 134; 137; 153; 162; 190; 219-20; 239; 244; 249; 251; 361; 444-5. cha, iii, 124. anudisā, i, 122; iii, 124. disāmukho, vidisā, i, 224; iii, 239-40. abhayā, i, 33. sabbā disā, anuparigamma, i, 75. puthuddisā namassati, i, 234. me pakkhāyanti, iii, 106. pācīna-vātapāno, v, 218. pacchātape nisinno, v, 216. *See also* Metta, Phāsuvihāra.

Dīpo, (a) *island*:—v, 219-20. (b) *continent*:—v, 343. (c) *lamp*:—*see* Telapadipo. atta-dīpo, dhamma°, ii, 42; v, 154; 163. mañ-dīpo, iv, 315; 372.

Dukkarāṇ, i, 7; iv, 260.

Dukkha, kāyikaṇ, v, 209. cetasikaṇ, ii, 69; v, 209; 388. ajjhattaṇ, ii, 40; iii, 180-1; iv, 85; 171. sabbāṇ = dukkhaṇ, iv, 28. dukkhassa sambhavo, v, 433. °kkhandho, ii, 2 *fol.*; 134; iii, 14; 93-4; 135; iv, 86; v, 458 *fol.* *See* Paticca-samuppādo; Saccāni. loko dukkhaṇ, i, 210. dukkhavedanā, iv, 405. dukkhindriyaṇ, v, 209-10. *See also* Indriya (e). sukhadukkhaṇ, ii, 22; 39; iii, 210-12; iv, 123.

anekavidhaṇ, nānappakāraṇaṇ, ii, 81 foll. dukkha-
dukkhatā, iv, 259; v, 56. °sambhūto, iv, 130. *result*
of upadhi, ii, 109. *result of* sakkāyaditṭhi, iv, 147.
ekanta°, ii, 173; iii, 69. sa-upanisaṇ, ii, 30. anat-
thasaṇhitay, i, 12; 31. sāyaṇ kataṇ, paraṇ kataṇ,
ii, 19-23; 33 foll.; 38 foll. °saññā, v, 132. °dhammā,
iv, 188. anubhavati, i, 30. vediyamāno, appajānā,
iv, 205. vediyati, iv, 15; 21 foll.; 48 foll.; 80; 134;
144 foll.; 170; 215-16. dukkhāni, i, 132. bhāra-
dānaṇ, iii, 26. saṇvediyati, ii, 34 foll.; 100; iv, 343.
dukkhe, iii, 211.

samudayo, atthagamo, ii, 72; iii, 158; iv, 86;
327-30. *See also* Saccāni. paṭicca samuppannaṇ,
ii, 34-41. °chandaṇaṇ, i, 22. dukkhass' uppādo, &c.,
ii, 17; iii, 32; 135; 228-31. dukkhānupatito duk-
khāvakkanto, ii, 173; cf. i, 23; 25. dukkhādhivāha,
iv, 70. cakkhuṇ dukkhaṇ . . . rūpā . . . dukkhā,
iv, 130-1; 134; 138; 146-56; 196; 199; cf. iv, 1-200;
v, 398; 441; 458 foll. sambhoti, tiṭṭhati, veti, niruj-
jhati, i, 135. °paññatti, iv, 38. pariyādinnaṇ, ii, 133.
°pareto, iii, 93. dukkhaṇ vaddheti, ii, 109. ācinam,
apacinaṇ, iv, 74-5. eti, i, 14. viharati, ii, 29; iv, 78.
rūpaṇ, &c., dukkhaṇ, iii, 19-24; 178; 158; v, 421.
ajjhataṇ uppajjati dukkhāya, i, 170. atitaṇ, &c.,
iv, 152-5. °sammato, iv, 127.

aniccaṇ, ii, 53; iii, 28; 67; 112; 222; iv, 106;
243; v, 319. anicce dukkhasaññā, v, 132; 345.
dukkhe anattasaññā, v, 133; 345. yaṇ dukkhaṇ taṇ
niruddhaṇ, iii, 112. asesay uparujjhati, v, 433.
mahābbhaya, i, 37. °pati[k]kulo, iv, 172; 188.
ādinavo. *See* Ādinavo. dukkhassa nirodhaṇ paññā-
pemi, iv, 384. nirodho, iii, 32; 228-31. *See* Saccāni.
dukkhassa nissaraṇam, ii, 5; 104. dukkhass' anto,
antakāro, antakiriya, i, 7; 61; 157; 189; 202; 204;
ii, 84; 185; iii, 149; 212; iv, 59; 73; 93; 205; 207;
399; v, 357; 376; 378; 406; 438; 452. [sammā-]
dukkhakkhaya, ii, 24-5; 80-2; 108; iii, 27; 144;
148; iv, 17-19; 89-90; 163; v, 82; 166-7; 255;
294. parikkhaṇaṇ, ii, 133. aticca, i, 53. vitivatto,
iv, 52.

dukkhakkhāyagāmi, v, 23; 179; 197; 254; 392;
395; 402. dukkhānupassī, iii, 41. dukkhaṇ *and*
brahmācariyaṇ. iv, 51; 138; 253; v, 6. dukkhaṇ
and Satipaṭṭhānā, v, 141; 167. dukkhaṇ *and* sammā-
ditṭhi, iii, 135; v, 8. sukhaṇ ariyassa dukkhato,

- iv, 127. sankhāre passati dukkhato, i, 188. pahāya
 apunabbhavāya, iv, 158. dukkhūpasāmo, iii, 86;
 228-31. dukkh-ā, -asmā, -ehi pa[ri]muccati, pamutti,
 [pa-]moceti, i, 14; 16; 18; 210; ii, 109; 174-5;
 iii, 41; 150; 165; 179-80; iv, 205; v, 451. kathaṇ
 acceti, i, 214. dukkhassa pāragā, i, 195.
 Dukkhatā, tisso, iv, 259; v, 56.
 Dukkhitto, iv, 180; v, 46; 211. dukkhitesu dukkhito,
 iii, 11.
 Dukkhi, dukkho, ii, 282; iv, 128; v, 421. ekanta°,
 iii, 220.
 Duccaritāni, tini, v, 75 *and passim*.
 Duṭṭho, iv, 339.
 Dutiyā, i, 181. taṇhā, iv, 37. saddhā, i, 25; 38;
 iv, 70.
 Dutīyo, bhuñjati bilanga°, i, 90; 91.
 Dutiyikā, purāna-, i, 200 (cf. Jat., ii, 10).
 Duttaraṇ, iv, 157. su°, i, 35; v, 24.
 Duppaṭivijjha, v, 454.
 Dupposo, i, 61.
 Dubbaco, ii, 204; 206; 208.
 Dubbudho, su°, i, 35.
 Dubbhati, i, 84. dubbheti, i, 225.
 Dubbhikkho, iv, 323.
 Durabhisambhavo, v, 454.
 Durājānā, iv, 127.
 Dussaṇ, nānāratṭaṇ, v, 71; °yugaṇ, v, 71. °karaṇḍako,
 v, 71.
 Dussamādahā, i, 48.
 Dussīlyaṇ, v, 386.
 Duharo, i, 36.
 Duhitiko, iv, 195.
 Dūṭayugaṇ, siḥaṇ = samathavipassanā, iv, 194-5.
 Dūramaṇ, v, 24.
 Deva, iv, 180; v, 475. pubba devā, i, 222. valāhakā,
 valahakāyikā, i, 65; iii, 254-7. *See also* Utu. °putto,
 i, 46 *fol.*; 216 *fol.*; iv, 280. naradevā, i, 5. deva-
 manussā, *passim*. gandhabbakāyika, iii, 250 *fol.*
 °kaññā, i, 200. °asurasangāmo, i, 218; iv, 201;
 v, 447. devānaṇ indo, i, 216 *fol.*; iv, 101; 269. sa-
 indakā, iii, 90. sa-pajāpatikā, iii, 90. ekaṇ ekaṇ
 phusāyati, i, 104-6; 109; 154; 184. phusāyeyya,
 iv, 289. catummahārājikā, v, 409; 423. °puraṇ, iv, 202.
 Devatā, i, 1-45. ārama°, vana°, rukkhā°, iv, 302.
 osadhitiṇavanaspātī, iv, 302.

- Desanā, v, 83. dhamma°, v, 108.
- Deha, antima, i, 53; ii, 278. antima °dhārī, i, 14.
mānusa, i, 27; 30; 35; 60.
- Doṇapākaya, bhūñjati, i, 81.
- Domanassa, iv, 104; 188; 343; v, 349; 388; 441;
451. abhijjhā°. See Anupassi. °indriyay, v, 209-11.
See Indriya. dukkha°, iv, 198; v, 141; 167;
185.
- Dovacassa, °karaṇā dhammā, ii, 204 foll.
- Dovāriko, pandito, = sati, iv, 194.
- Dosa, i, 13; 15; 70. °garu, i, 24. °aggi, iv, 19 foll.
with rāgo, mōho. See Rāgo. with lobho, moho, i, 98.
°pariyosānaṃ, v, 34-7; 42-3; 54. °kkhaya, iii, 160;
191; iv, 250; v, 8; 16-7; 25; 27. as khilo, v, 57.
as malaṃ, v, 57. as nigho, v, 57. ° and Ariyo Maggo,
v, 5; 8. °gato, iv, 71. virājito, iv, 158.
- Dosaniyo, iv, 307.
- Dvāraṃ, pacceka-dvāra-bāhaṃ, i, 146 foll. amatassa
dvāraṃ, i, 137. amata-dvāraṃ āhacca tiṭṭhati, see
Amata. guttaṃ, iv, 117. Sītavana-dvāraṃ, i, 211.
- Dvāro, catusu dvāresu dānaṃ diyittha, i, 58. apārutā
amatassa dvārā, i, 138. gutta°, ii, 218; iv, 103-4;
112; 119-21; 175-8. chaddvāro, = kāyo, iv, 194.
- Dvittā, i, 117.
- Dvīhitiko, iv, 323.
- Dhaja, ii, 280. rathassa paññānaṃ, i, 42. °aggaṃ,
i, 219.
- Dhamma, (a) things, phenomena, system, cosmos:—ii, 15;
26; iii, 26; iv, 78; v, 110-11; 143; 153; 162; 398.
See also Satipatṭhānā. diṭṭh'eva dhamme, iv, 175;
205; 218; 343; 384. See also Arahatta (formula B),
Nibbāna, Parinibbāyati. [ap-]paṭividditā, i, 4. sabbe
dhammā anattā, iii, 132-4. sabbe dhammā nālaṃ
abhinivesāya, sabbāṃ dhammaṃ abhiñānāti, iv, 50.
dhammānaṃ uppādo, vayo, iii, 37-8. diṭṭha-suta-muta,
etc., iv, 73.
(b) mental, moral, physical states of the individual:—
i, 70; 86; ii, 15; 206; iv, 105; 294. tisso, iv, 175-7;
v, 6; 42 foll.; 52; 110-11; 143; 197-8. dhammānaṃ,
paripantho, i, 43. [a-]kusalā dhammā, passim. See
also Padhāna, Satipatṭhānā, Sotāpatti, etc.
(c) in particular, ideas, images, objects of mano:—
iii, 46; iv, 3 foll.; v, 74. °dhātu, ii, 143-9. °samup-
pādo, iii, 16-18. See also Ayatana.

(d) -dhammo:—*having the quality of*: i, 71, and *passim*.

(e) the DHAMMA:—i, 9; 34; 55; 210; iii, 120; 132; iv, 121; 304; 314. ādi-, majjhe, pariyosāna-kalyāṇo, i, 105; iv, 315-17. atakkāvacarō, i, 136. =khandhe āyatunāni dhātuyo, i, 196. cakkhumatānubuddho, i, 130. sandittṭhiko, akāliko, ehipassiko, opanāyiko, &c., i, 117; 220. sad°, ii, 43; 58; 80; 224; iii, 99; v, 172. ariya° sappurisa°, i, 30. See Sakkāyadittṭhi (*formula of*). mahā°, iv, 128. uttari°, v, 407. dhammānuddhammo, ii, 18; 33; 115; iii, 163-4; iv, 260; v, 261; 347; 380. majjhena dhammaṃ deseti. See Majjha. svākhyāto, svakkhāto, ii, 199; iv, 271 *fol.* vicayasō desito, iii, 96. yonisō vicine dhammaṃ, i, 34; 55. rāgavirāgaṭṭho, iv, 47. anupādā parinibbānaṭṭho, iv, 48. sammā°, i, 129. dhamma-sudhammatā, i, 210. sucinno, i, 214. dhammass' aññātāro, i, 106; 137; 234. °aṭṭho, i, 33. °attho, iv, 206; 218. °adhikaraṇaṃ, iv, 63; v, 346. °anuggaho, v, 162. dhammavādi, °ānuvādi, iv, 252-3. °abbhisamayo, ii, 734 *fol.*; v, 379-80. abhisamito, -eto, iii, 106; 112; 135; v, 90; 128. °ssāmi, iv, 94. °ādāso, °pariyāyo, iv, 168; v, 357-9; ii, 74-5; iv, 91. °ojā, v, 162. °kathiko, ii, 18; 115; 156; iii, 163-4; iv, 141. °garu, °garavo, iv, 123. °cakkāṇ, i, 191; iii, 86; v, 423. °cakkehi saṃyutto, i, 33. °cakkhu. See Cakkhu. °cariyā, i, 101-2. °jo, ii, 221. dhamme ñāṇaṃ, ii, 58. °tṭhiti, ii, 60; 124. °tṭhi[ti]tā, ii, 25. °dāyādo, ii, 221. °dipo, v, 154; 163. isinaṃ dhajo, ii, 280. °dharo, v, 261. °nimmito, ii, 221. °niyamatā, ii, 25. °padaṃ, °padāni, i, 22; 202. passati, iii, 133. dhammamayaṃ pasādaṃ āruyha, i, 137. °bhūto, iv, 94. °bhogo, v, 162. dhammassa magganā, i, 210. °yāṇaṃ, i, 33; v, 6. rahado silatittṭho, i, 169; 183. °rājā, i, 33; 55. °laddho, i, 21. °vicayo. See Sambojjhanga. °vinayo, i, 9; 119; 157; ii, 21; 50; 120; 205; iii, 59-61; 91; iv, 43-5; 260; 302; v, 419; 457. °sannāho, i, 33; v, 6. °samayo, i, 26. °samuppādo, v, 374. °saraṇaṃ, v, 154; 163. °saraṇagamaṇaṃ, iv, 270-1; 275-6. °sāri, i, 170. °sāro, v, 402. °sotaṃ, ii, 43; 45; 58. dhamme avecca pasādo, iv, 271 *fol.*; 304. na jaraṃ upeti, i, 71. uttāno . . . chinna-pilotiko, ii, 28.

(f) *doctrine generally, any point of doctrine*:—iii, 12; iv, 317; 328; 399. ananussutā dhammā, ii, 9-11; iv, 238.

- (g) *right, moral, morality* :—dhammena, adhammena, III, 230; IV, 331-2. a°, I, 57.
- Dhammatā, buddhānaṃ, I, 140. dhammesa dhammatā, II, 199. khaya°, vaya°, virāga°, *etc.*, IV, 216-7.
- Dhammanī, piyaritto, I, 103.
- Dhammikathā, I, 155; II, 204-8; 275.
- Dhammiko, III, 240; IV, 202. a°, IV, 202. saha°, IV, 299.
- Dhammi, dalha°, I, 185.
- Dhātu, I, 196; II, 153; IV, 67. pathavī, āpo, tejo, vāyo, I, 15; II, 169 *fol.*; 224; IV, 175; 195. *same, plus* ākāso, III, 227. *same five, plus* viññāṇaṃ, II, 248; III, 231; 234. lokadhātuyo, dasa, I, 26. aneka dhātuyo, I, 181. tejo°, I, 144. vaṇṇa°, I, 131. *elements in sense-consciousness*, ajjhataṇ, bāhiraṇ, II, 140-9. khandha°, III, 9-10; 13; 53; IV, 24. dibbasota°, II, 121; 212; 276; V, 265; 304. nibbāna°, V, 8. nikkama°, parakkama°, V, 66; 104 *fol.* loka°, V, 424. ārambha°, V, 66; 104 *fol.* satta, II, 150. uppādo, t̥hiti, abhinibbatti, pātubhavo, II, 175; III, 231. t̥hitā, II, 25. dhamma°, II, 56. aniccā, II, 248. °nānattay, II, 140-9; IV, 113-6; 284. nirodho, vūpasamo, [atthagamo], II, 175; III, 231. dhātuso upaparikkhati, III, 65. kāma-, nekkhamma-, [a]-vyāpāda- [a]-vihiṇṣā°, II, 151-2. avijjā°, II, 153. dhātuso sattā saṃsandanti, II, 154 *fol.* hetuṃ paṭicca sambhūtā, I, 134.
- Dhārī, antimadeha°, I, 14.
- Dhiti, I, 215. °samppanno, I, 122.
- Dhīro, I, 22; 24; 77; 87; 91; 102; 122; 221; 236.
- Dhutavādo, II, 156 (*cf.* Pap. Sud. ap. M., III, 25).
- Dhunāti, maccuno senaṃ, I, 156.
- Dhuravā, I, 214.
- Dhuro, anikhitta°, V, 197; 225.
- Dhuva, I, 142; IV, 370. ad°, IV, 302. °gāmi maggo, IV, 370. *See* Nicca, Sassata.
- Dhūpāyito, dhūmāyito, I, 40.
- Dhūmāyitattay, III, 124.
- Dhorayho, dhorayhavatā, I, 28.
- Dhovanay, bhaṇḍa°, IV, 316.
- Nago, nagassa passe āsīno, I, 195.
- Naggeyyay, IV, 300.
- Natthika, I, 96. °vādo, III, 73.
- Nadi, kun°, I, 109; II, 32; 118; V, 47; 63; 396. mahā°,

- II, 32; 118; 135; v, 396. nadi-duggaṇṇ, II, 198 (*cf.*
 Mil. 389, and *transl.* II, 320 n).
 Nāntakaṇṇ, v, 342.
 Nandati, mahāvīrā, I, 110.
 Nandanā, I, 6.
 Nandi, nandī, I, 16; 39; 54; 63; 130; III, 10; 13;
 14; IV, 36 *fol.* 60. °kkhaya, III, 51. rāgasahagata,
 III, 158; v, 421; 425 *fol.* °rāgakkhaya, III, 51; IV, 142.
 a°, I, 54. °rāgo, II, 227; IV, 174; 180. = upādānaṇṇ,
 III, 14. rupe, III, 14. āhāre, II, 101-3. °bhavaparik-
 khaya-khīṇo, I, 2; 53. sunandī, II, 53.
 Namati, natī[na]hoti, II, 67; IV, 59. anato, I, 186.
 Nayo, nayaṇṇ neti, II, 58.
 Nara, 16; 13 *passim.* °devā, I, 5. °uttamo, I, 23.
 Narako, I, 209.
 Nalakaḷāpī, II, 114.
 Naḷaṭaṇṇ, tivaṣakhaṇṇ naḷaṭena, I, 118.
 Navappāyo, II, 218.
 Naviyo, II, 198 (*cf.* Mil. 389).
 Nahānaṇṇ, ajjhattaṇṇ, y.i. Bhagavati pasādo, v, 390.
 nahānena pavāheti, I, 183.
 Nāga, elephant, II, 217; 222; 269; III, 85; v, 351.
 ekacaro, I, 16. *faery, or serpent*, III, 240-6; v, 47; 63.
saint, II, 277; III, 88.
 Nāgaraṇṇ, paccantimaṇṇ, v, 160. *formula of prosperous*,
 II, 106.
 Nāgavatā, I, 28.
 Nānatta, °kathā, v, 420. dhātu°, II, 140-9. IV, 113-6;
 284-5. phassa°, II, 141-3. vedanā°, II, 115. saññā°,
 II, 143-9. saṅkappa°, II, 143 *fol.* chanda°, pariḷāha°,
 pariyesanā°, II, 143 *fol.*
 Nānattha, nanatṭha, IV, 281-2.
 Nāma, anoma°, I, 33. °sammisito, I, 38. °gottaṇṇ, I, 43.
 sabbhaṇṇ addhabhavi, I, 39.
 -Nāmakō, bhikkhu Thera°, II, 282-3.
 Nāmarūpa, *defined*, II, 3-4. *conditioned by* viññānaṇṇ,
 II, 6; 8; 12. *conditioning* cittaṇṇ, v, 184. *conditioning*
 saḷāyatanāṇṇ, II, 6; 8. bahiddhā ca°, II, 24. nāmarū-
 passa avakkanti, II, 66; 90; 101 *fol.* taphā nāmarūpe,
 I, 12. asesay uparujjhati, I, 13; 15; 35; 60; 165.
 nāmarūpasmiṇṇ asajjamāno, I, 23.
 Nāḷikodana, °paramatayā santhāsi, I, 82.
 Nāvā, ekarukkhiḷā, I, 106. samuddikā, III, 155; v, 51.
 Nikacca (*from* nikati; kitavassa), I, 24.
 Nikato, IV, 307; 309; 311.

- Nikāmati, a°, i, 122.
 Nikāmalābhī, ii, 278.
 Nikāyo, tiracchana°, iii, 152. deva°, iv, 180. satta°, ii, 2; 42; 44.
 Nikittaye, i, 238.
 Niketa, a°sāri, iii, 9 (c. S.N., iv, 9, 10).
 Nikkaṇṇkhā, v, 221.
 Nikkamo, v, 66; 104 *fol.* tibba°, i, 194.
 Nikkhittadando, i, 141.
 Nikkho, nekkho, jambonado, i, 65. suvaṇṇa°, siṅgi°, ii, 234.
 Nikkhamati, i, 156.
 Nigacchati, iv, 70.
 Nigaṇṭha, i, 78. °bhikkhā, i, 82.
 Nigho, nigho, tissa, iv, 292; v, 57. a°, i, 12; 23; 54; 141; iv, 291.
 Nicayo, samparāyiko, i, 93; 97.
 Nicca, i, 142; 145; ii, 109-10; 198; iv, 24-5; 45; 54-5; 63. *See also below* Anicca. niccaṇṇ dhuvāṇ sassataṇ, iii, 144; 147. °kappo, iv, 59. āhuti, i, 140.
 ANICCA, 142; ii, 170; iv, 302. dukkhaṇ, *passim*. sabbhaṇ, iv, 28; 31. khandhā, ii, 124; 249; iii, 67; 77; 105; 108; 111; 120-1; 125-6; 139; 195-7; 202-24; iv, 382. *terms of* Paṭiccasamuppādo, ii, 26. saḷāyatanaṇ, ii, 244 *fol.*; iv, 1 *fol.*; 7 *fol.*; 24-5; 34; 47-50; 48-9; 67 *fol.*; 85; 88; 106; 129; 133-56; 170. °saññā, ii, 247; iii, 155; v, 132. anicce dukkhasaññi, v, 345. cakkhu, *etc.*, -viññānaṇ, -samphasso, ii, 246. °ānupassī, iv, 211; v, 324; 345. °sambhūto, iv, 129. vedanā, saññā, sañcetanā, tanhā, ii, 247-8. rūpā, *etc.*, iii, 19-20; 102; iv, 131. dhātuyo, ii, 248. atitaṇ, *etc.*, iv, 151. aniccato adakkhuṇ, ii, 110-11. aniccatā, i, 61; 204; iii, 43; 52; iv, 142-3; 216; 325.
 Nicchāto, iv, 204.
 Nicchodeti, iii, 155. (Cf. M. i, 229, nicchāḍ-).
 Nijjhānaṇ, khamati, iii, 225; 228.
 Nijjaro, iv, 339.
 Nijjhāyati, iii, 140; 157.
 Niṭṭhā, ii, 186.
 Niṭṭho, accanta°, iii, 13. anīṭṭhaṇṇato sadhamme, iii, 99.
 Nittharaṇaṇ, oghassa, i, 193. bhārassa, iv, 177.
 Nidānaṇ, *passim*. a°, v, 213-15. sa°, v, 213-15.
 Nidāno, iii, 96. sa°, a°, ii, 151.
 Niddhunāti, iii, 155.

- Nindā, °vyārosa-upārambhabhayaṃ, III, 73.
 Ninnetā, atthassa, IV, 94.
 Ninno. *See* Disā (pācinā); Nibbāna; Viveka; Samudda.
 Nipako, I, 13; 187. ekodi°, I, 52.
 Nipaccākāro, paramo, I, 178; V, 233.
 Nipuna, IV, 369. °atthadassī, I, 33. °gāmi maggo, IV, 369.
 Nippanno, I, 225-6.
 Nippapaṃ, IV, 370.
 Nipphoṭeti, I, 101.
 Nibbanatho, I, 86.
 Nibbasanaṃ, II, 202; 221.
 Nibbāna. KINTI:—IV, 251; 261; 371. °dhātu = vinayo, V, 8. = taṇhāya vipphāṇaṃ, I, 39. = accutaṃ padaṃ, III, 143. pārimaṃ tīraṃ, IV, 175. yaṭṭhābhūtaṃ vacanaṃ, IV, 195. thānaṃ duddasaṃ, I, 136. vimuttiyā paṭisaraṇaṃ, V, 218. bhavanirodho, II, 117; III, 14; IV, 86. koci kvāci na jiyati, I, 217. abhirato macco, I, 38. samo bhūmibhūgo ramaṇiyo, III, 109. sabbaganthapumocanaṃ, I, 210. akuto bhayaṃ, I, 192. pajjotass'eva nibbānaṃ, I, 159. *undefinable*, III, 189 (*cf.* V, 218). °parāyano, pariyoṣāno, III, 189; V, 218. °nimno, °poṇo, °pabbhāro, IV, 180; V, 38-43; 48; 75; 134; 137; 190; 239; 241; 244; 249; 252; 290-1. °ogadho, III, 189; V, 218. °paṭisaṃyutto, I, 115; 192; 210. ārā, IV, 73. nibbānass'eva santike, santike nibbānaṃ, I, 33; IV, 74-5.
 KATHAM PATTABBAṀ:—adhigantabbāṃ, *etc.*, I, 22; II, 270. [a-]bhabbo nibbānāya, II, 195-6. nibbānāya saṃvattati, II, 223; V, 82; 97; 179; 255; 361; 438. °sappāyā paṭipadā, IV, 133-6. °gamano maggo, I, 186. ariyo maggo, IV, 331; V, 11; 38 *fol.*; 48; 421. bojjhaṅgā, V, 75; 80; 134; 137. satipaṭṭhānā, V, 141; 167; 190; 179; 185. sotāpattiyaṅgā, V, 361. iddhipādā, V, 255; 290. sammāpaddhānāni, V, 244. nibbāne ṇāṇaṃ, II, 124. nibbānaṃ abhikaṃkhanto, I, 198. sacchikaroti. *See* Sacchikaroti. dīṭṭhadhamma-nibbāna-patto, II, 18; 115; III, 163-4; IV, 141. °patti, I, 48. khaṇaṃ, °pattiyā, I, 189. hadayasmiṃ opiya, I, 199. saddahāno °pattiyā, I, 214. nibbāne cittaṃ pakkhandati, III, 133; V, 226.
 Nibbāpānaṃ, I, 188.
 Nibbāyati, II, 85, *fol.*; III, 126; IV, 213; V, 319.
 Nibbi[c]ikiccho, II, 84; V, 221.
 Nibbijjhati, V, 88.

- Nibbijjāpe , i, 124.
 Nibbidā, ii, 18; 223; iii, 19-20; 59 *fol.*; 163; iv, 4
fol.; 179; v, 438. ekanta°, v, 82; 179; 255; 361.
 °bahulaṇ viharati, iii, 40; 179. kimatthiyā, iii, 189.
 sa-upanisa, ii, 30.
 Nibbindati, *passim*, esp. Arahatta (*formula A.*)
 Nibbindo, salaṇṇatanāṇaṇ, iv, 141.
 Nibbuto, i, 24; 236. tadya°, iii, 43. anupādāya°,
 ii, 279.
 Nibbūyhati, i, 1. (*Cf.* Thig. 468.)
 Nibbejaniyo, i, 124.
 Nibbedhiko, v, 197; 199.
 Nimittaṇ, sa°, v, 213-15. a°, i, 188; iv, 268; v, 154.
 pubba°, v, 154; 278; 442. subha°, v, 64; 103.
 asubha°, v, 105. paṭigha°, v, 64; 103. parivajjeti,
 i, 188. mukha°, iii, 103; v, 121. sabba-nimittāni
 aññato passati, iv, 50. piya°, iv, 73. uggaṇhāti,
 v, 150-2. °ggāhi, iv, 104; 168; and see Dvāro(gutta).
 rūpa-, sadda-, &c., °, iii, 10. olārikaṇ, v, 259.
 pasādaniyaṇ, v, 156. nimittassādagadhiṇaṇ, iv, 168.
 sabba-nimittāṇaṇ amanasikāro, iv, 297. °karaṇo,
 iv, 297. bahiddhā ca sabba-nimittesu, ii, 252-3;
 iii, 80-1; 103; 136; 169-70. a°phasso, iv, 225.
 a°samādhi, iv, 360; 363.
 Nimokkho, sattāṇaṇ, i, 2.
 Niyāma, °gataddaso, i, 196. sammatta°, iii, 225.
 Niyāmatā, ii, 25.
 Niyyātayaṭi, i, 131. See Sotāpanna (*formula of*).
 Niyyādeti, iv, 181; 194.
 Niyyāniko, v, 255; 290. dhammo, i, 220; v, 379-80.
 iddhipādā, v, 255. satipaṭṭhānā, v. 166. bojjhaṇḡ,
 v, 82.
 Niraggaḷo, i, 76.
 Nirayo, *passim*, khīna°, v, 356; 450. cha-phassāyatanikā,
 iv, 126.
 Nirāmisā. See Amisā.
 Nirārambho, i, 76.
 Nirāso, i, 12; 23; 141.
 Nirujjhati, iv, 36-7; 60; 204; 294; 402. aparises-
 aṇ, ā, iii, 93; iv, 98; 120; 167; 184-6; 189; v, 213-
 15; 230. See Saṅvaro (*formula of*).
 Nirutti, tayo °pathā, iii, 71-2.
 Nirūpadhi, iv, 158.
 Nirodha, i, 133; 136; ii, 18; 105; iii, 13; 19; 59
fol.; 133. bhava°, = nibbāna, ii, 117; iii, 14; iv, 86.

sakkāya°, v, 410. jāti°, iv, 86. dukkha°, iii, 32; 60; 119; iv, 4 *fol.*; 14; 28; 384. upādāna°, iii, 14. nandi°, iii, 14; iv, 36; 60. khandhāna, iii, 163. saḷāyatana, iv, 141. cakkhusmiṇ, *etc.*, nirodhaṇ disvā, iv, 58. vitakkavīcarāna, iv, 298. saññāvedayita°, iv, 217; 228; 293-4; v, 213-16. asesa-virāga°, ii, 4; 12; 17; 23; 28; iv, 86; v, 226; 421 *fol.* ekaccānam vedanāna, v, 154. *with* nibbidā *and* virāga, ii, 48; 223; iii, 163 *fol.*; v, 438. °dhammo, iv, 47; 107; 192; 214. °dhammatā, iv, 217. °nissito. *See* Nissito. nirodhāya saṇvattati, ii, 223; v, 438. °sāruppāgāminī paṭipadā, ii, 81; 108. *See also* Saccāni (*Third and Fourth*). °anupassi, iv, 211; v, 311. nirodho ti kho me . . . pubbe ananussutesu dhammesu cakkhuṇ udapādi . . . ii, 9-11. *See also* Paṭiccasamuppāda.

Nivāreti, mano, i, 14. cittaṇ, iv, 195.

Nivāso, pubbe°, i, 167; 175; 196; ii, 122; 213; v, 265; 305.

Nivuto, ii, 24; iv, 127.

Niveseti, v, 189.

Nisabha, i, 48; 91. (*Cf. M. i, 386.*)

Nisabhavatā, i, 28.

Nisīdanaṇ, gaṇhāti, v, 259.

Nissaggo, sabba°, i, 54.

Nissaṭṭo, iii, 81; iv, 11-13.

Nissaraṇa, i, 128; ii, 5; 10; iii, 27-31; 62-5; 102; iv, 208; 220-5. °pariyesanā, iii, 29. uttariṇ, i, 142. catunnaṇ dhātūnaṇ, iii, 170-6; iv, 7 *fol.* nīvaraṇānaṇ, v, 121-7. pañcendriyānaṇ, v, 193. °dassī, iv, 205. °pañño, ii, 194; iv, 332-3. *See also* Ādinava.

Nissādi, ārama°, v, 73.

Nissito, viveka°, virāga°, nirodha°, iv, 365-8; v, 2 *fol.*; 63 *fol.*; 239-40; 249-51; 333-40. niissitassa calitaṇ, iv, 59. tan°, iv, 102. dvaya-nissito ayaṇ loko, iii, 134-5. yāniissitāni, ii, 62.

Nihanti, nihata māno, iv, 203.

Nihīno, i, 12.

Niyati, kenassu niyati loko, i, 39.

Nīvaraṇa, pañca, v, 60; 64; 84-85; 93-5; 97; 102; 105; 108-10; 115; 121-7; 145-6; 160; 327. *subdivided into ten*, v, 110. avijjā°, v, 226. *how put away by sekha and asekha respectively*, v, 327-8.

Nīvaraṇo, ii, 23-4; 178; iii, 149; v, 439.

- Niharako, pindapāta^o, v, 12; 320; 325.
 Nekkhamma, ^o vitakko, ii, 152. ^o ninnay, ^o pāribhā-
 vitay cittaṃ, iii, 232-4. ^o dhātu, ii, 152. ^o saññā,
^o chando, *acc.*, ^o saṅkappo, ii, 152. ^o sito, iv, 232.
 Negamajanapado, i, 89.
 Nettaṃ, nettāni gahetvā, i, 26.
 Nettiko, Bhagavam^o, *passim*.
 Nepakko, sati^o, v, 197-8; 225.
 Nemo, gambhīra^o, v, 444. nemaṅgamā, v, 445.
 Neḷa, ^o aṅgo, iv, 291.
 Nesāda, ^o kulay, i, 93.

 Pakatṭhako, i, 174.
 Pakappeti, ii, 65.
 Pakaroti, na . . . dhūrā pakubbanti, i, 24.
 Pakireti, i, 100.
 Pakka, āmakay, i, 97. ^o bhikkhā, iv, 324.
 Pakkhandati, nibbāne cittaṃ, iii, 133.
 Pakkhaḥato, i, 94. (*r. Mil.* 245; 276.)
 Pakkhāyati, disā, v, 153; 162.
 Pagabbho, sup^o, i, 201.
 Pagganḥāti, cittaṃ, v, 9. ati^o, v, 263; 267. atipag-
 gahito chando, *acc.*, v, 277-80; 288-9.
 Paṇko, jaṭā, iv, 118. tarati, i, 35; 60.
 Paṇsu, v, 459. ^o kuṇḍito, i, 197 (? guṇḥito: v, J.P.T.S.,
 1891, p. 48). ^o kūliko, ii, 187. paṇsvāgārakay, iii, 190.
 Pacati, niraye pacitvā, ii, 255. kāle paccati, v, 344.
 Pacinati, apacinā, iv, 74. paciyaṭi, iv, 74.
 Paccakkhakammaṃ, a^o, iii, 262.
 Paccakkhāti, iv, 15; 190; v, 428. sikkhay, ii, 231; 271.
 Paccagū, i, 104.
 Paccattaṃ, ii, 199. parinibbāyati, iii, 54 *fol.*; iv, 23;
 66; 168. vedittabbay, iv, 41-3; 339.
 Paccaniko, iv, 127.
 Paccanubhoti, v, 218; 264 *fol.*; 282; 286 *fol.*; 353.
 Paccayatā, idap^o, i, 136; ii, 25-6.
 Paccayiko, i, 150.
 Paccayo, (*as natural law*), ii, 65. sap^o, v, 126-8; 213-15.
 a^o, v, 213-15. idappaccayā me cavati, v, 71. phassa^o,
 ii, 33 *fol.* with hetu, iv, 68-9, and *passim*. yathā^o,
 iv, 82. apara^o, iii, 83; 135.
 Paccavekkhati, *physical*, iii, 103. *mental*, iv, 111;
 236-7; v, 278. sakaṃ cittaṃ, iii, 152-3.
 Paccākoṭṭito, ii, 281.
 Paccājāyati, manussesu, ii, 263; v, 466; 474.

Paccupatṭhāpeti, iv, 121.

Paccupalakkhaṇaṇ, a°, iii, 261.

Paccupekkhaṇaṇ, a°, iii, 262

Paccuppannaṇ, *present*, iv, 97. paccuppannena yāpeti, i, 5. *See* Atīta.

Paccuyyāti, i, 82; 216.

Pacceka, °gāthā, i, 26. °brahmā, i, 46 *fol.* °buddho, i, 92.

Pacchādo, seta°, iv, 291.

Pacchāsaṇ, i, 74.

Pajahati, dhammā pahātabbā:—akusalā dhammā, iii, 8. dukkhaṇ, sabba-dukkhaṇ, i, 132; ii, 110-11; iv, 158. micchādīṭṭhi, iv, 147; 322. sakkāyadīṭṭhi, i, 13; 53; iv, 147. na tumhākaṇ, iii, 33; iv, 81; 128-9. avijjā, ii, 21; iii, 47; iv, 31; 49-50; 256. tissa bhavā, v, 56. upadhi, ii, 110-11. upādānaṇ, cattāro upādānāni, iv, 258; v, 59. pañcūpādānakkhandhā, v, 60-1. rūpe, *acc.*, yo chando . . . rāgo . . . nandī . . . taṇhā, iii, 161; 193. rūpa-, vedanā-, *acc.*, dhātūyā rāgo, iii, 53. rūpasmiṇ, *acc.*, chandarāgo, iii, 27. kāmācchando, v, 315. chando, v, 272-3. kāyasmīṇ, vedanāssu, eitte, dhammesu chando. v, 181-2. rāgadosamoho, iv, 159-62; 253. taṇhā, tisso taṇhā, ii, 110-11; iv, 257; v, 58. kāmā, i, 12. pañca kāmagaṇā, v, 60. anīcam, anattaṇ . . . tatra chando, *acc.*, iii, 77; 177-9; iv, 48-9; 145-51. atitaṇ, ii, 283. lokāmisāṇ, i, 2; 63. kodho, i, 23; 25. arati ca rati ca. i, 180, 186. tisso esanā, v, 55. tisso vedanā, v, 57. tisso āsavā, ii, 54; v, 56. cetaso upakkilesa, iii, 232 *fol.* oghā, cattāro, iv, 257; v, 59. yogā, cattāro, v, 59. saṇḍoḍḍhāni, dasa, v, 61-2. nivarāṇāni, pañca, i, 188; v, 60. ganthā, cattāro, v, 59-60. khilā, malāni, nighā, tisso, v, 57. vidhā, tisso, v, 56. sabbānissitāni, ii, 62. visamagatā saññā, ii, 153. dukkhatā, tisso, v, 56. anusayā, satta, iv, 205. māno, i, 4; 23; 25; 187. cetaso adhiṭṭhānābhinivesānusayo, iii, 162; 193. satissammosā, sarasaṇḍakappā dhammā, iv, 190. lābha-sakkārasiloko, ii, 226; 243. kaṇkhā, vicikicchā, i, 23; iii, 203; iv, 350-8. pajahā. iv, 89.

Pajappati, anāgataṇ, i, 5. aññānamūlappabhavaṇ, i, 181.

Pajā, ayaṇ, v, 346; 362-4. sassamaṇabrahmaṇī°, i, 160; 168; 207; ii, 170; iii, 28; 59; iv, 158; v, 204; 352.

Pajāpati, *for* prajāpati, ii, 243.

Pajjoto, cattāro, i, 15; 47. *See* Nibbāna, Paññā.

Paññattaṇ, ii, 218. *modes of*, v, 412-13.

Paññatti, tayo °pathā, III, 71-2. māra°, iv, 38. satta°, dukkha°, loka°, iv, 39.

Paññavā, I, 53; 79; II, 159 *fol.*; 207-8; 279; iv, 243-5; v, 100; 199; 392; 395; 401.

Paññā, I, 17; 34; 55-7; II, 277. sammā°, II, 185, *and passim*. See esp. Yathābhūtaṇ. sati°, I, 120. dvaygula°, I, 129. bhūri°, iv, 205. paññindriyaṇ. See Indriya (c). *as such* = ariyapaññā, v, 223; 392. *and* ariyāññayaṇ, v, 228-9. °kkhandho. See Khandha. °cakkhu, v, 467. °vuddhi, v, 97; 411. °paṭilābho, v, 411. °bāhullaṇ, -vepullaṇ, v, 411-12. °vimutto. See Vimutto. °dado, I, 33. °jīvī, I, 42; 214. °nirodhiko, v, 97. kusalesu dhammesu, II, 206-8. °sampanno, v, 67; 3-95. sussusā labhate paññayaṇ, I, 214.

Paññāya:—suphussitaṇ, I, 128. parisujjhati, I, 214. abhisamayo, II, 5-9; 104. suppaṭividdho, II, 68; III, 6. disvā, sudiṭṭho, II, 68; 171; III, 29. ativijjhati, v, 226-7; 278; 387-9. ajjhupekkhati, v, 324. pavicinati, *etc.*, v, 331; 338. vadḍhati, iv, 250. mattaso, III, 225; 228. nibbedhikā, *etc.*, v, 392; 395; 402. udayatthagāmini, v, 392; 395; 402. bhāveti, I, 13; 165. uppajjati, II, 7-11; 105; iv, 233; v, 258; 422 *fol.* samadiyati, I, 232. sākaṇḍhāya veditabbā, I, 79. purisaṇ pasāsati, I, 38. lokasmiṇ pajjoto, I, 44. paññāsamā ābhā, I, 6. narāṇaṇ ratanaṇ, I, 36. yuganaṇ galaṇ, I, 172. *yoked with saddhā in dhammayānaṇ*, v, 6.

Paññā is weakened by Nivaraṇāni, v, 94; 96; 115. induces Aññā, v, 223. is chief paḍaṇ leading to Bodhi, v, 231; 237.

Paññāṇaṇ, I, 41-2.

Paññāto, ap°, iv, 46.

Pañño, gambhīra°, I, 190. sa[p]°, I, 13; 22; 165; 206; 212 *fol.*; iv, 210; v, 408. mahā°, I, 63; 121; 191; II, 155; iv, 97; 101; v, 385. dup°, I, 78-9; II, 159 *fol.*; 206-7; iv, 240-3; v, 99. hāsa°, I, 63; 191; v, 376; 378. javana°, I, 63; 191; v, 376; 378. bhāvita°, iv, 111. appa°, I, 198. [a-]nissaraṇa°, II, 194-5; 269-70; iv, 332-3. bhūri°, I, 42; 52; 174; III, 143. ariyo nibbedhika°, II, 43; 58; 80. puthu°, tikkha°, nibbedhika°, I, 63; 191.

Paṭapilotiko, II, 219-20.

Paṭikutṭho, ap°, III, 71-3.

Paṭi[k]kūlo, āhāre, °saññā, v, 132. °saññī, v, 119; 295; 317. ap°, v, 119. dukkha°, iv, 172; 188.

Paṭigacce'eva, -kacc'e'eva, I, 57; v, 162. (*Cf.* Jāt, v, 235.)

Paṭiggahanāy, dāsīdasa-, &c., v, 472-3.

Paṭighaṇ, paṭigho, *psycho-physical*:—paṭighaṇ rūpa-saññā ca, I, 165. diṭṭhasute paṭighe ca mute ca, I, 186. *See also* Jhāna (arūpa-).

ethical:—I, 13; iv, 71; v, 315. paṭighaṇ cetaso, iv, 195. *See also* Anusaya.

Paṭighavā, iv, 208-9.

Paṭie[c]ayo, III, 169.

Paṭiccasamuppāda, *stated*, II, 1 *fol.*; II, 1. *defined*, II, 26; 65. *its terms defined*, II, 2-4; 42-3. *called micchā-paṭipadā in terms of paccayo*, II, 4; *and sammāpaṭipadā in terms of nirodho*, II, 4. *called ariyo ṇāyo*, II, 70. *called majjhena dhammassa desanāy*. *See* Majjho. *each result caused by whom or what?* II, 113 *fol.* *promulgated by all the Buddhas*, II, 5 11. *but independent of advent of Tathāgatas*, II, 25. *developed, from avijjā to ṇānāy*, II, 29-32. *rehearsed in terms of nidānāy*, &c., II, 37; 52-4. jarāmaranāy samatikkamma ṭhasati, II, 46. katamāy . . . kassa ca jarāmaranāy . . . saṅkhā rā ti no kallo pañho, II, 60-2. *sequence in terms of upayāpeti*, II, 118-19. catusaccikāy kātabbay. *See* Saccāni (*in terms of Paṭiccasamuppādo*). idappaccayātā, I, 136. gambhirābhāso, II, 92. yoniso manasikaroti, II, 95.

Paṭiccasamuppanno, II, 26 *passim*.

Paṭijānāti, I, 68; 172; II, 170; III, 1; 28; v, 204; 423.

Paṭiñño, samaṇa°, brahmacārī°, iv, 180-1.

Paṭidhāvati, II, 26.

Paṭinissagga, III, 13; v, 311; 421 *fol.* sabbūpadhi°, I, 136; III, 133; v, 226. ādāna°, v, 24. ānupassī, iv, 211-12; v, 329.

Paṭinissatṭho, anāgataṇ, II, 283.

Paṭipajjati, dhammassa anudhammaṇ, iv, 63; v, 346. yathamaggaṇ paṭipajjeti, iv, 194.

Paṭipañāmeti, ābādhaṇ, v, 152.

Paṭipadā, majjhimā, iv, 330-1; v, 421. ariyo maggo, bhaddikā, iv, 251-62; v, 7 *fol.*; 421. iddhipādābhāvanā, v, 276; 281. udayagāminī sotāpatti°, v, 361. dukkhanirodha-gāminī, v, 426 *fol.* . . . nirodhasārūpa-gāminī, II, 81; 108. sabbamaññita-samugghāta-sārūppā, iv, 21 *fol.* chandapahānatthaṇ, v, 272. ayaṇ . . . dalhā, yāya dhīrā pamuccanti, I, 24. bojjaṇṇā,

- v, 86 *foll.* satipatthānā, v, 183. nibbāna-sappāyā, iv, 133. sabbatthagāminī, v, 304. *See also* Saccani.
- Paṭipanno, sup°, ii, 69; iv, 252-3. uju°, nāya°, sāmīci°, ii, 69.
- Paṭipassaddho, iv, 217; 294. chando, viriyaṇ, &c., v, 272.
- Paṭipassambhati, i, 211-12; v, 51.
- Paṭipinseti, ii, 98.
- Paṭibhaṇḍati, i, 162.
- Paṭibhanti, v, 153.
- Paṭibhaya, sup°, iv, 195.
- Paṭibhānaṇ, attano, i, 187.
- Paṭimallo, i, 110.
- Paṭimuñcati, paṭimuccati, i, 24. paṭimukko, iv, 91.
- Paṭiroseti, i, 162.
- Paṭirūpo, ap°, ii, 194.
- Paṭilābho, attabhāva°, ii, 256; iii, 144.
- Paṭileṇeti, ii, 265.
- Paṭivaṭṭeti, ii, 265.
- Paṭivāṇiyo, ap°, i, 212.
- Paṭivijjhati, v, 387-9; 454. sup°, i, 4; ii, 56; v, 278. ap°, i, 4; v, 119-21.
- Paṭividhattaṇ, sup°, ii, 56.
- Paṭivinito, sup°, ii, 283; v, 315. uddhaccakuk-kuccaṇ, v, 76.
- Paṭivirato, v, 468-74. ap°, v, 468-74.
- Paṭivedha, ap°, ii, 92; iii, 261; v, 431.
- Paṭisaṇkhā, iv, 104. a°, ii, 110.
- Paṭisaraṇaṇ, iv, 221; v, 218.
- Paṭisallāna, paṭisallānā vuṭṭhito, i, 77, *passim.* divā pavivekāya, rattiṇ paṭisallānāya, v, 398. paṭisallāne yogaṇ āpajjatha, iii, 15; iv, 80; 144; v, 414-15.
- Paṭisallino, mayhaṇ rahogatassa paṭisallīnassa evaṇ cetaso parivitaṅko uḍapādi, i, 71, *passim.* rahogato imaṇ dhammapariyāyaṇ abhāsi, ii, 74; iv, 90. paṭisallīnassa . . . yathābhūtaṇ okkhāyati, iv, 144. paṭisallīno yathābhūtaṇ pajānāti, iv, 80; v, 415. tena . . . samayena Bh. divāvihāragato hoti paṭisallīno, i, 146 *foll.*; 225.
- Paṭisalliyati, v, 12; 320; 325.
- Paṭisaṇvedito, ap°, ii, 54.
- Paṭisaṇvediyati, ii, 18; 75-6. attabhāva paṭilābhaṇ, ii, 256.
- Paṭisaṇvedī, ii, 122; iv, 41-3; v, 310 *foll.* *See also* Sati (Ānāpāna.).
- Paṭisaṇharati, v, 156.

- Patisāri, gotta°, i, 153; ii, 284.
 Paṭisedhako, i, 221.
 Paṭisedheti, iv, 341.
 Paṭisotagāmī, i, 136.
 Paṭihaykhāmi, iv, 104.
 Paṭihacca, v, 69; 237; 285.
 Paṭiharati, iv, 299.
 Paṇako, v, 122.
 Paṇavo, kharassaro, iv, 341.
 Paṇidahati, iv, 380; 302; v, 156, vācaṃ manañca sammā, i, 42.
 Paṇidhi, ārakā, ii, 99; iv, 308. hīno . . . paṇīto ii, 154. ceto°, iii, 256-7.
 Paṇihito, ap° samādhi, iv, 360; 363. ap° phasso, iv, 295. dup°, iv, 309.
 Paṇīta, i, 136; iii, 47; iv, 370. dhammā, v, 66; 104 foll. etaṃ padaṃ, v, 226. sattā, v, 266. paṇītataṃ:— i, 80. dibbā kāmā, *cc.*, v, 409-10. sukhaṃ, ii, 223 foll. saddhāya nāpaṃ, iv, 298. dhātu, ii, 153. *of food*, ii, 200. patthamā, 154. paṇidhi, ii, 154.
 Paṇḍito, *passim*.
 Paṇḍukambalo, i, 64.
 Patikoṭṭeti, ii, 265.
 Paṭiṭṭhā, viññāṇassa, ii, 65. rūpa°, vedanā°, *cc.*, iii, 53. ap°, i, 1.
 Patilīnanisabho, i, 48.
 Patissato, iii, 143; iv, 74; 322; 351.
 Patissāvī, kinkara°, iii, 113.
 Pattavaṭṭi, iv, 168.
 Patti, na hīnena aggassa°, aggena aggassa°, ii, 29. paramap° patto, iii, 116; iv, 380; 398-9.
 Pattikā, tāla°, ii, 217; 222.
 Paṭṭikāyo, i, 72.
 Patthanā, ārakā, ii, 99. hīnā . . . paṇītā, ii, 154.
 Patthayati, yogakkhemaṃ, iv, 125; v, 145.
 Pattharo, pañca, i, 32.
 Pathavā, i, 37.
 Pathavī, *ground, earth, also* puthavī, i, 186; ii, 133; 169 foll.; v, 45-6; 78; 246; 456; 459; 462; 465 foll. *See* Dhātu; Mahābhūta; Iddhi (*formula of*). Pathaviyā vehāsaṃ abbhugacchati, v, 283-4. mahā°, ii, 179; 263; iii, 150. °raso, i, 134. °pathavī-kāyaṃ anupeti, *cc.*, iii, 207. ° *and* po, ii, 103. °-dhātuyā assādo, ādinavo, nissaraṇaṃ, ii, 170 foll. jātarūpa-paripūra, ii, 234. °maṇḍalaṃ, i, 100-1. udriyati, i, 113; 119.

- Patho, rajā°, ii, 219. rāga°, iv, 70. ummagga°, i, 193.
 Padaṇ, dhamma°, i, 22. sambuddhaṇ, iv, 128. yāni
 padāni bodhāya saṃvattanti, v, 231. *See also* Adhiva-
 cana; Nirutti; Paṇḍatti.
 Padakkhiṇaggāhī, a°, ii, 204; 206; 208.
 Padahati. *See* Padhāna, (sammappadhānāni).
 Padāleti, lobho, acc., v, 88.
 Padittāṇ, iii, 93.
 Padipo, iv, 213.
 Paduṭṭho, ap° padosī, i, 13.
 Padesa, °kāri, v, 201.
 Padosaye, iv, 70.
 Paddhaṇsiyo, sup°, dup°, ii, 264.
 Padhāna, i, 47; ii, 268. °saṃkhārā, v, 263 *fol.* yoniso
 sammap°, i, 105. cattāro sammappadhānāni, iii, 96;
 153. *formula of d°, v, 9; 198; 244-8; 268. referred*
to, v, 49; 196. as tending to Nirvana, v, 244-8. as
depending on sīla, v, 246. as destroying saṃyojanāni,
v, 247-8. as maggo to Asaṃkhataṇ, iv, 360; 364:
 Padhānavā, i, 197.
 Padhārito, su°, iii, 6; v, 278.
 Panassati, v, 184.
 Panudati, panujja, iv, 71.
 Pantha, sahāvajjo, i, 18. °gū. i, 212—? addhagū (*cf.*
Thig. 55).
 Papañca, °vivana, i, 100. chinna°, iv, 52. °saññā,
 iv, 71. °yanto, iv, 71.
 Papañcitaṇ, rāgo, gaṇḍaṇ, sallaṇ, iv, 203.
 Papā, i, 33.
 Papāto, v, 449.
 Pabujjhati, i, 4; 209. sutta-pabuddho, i, 143.
 Pabbajalāyako, iii, 155.
 Pabbajā, iv, 181; 260. abbhokāso, v, 350.
 Pabbajito, v, 118-19. dve antā pabbajitena na sevitaḥḥā,
 iv, 330; v, 421.
 Pabbata, ii, 185; 190-3. upari pabbate, ii, 32. mahā-
 selo, ii, 181. abbhassamo, i, 101. kandara -padara-
 sakhā, ii, 32; v, 396; 457-8; 464. °rājā, i, 116;
 ii, 137-9; 276; iii, 149; v, 47; 63; 148. pabbataṇ
 abhimatthati, i, 127.
 Pabbhassaro, v, 92; 283.
 Pabbhāro, pācina°, v, 38; 47; 53; 219. nibbāna°. *See*
 Nibbāna. kāyo, v, 216. samudda°, iv, 179.
 Pabbhaṇkaro, devamanussānaṇ sammūlhaṇaṇ, i, 210.
 Pabbhaṇgu, pabbhaṇgu, iii, 32; 33; v, 92.

- Pabbhāso, sap^o, v, 263.
 Pamajjati, iv, 125; 133.
 Pamatta, i, 4; 22; 61. °bandhu, i, 123; 128.
 Pamāṇa, ayu^o, i, 151. mama sāvakānaṃ, ii, 235-6.
 pamāṇaṃ gaṇetv, v, 400. ap^o, iv, 296; v, 71.
 °karaṇo, iv, 297. °kato, iv, 322. pamāṇaṃ eti,
 iv, 158. appameyya, v, 400.
 Pamādo, i, 18; 20; 25; 216; ii, 48; 193; iv, 263;
 v, 170. °vihāri, iv, 78; v, 397.
 Pamādeti, ariyaṃ tuṇhibhāvaṃ, ii, 273.
 Pamāyi, i, 148.
 Pamuccati, i, 24. bandha-pamuñcakaro, i, 193.
 Pamujjaṃ, iv, 73. pīti^o, iii, 134.
 Pamudito, i, 64-5.
 Pamokkho, sattānaṃ, i, 2. cara vādap^o, iii, 12; v, 419.
 Payirūpāsanaṃ, v, 67.
 Parakkamo, v, 66; 104 *fol.*; 197; 225. purisa^o,
 ii, 28. niceṃ dāḥa^o, i, 166; 198.
 Parattha, i, 20.
 Paraniṭṭhito, i, 236.
 Parappavādo, v, 261.
 Parama, v, 230. sattakhattu^o, v, 205. sasattakhattu^o,
 ii, 185.
 Paramatā, sattakhattuṃ, ii, 134; v, 458.
 Parasupahāro, v, 441.
 Parāpāraṃ-gamana, a^o, iv, 174. Cf. Pāraygamana.
 Parāmaṭṭho, ii, 94, dup^o, i, 49.
 Parāmāso, parāmaso, thāmaso^o, iii, 46; 110.
 silabbata^o. See Gantha.
 Parāyano, nibbāna^o, v, 218. = nibbāna, iv, 373.
 maccu^o, v, 217. kammaṃ tassa^o, i, 38. amata^o,
 v, 217; 220; 232. sambodhi^o. See Sotāpanno
 (*formula of*). brahmacariya^o, i, 234.
 Parikassati, parikissati, i, 39; 44.
 Parikkhaya, v, 461. nandibhava^o, i, 2.
 Parikkhāro, cīvara, &c., iv, 288; 290.
 Parikkhiṇo, ii, 24; v, 145; 461.
 Parikleso, i, 132.
 Paricarati, me satthā paricinno, iv, 57.
 Paricito, ii, 264 *fol.*; iv, 200; v, 259.
 Paricca, cetasa ceto, ii, 121, and *passim*.
 Parijānā, a^o, iv, 89.
 Parijānāti, dhamme, iv, 50. khandhā, iii, 40-1; 179.
 vedanā, iv, 205; 218. paṭiccasamuppādaṃ, ii, 45-6;
 v, 52, kāmaguṇikaṃ rāgaṃ, ii, 99. akkheyyaṃ, i, 11.

- akarontañ bhāsamānāṇañ, *Āc.*, i, 24. pariññeyyaṇ, iii, 26; 159; 191; iv, 29; v, 422; 436. pariññā, iii, 26; 159-60; 191; iv, 16; 51; 138; 206; 218; 253-5; 258-60; v, 21; 55-62; 145; 236; 241; 247; 251; 292. *See also* Yathabhūtaṇ.
- Pariññātattaṇ, v, 182.
- Pariññātāvi, puggalo, iii, 159-60; 191.
- Pariṇāmo, sammā-pariṇāmaṇ gacchati, i, 168.
- Paritassanaṇ, upāda°, anupāda-a°, iii, 15-19. vimuccati paritassanā, iii, 133.
- Paritassati, ii, 82; 194; iii, 43; 46; 55; iv, 23-4; 65; 168. a°, iv, 23-4.
- Paritāpeti, iv, 337.
- Paritto, rūpā, *Āc.*, iv, 160-1. *opposed to* adhimatto, iv, 160-2.
- Parinibbāna, °samaye, i, 157. anupāda-°, v, 29. anupāda-°-atthay Bh. dhammaṇ deseti, iv, 48. parinibbute Bhagavati sahā parinibbānā . . . , i, 158.
- Parinibbāyati, i, 1; 7; 121; 158; 187; ii, 191; iii, 124; iv, 23-4; 52; 63; 66; 128; 168; 179; 204; v, 24; 152; 161-4; 172; 260-2; 346; 357-8; 376. paccataṇ, iii, 46; 54 *fol.* upahacca, v, 201; 204; 285; 314; 378. antarā-°, v, 69; 201; 204; 237; 285; 314; 378; 406. asaṇkhāra-°, v, 69; 201; 205; 237; 285; 314; 378. sasaṇkhāra-°, v, 201; 205; 237; 285; 314; 378. diṭṭh'eva dhamme, iv, 102; 109; 113; 116. parinibbuto, *free from craving*, nicchāto, i, 54; iii, 26.
- Paripakko, iv, 105.
- Pāripantho, dhammāṇañ, i, 43.
- Paripācāniyo, vimutti°, iv, 105.
- Paripunnno, brahmacariyaṇ, iv, 104. viṭṭharena, ii, 283; v, 315.
- Paripūrakāri, v, 201.
- Paripurattaṇ, samattaṇ, v, 200-2; 204.
- Paripūri, aparipunnassa silakkhandassa, *Āc.*, i, 139. *See also* Bhāvanā.
- Paripūreti, devakāyāṇ, i, 27; 30. sadatthay, puratthay, ii, 29.
- Paripūro, iv, 247.
- Paribāhiro, i, 126.
- Paribbājako, i, 78; ii, 22; 119; iii, 257-63; iv, 230; 251; 261; 391; 395; 398 *fol.* *See* Aññatiṭṭhiyo. samaṇabrahmaṇā-°, ii, 139; iv, 398. paribbājika, iii, 238-40.

- Paribhāveti, kukkuṭiyā aṇḍāni, iii, 153. saddhā-,
 sila-, suta-, cāga-, paṇṇā- paribhāvitay cittaṃ, v, 369.
 Paribhāsako, i, 34.
 Paribhāsati, iv, 61.
 Paribhotabbo, i, 69.
 Parimaddanaṃ, iv, 83.
 Parimasati, bhājanaṃ, iv, 173.
 Parimāno, a°, v, 430.
 Parimuccati, ii, 24-5; iii, 40; 150; 179.
 Parimutto, iii, 131.
 Pariyatti, indriyaparo°, v, 305.
 Pariyanto, manāpa°, i, 80.
 Pariyādāna, sabbupādāna°, iv, 33-5. a°, iv, 125.
 jīvita°, ii, 83; iii, 126; iv, 213.
 Pariyādiyati, iii, 155. pariyādinnaṃ, dukkhaṃ, ii, 133
 foll; v, 461-5.
 Pariyāpādeti, iv, 308-11.
 Pariyesati, apariyittho, iv, 62.
 Pariyesanā, assāda°, *etc.*, ii, 171; iv, 8-9. °nānattaṃ,
 ii, 144-6.
 Pariyogāḷho, ii, 58; iv, 328.
 Pariyogāho, dup°, iv, 376.
 Pariyodāto, pariyodāpana, iii, 235; v, 301;
 392-3.
 Pariyonandhati, v, 122.
 Pariyosāna, brahmacariya°, nibbāna°, amata°,
 rāga°. *See s. vv.* yaṇ-pariyosānāni . . . , v, 230.
See also Arahatta (*formula B*).
 Parilāha, kāyasmiṃ, v, 156. °nānattaṃ, ii, 143 foll.
 nirayo, jāti°, jarā°, *etc.*, v, 451. [a-]vigata°, iii, 7;
 11; 107; 190; iv, 387. kāma°, vyāpāda°, vihiṇṣa°,
 ii, 151.
 Parivattaṃ, catu°, iii, 59 foll.
 Parivittakkito, pubbe udāhu ṭhānaso va, i, 193.
 Parivittakko, ceto, i, 121; iii, 96; v, 294-6. cetaso,
 i, 71-3; 87; 103; 116; 119; 136; 139; 225; ii, 273;
 274; 278; iii, 91; 96; iv, 105; 263; v, 22; 167;
 185; 232; 294; 296. ākāra°, ii, 115; iv, 138-40.
 Parivīmaṇṣati, ii, 80-1.
 Parivīmaṇṣā, iii, 331; 338; v, 68.
 Parisahati, lobhadhammā, iv, 112-3.
 Parisuddhi, bāhirena, i, 169.
 Parisuddho, iii, 135; v, 301; 392-3. koṭi°, v, 354.
 dhammadesanā, ii, 199.
 Parisosam eti, i, 91.

- Parihānaṃ, parihāni, II, 206 *fol.*; IV, 76; 79; V, 143;
 173. a°, IV, 77, 80; V, 94; 173; 187.
 Parihāniyo, a°, V, 85.
 Parihāpeti, sadatthaṃ, II, 29.
 Parihāyati, III, 125; IV, 76-9.
 Parihāri, IV, 316.
 Parūlho, kaccha-nakha-lomā, I, 78.
 Pareto, bhavarāga, IV, 28. dukkha°, III, 93.
 Palagaṇḍo, III, 154 (*cf.* A. IV, 127).
 Palāḷito, IV, 197.
 Palikhaṇati, I, 123; IV, 83. palikhaṇeti, II, 88-9;
 93 (*cf.* A. I, 204; II, 199).
 Paliṇkhato, II, 88; IV, 83.
 Palisajjeti, II, 89.
 Palujjhati, II, 218; V, 163-4. paluddho, IV, 307; 309;
 311.
 Palokina, mosadhammaṃ palokināṃ, IV, 105.
 Paloko, IV, 53; V, 163-4. palokato, III, 167.
 Pavajati, gāvo, saṅgho, I, 42.
 Pavattā, IV, 94.
 Pavattiyo, sup°, dup°, V, 20.
 Pavatto, khuraraghare pavatte pabbate, IV, 115.
 Pavadati, I, 42.
 Pavana, I, 26.
 Pavaro, III, 264.
 Pavālho, bhikkhusaṅgho, III, 91.
 Pavicarati, V, 68; 111.
 Pavicinati, V, 68; 111.
 Pavivitto, I, 63; II, 202; 208-9.
 Paviveko, II, 202; V, 398.
 Paveccati, I, 18; 20.
 Pavedeti, IV, 348 *fol.* pavedaye, I, 24.
 Paveliyamāno, paveliyamānena kāyena, IV, 289.
 Pasakkiya, I, 199. (=Thag. 119. *cf.* Trenckner,
 P.M. 60.)
 Pasattho, I, 169.
 Pasado, II, 279.
 Pasanno, V, 374.
 Pasavati, bhayaṃ veraṃ, V, 387-9.
 Pasādaniyo, nimittaṃ, V, 156.
 Pasādo, avecca Buddhā, dhamma, saṅghe, II, 69;
 IV, 271 *fol.*; 304; V, 344; 405. pasādaṃ . . .
 anuyūjetha, V, 384. a°, V, 381 *fol.*
 Pasāsati, paññā . . . purisaṃ, I, 38 (*cf.* Jāt. III, 443).
 Pasūhati, IV, 246.

- Passaddhi, iv, 59; 78; v, 156; 398. cha, iv, 217-22.
 sa-upanisā, ii, 30. *See also* Sambojjhaṅgā.
 Passaddho, kāyo, i, 126; iv, 125.
 Passambhati, v, 333; 338. passambheti, iii, 125.
See also Anāpānasati.
 Passambhaya, v, 11.
 Pahaññati, cittaṃ, iv, 78.
 Pahāna, i, 13; 53; 132; ii, 170; iii, 53; iv, 7 *foll.*;
 v, 55-62; *the full formula of*: ucchinnamūlo, &c.,
 ii, 62; 88 *foll.*; iii, 10; 27; 161; 193-4; iv, 253;
 292; 376.
 Pahitatto, i, 53; 117-20; 140; 166; 198; ii, 21;
 239; 244; iii, 35; 73-9; 187; iv, 37; 48; 54;
 60; 63; 72; 145; 211; v, 143; 165; 187-8;
 213.
 Pahinattaṃ, iv, 305.
 Pahiḥayati, v, 317.
 Paho, pahāya gamaniyaṃ, iv, 302.
 Pākāratoraṇaṃ, iv, 194.
 Pāṭihāriya-pakkho, i, 208 (*cf.* Thig, 31; Jāt.
 iv, 320; Dhṛp. p. 40).
 Pāṇaka, chappāṇakā, iv, 198-9.
 Pāṇaharo, iv, 206 (*cf.* M. iii, 97).
 Pāṇātipāto, *passim.* *See* Sila.
 Pāṇī, pāṇo, i, 7; 18; 32; 37; iv, 159; v, 43; 78;
 227. payata°, v, 351; 392; 395; 401; mahāsa-
 mudde, v, 441. jaṅgalo, v, 231. atimāpeti, iv, 343.
 tiṇa-katṭha-nissito, ii, 152.
 Pāṭimokkho, v, 187.
 Pātayati, i, 197.
 Pātāla, i, 32. mahāsamudde, iv, 206.
 Pāṭihāriyaṃ, iddhi°, iv, 290.
 Pātubhāvo, dhammāṇaṃ, iv, 78.
 Pānaṃ, majja°, v, 375.
 Pāpiccho, i, 150; ii, 156.
 Pāpiṭṭho, papiṭṭhataro, v, 96.
 Pāpunāti, pappuyya, i, 7 (*cf.* Vin. ii, 56; A. i. 138).
 Pāmujaṇaṃ, iv, 351; v, 156; 398.
 Pāmojjaṇaṃ, i, 202. sa-upaniṣaṇaṃ, ii, 30.
 Pāragaggāya, khipati, i, 207; 214.
 Pāragato, pāraṅgato, i, 34; 55; ii, 277;
 iv, 157.
 Pāragā, jātimaranassa, iv, 71.
 Pāragāmā, -i, i, 29; v, 24; 82; 180.
 Pāragū, dukkhassa, i, 195. bhavassa, iv, 210.

- Pāraṇ, pāro, i, 4; iv, 369. °gāmi maggo, iv, 369.
 janā pāragāmino, i, 123.
 Pāraṇḡamana, apārāpāraṇḡamana, aparāpāraṇḡa-
 mana, v, 24; 81; 180.
 Pārādāriko, ii, 259.
 Pāricariyā, pāricariyaṇ upeti, iv, 239.
 Pārisajjo, i, 145.
 Pārisuddhi. *See* Jhāna (*formula of Fourth*).
 Pāroha, i, 69 (*cf.* Jāt. v, 38; 43; 472).
 Pāvacaṇaṇ, ii, 259.
 Pāvālanipphoṭṭanāya, iv, 300.
 Pāsando, i, 133.
 Pāsādiko, ii, 279.
 Pāsādo, dhammamayo, i, 137.
 Pāsāvi, v, 170.
 Pāso, Māra°, i, 35.
 Pāhunakaṇ, i, 114.
 Picu, kappāsa°, v, 284; 443. tūla°, v, 284; 443. thula°,
 v, 351.
 Piṭakaṇ, ii, 88; v, 53.
 Piṇḍapātikattaṇ, ii, 202.
 Piṇḍolo, iii, 93.
 Piṇḍolya, abhisāpāya, iii, 93.
 Pittasamuṭṭhānaṇ, iv, 230.
 Pittivisaṇo. *See* Visaya.
 Pipāsa, [a-]vigata°, iii, 7; 11; 190; iv, 387.
 Pipāsita, sura°, ii, 111.
 Pipphali, v, 79.
 Piyāritta, piyāritto dhammanī, i, 103.
 Piḥhakā, ii, 228.
 Pilakkho, v, 96.
 Pisāca, °yoni, i, 209.
 Pihālu, a°, i, 187.
 Pihito, maccunā °loko, i, 40.
 Piheti, pihāyittha, ii, 242.
 Piho, a°, i, 181.
 Pīṇeti, attānaṇ, iv, 331.
 Pīti, iv, 78; 351; v, 156; 398. °mano, i, 181; v, 332;
 338. nirāmisā, iv, 235-7; v, 332; 338. °pamujjay,
 iii, 134. sa-upanisā, ii, 30. °sañjananaṇ, i, 33; 55.
 °sukhaṇ, i, 202. °somanassajāto, i, 64-5. °bhakkho,
 i, 114. *See also* Ānāpānasati, Jhāna, Sambojjhaṇḡa.
 Pīto, madhupito, i, 212.
 Puggala, cattāro . . . lokasmiṇ, i, 93. purisa°, ii, 206;
 iv, 307; 309. atṭha°, v, 343. para°, ii, 121; v, 265.

- hmo, majjhimo, paṇito, II, 154. appaṭi-°, I, 158; III, 86. °vemattatā, II, 21; V, 200-1. bhārāhāro, III, 25. abhisametāvī, II, 133.
- Puñño, suddhasaṅkhāra-°, I, 135.
- Puñña, I, 72; IV, 190; V, 53; 301. a°, I, 114. [a-]kata-°, IV, 249. °pekkho, I, 167. °kāmo, V, 402. °bhāgo, I, 154. [a-]puñña-saṅkhāra, II, 82. [a-]°abhisāṅkhāro, II, 82-3. mahā °kkhandho, V, 400. °khettaṇ, I, 220; V, 343. See Saṅgha (formula of). puñña-, puññassa dhārā, I, 100; V, 400. puññūpagay viññāṇaṇ, II, 82. °sukhaṇ āyatikaṇ, I, 142. puññassa āgamo, III, 209; IV, 349 foll. opadhikaṇ, I, 233. purāṇaṇ, navaṇ, I, 92. sayāṇ katāni puññāni, I, 37. sukhāvāni, I, 2-3. paralokasmiṇ, I, 18. corehi duha-ṇaṇ, hāriyaṇ, I, 36-7. ākaṇkhati, I, 18; 20. pavad-dhati, I, 33. karoti, IV, 331. pasavati, I, 182; 213. bāhitvā, I, 182.
- Puñño, appa-°, II, 229.
- Putta, Bhagavato puttā, I, 192.
- Puttavā, IV, 249. puttīmā, I, 6.
- Puthu, *passim*. °attadaṇḍa, IV, 117.
- Puthuttaṇ, sabbāṇ, II, 77. *opposed to ekattaṇ, ibid.*
- Puthujanatā, I, 187.
- Puthujjana, I, 148; III, 108; 140; 152. *opposed to sotāpanno*, V, 362-3; 381; 386. °pakkho, V, 202; 397. assutavā, II, 94; 151; III, 46; 82; 162; 171-6; IV, 157; 196; 201; 206-7. °sevito, I, 133. See Sakkāyadiṭṭhi (formula of).
- Pubbako, IV, 307; 308.
- Pubbatarā, IV, 117.
- Purakkharāno, apurakkharāno, III, 9-12 (cf. S.N., IV, 9, 10).
- Purāṇa, °vatasīlavā, I, 143. puññaṇ, I, 92. maggo, II, 106.
- Purisa, catu-mahābhūtika, III, 206. mahā-°, V, 158. °indriyaṇ, V, 204. kā-°, I, 154; II, 241; V, 204. vassatāyuko, V, 440. °medho, I, 76. °puggalo. See Puggala. uttama-°, parama-°, II, 278; III, 61; 116; IV, 380. °ājāñño, °uttamo, III, 91.
- Pulavako, °sañña. See Asubha.
- Pura, samādiṭṭhi-pure, I, 33. andkakāre pure, I, 176. deva-°, IV, 202.
- Pūti, °dehasayo naro, I, 236. kāyo, I, 131; III, 120. anto°, IV, 179-81.
- Pūtī, III, 54.

- Pekkho, santi-°, i, 2; 63. puñña-°, i, 167.
 Pecca, iii, 98.
 Petā, i, 61; 204.
 Petteyyo, v, 467.
 Pema, iii, 122; iv, 72; 329; v, 89; 379. atta-samañ, putta-samañ, i, 6. [a-]vigata-pemo, iii, 7; 11; 107; 190; iv, 387.
 Pesalo, ii, 218.
 Pokkharanī, v, 460.
 Pokkharatā, vanna-°, ii, 279.
 Poṅkhanupōṅkhañ, avirādhitāñ, v, 453.
 Poṇo. See Nibbāna, Viveka, Samudda.
 Pothujjaniko, iv, 330.
 Ponobhāviko, iv, 186-7.
 Porī, vācā, i, 189; ii, 280.
 Poso, suddho, anagano, i, 13.

 Phanditañ, rāgo, gaṇḍo, sallañ, iv, 203.
 Phanditattañ, kāyassa, v, 315.
 Phala, sotāpatti-°, sakadāgāmi-°, anāgāmi-°, arahatta-°, iii, 168; v, 177-8; 202. *of* amata, i, 173. *of* brahmācariyañ, v, 26. *of* sāmāñña, brahmañña, v, 25-6. *of* vijjāvimutti, v, 28. *of* pañcendriyāni, v, 237. *of* bojjhaṅgā, v, 200; 202. mahāpphala, *of* iddhipādā, v, 267; 276; 285. *of* ānāpāna-sati, v, 310-15. appamāda-°, iv, 125. sukaṭadukkhātānañ kammānañ, iv, 349 *fol.* *of* nirodha-sañña, v, 183. kadaliy, i, 154. dhammikañ, iv, 303. °vemattatā, v, 200; 202. phalūpagā, i, 97. kāyena phusitvā, v, 227; 230. puñña-phalañ upajīvati, i, 217. a°, iv, 169.
 Phalo:—sa-°, ii, 29. mahap-°, i, 76; 98; 175; 215; 233; ii, 29; iii, 93. mahapphalatāro, ii, 264. sukhaphalo, i, 32. satti tiṇha-phalā, ii, 265.
 Phalakañ, pokkhara-°, ii, 267.
 Phalaṅgaṇḍo. See Palagaṇḍo.
 Phalikhāṇeti, ii, 90. *Cf.* Palikhāṇati.
 Phasso, =saṅgati, &c., ii, 72; iv, 86-7; 90. *conditioning* vedanā, ii, 6; iii, 101; iv, 32 *fol.*; 86; 215; 220; v, 184; 211-12. *conditioning* sañña and saṅkhāra, iii, 101-2. *a factor of* nāmarūpañ, ii, 3. *conditioned by* saṅyatanāñ, ii, 6; 8; 12 *fol.* *one of the four* Āhāra, see Āhāra. cha phassāyatanāni, v, 43; 70; 125; 191 *fol.*; 196; 254. cha phassakāyā, ii, 3. sukha-, dukkha-vedaniyo phasso, iv, 114. °nānattañ, ii, 140; iv, 115. °jo, °mūlako, °nidāno, °paccayo, ii, 88

- fol.*; iv, 215. anicco, iv, 214. tayo phassā phusanti: suññato, animitto, appanīhito, iv, 295; sa-upaniso, II, 30. ko phusatīti no kallo pañho, II, 13. phassā paṭisaṇvedeti, II, 34.
- Phāsuḷāntarikā, II, 255.
- Phāsuviḥāro, -harati, II, 218; iv, 104; 136; 176; v, 76; 131; 133; 300. a°, I, 70; 98.
- Phusati, taṇ bālaṇ, I, 18. devo ekaṇ ekaṇ phusāyeyya, iv, 289. cetovimuttin, I, 120. phuttho, v, 262; 369. phusitaṇ, udaka°, II, 135. nissaraṇaṇ suphussitaṇ, I, 128. *See also* Kāya; Phassa.
- Phenapiṇḍo, III, 140.
- Phoṭṭabbāṇ, *passim*. *See* Āyatana (a).
- Bajjhati, iv, 309.
- Baddho, Mārassa, III, 73-6. kāmabandhana°, I, 133-6. sāntara-bāhira-bandhana°, III, 164-5. Mārabandhanena, iv, 91-2. baddho jāyati . . . miyati . . . paraṇ lokaṇ gacchati, III, 164-5. baddhacaro, I, 144 (*cf.* Jāt., III, 362).
- Bandhanaṇ, I, 39-40; 77. taṇhā, I, 8. bhava°, I, 35; 60. Māra°, I, 24; 105-6. *See also* Baddho. rāga-dosa-moho, iv, 292. mutto bandhanā, I, 8; 132. a°, iv, 291.
- Bandhupādāpacco, iv, 117 (*cf.* D., I, 90; 103; M., I, 384).
- Bala, iv, 246-8; v, 47. a°, I, 222. balado, I, 32. °ppatto, I, 110; 158. °mattā, III, 120. bāla°, I, 222. pañca balāni, III, 96; 153; v, 49. *how corresponding to* pañcendriyāni, v, 219-20. *tend to* Nirvana, v, 249; 252. °karaṇiya, v, 45; 135; 191; 240-2; 245; 250; 252; 291; 308. magga to Asaṅkhataṇ, iv, 361; 366-7. dasa-°-samannāgato, II, 27-8.
- Baliyajāto, v, 216.
- Balivaddo, I, 6; iv, 163-6; 282-3.
- Baliso, II, 226. cha balisā lokasmiṇ, iv, 158.
- Bahiddhā, III, 47; 80-1; 103; 136; iv, 205. ajjhata°, v, 110; 143; 156-7; 295-7. *See also* Ajjhata. kāye, v, 295. vikkhitto, v, 264; 267; 277-81; 288-9. ito, I, 132; v, 229. mano niccharati bahiddhā, I, 197. suddhi bahiddhā, I, 167; 169.
- Bahutthiko, II, 264.
- Bahujañño, v, 262.
- Bahupakāro, iv, 295; v, 32-5.
- Bahvannapāno, I, 42.

- Bādheti, iv, 298.
 Bālisiko, bālisako, ii, 226; iv, 158.
 Bālo, *distinguished from* Pandito, ii, 23-5.
 Bāhira, āyatanay, iv, 2 *fol.*; 8; 10; 12; v, 202.
 aggaṇ, v, 102. rakkho bāhiro, i, 72-3.
 Bimbaṇ, i, 184. (Jāt, v, 452.)
 Bimbohanay, sutula°, ii, 268.
 Bilibilikā, i, 200.
 Bija, °jātāni, iii, 54. °gāmo, v, 46. patitthāpeti,
 iv, 315.
 Bijī, eka°, v, 205.
 Bujjhati, i, 74. abuddhi, i, 48. bu[d]dho, i, 48; 107.
 buddhānubuddho, i, 194.
 Buddha, pacceka°, i, 92. atitā, anāgatā, i, 140; iv, 52.
 satta Buddhā, ii, 5-11. (*formula of faith in the*) ii, 69;
 iii, 85; iv, 320; v, 197; 343; 445. Buddhhe avecca-
 pasādo, iv, 271; 304; v, 343 *fol.*; 352; 405. kalyāna-
 kittisaddo *of the*, v, 352. sabbabhūtānukampī, i, 25.
 lokānukampako, i, 50-1. dhammay deseti, i, 132.
 how different from a paṇṇāvimutto bhikkhu, iii, 65-6.
 Buddhass'ādiecabandhanu, i, 186. Buddhassa oraso,
 iii, 83. viratthu, i, 50. Buddhay namassati, i, 30.
 pavadatay varo, i, 42. appaṭipuggalo, i, 134. anti-
 masariro, i, 210. Buddhā oke anuttarā, iii, 84.
 °cakkhu, i, 138. °settho, i, 210. sammāvimuttā
 Buddhā, i, 109. °gāthā, i, 50. vadanti Buddhā, i, 206.
 aggo pavuccati, i, 67. °sāvako, i, 194 *passim*. *See also*
 Sambuddha (sammā-).
 Bojjhaya, °tapo, i, 54. satta bojjhaygā. *See* Sam-
 bojjhayga.
 Bodhi, Tathāgatassa, v, 197; 199. bodhiy samajj-
 haya, i, 103. bodhiy ajjhagamā muni, i, 196. °satto,
 ii, 5; 100; iii, 27; iv, 97; 233; v, 263; 281; 317.
 See also Sambodhi.
 Bodha, maggo bodhāya, i, 103; ii, 105. °pakkihiyo,
 °pakkhiko dhammo, v, 227; 237-9. bodhāya sajjvat-
 tatti, v, 72; 83; 227; 231; 237-8.
 Byāpādheti, v, 393.
 Byāpādo, a°, v, 9. *See* Vyāpāda.
 Brahma, °loko, i, 141 *fol.*; 155; v, 265 *fol.*; 282 *fol.*;
 °-patho, i, 141. °bhakkho, i, 141. °-patti, i, 169;
 181; iv, 118. °uppatti, i, 143. °-bhūto, iv, 94.
 °-yānaṇ, v, 4-6.
 Brahmacariya, katamaṇ, v, 7-8; 16; 26. vussati,
 ii, 282; iv, 57; 138; 253; v, 6; 27-9; 272. vusitay.

- See Arahatta (*formula A*). carati, I, 209; II, 120; v, 233. devanikāyaṃ paṇidhāya brahmacariyaṃ carati. IV, 180. °attho, v, 27; 272. °pariyosānaṃ, II, 278-9; 284-5; v, 7; 16. See Arahatta (*formula B*). sakalaṃ . . . idaṃ brahmacariyaṃ yad idaṃ kalyānamittatā, I, 87-8; v, 2-4. kevala-paripunnāṃ parisuddhaṃ, I, 105; IV, 104; 110; 219; v, 352. ekanta-paripunnāṃ . . . saṅkhalikhitaṃ, II, 219. sammā-dukkhak-khayāya, II, 24-5. dukkhassa pariññāya, pariññattho, IV, 51; 138; 253; v, 7. °vāso, IV, 126; 163. nibbā-nogadhaṃ, &c., III, 189; IV, 218. iddhaṃ, &c., bhasis-sati, v, 262 (*cf.* II, 107). maṇḍapeyyaṃ, II, 29. sāro brahmacariyassa, III, 83. malaṃ brahmacariyassa, I, 38; 43. saṅkassaraṃ, I, 49. ekasmiṃ brahmacari-yasmiṃ saḥassaṃ maccuhāyinaṃ, I, 154. °anuggaho, IV, 104. santevāsikaṃ, ācariyakaṃ, IV, 136-8. °phalāni, v, 26. °esana, v, 54-5. a°, v, 15-16.
- Brahmacārin, I, 5; 35; 60; II, 210. a°, IV, 181. sa°, II, 210; III, 5; IV, 93. accanta°, III, 13.
- Brahmacāriyo, sa°, I, 119. vusita°, I, 62; 168; IV, 157. See Arahatta (*formula C*).
- Brahmaññattha, III, 192; v, 195.
- Brāhmaṇa, I, 1; 47; 54; 71; 94-5; 99; 117; 125; 144; 155; 160-84; II, 75-7; 259; IV, 157; 174; 312; v, 174; 194. °ācarā, I, 29. °-sammata, II, 15; 45; III, 192; v, 195. °gāmo, I, 111; 114; 172. brāhmaṇī, I, 140; 160. °-gahapatikā, I, 184. °mahā sālo, I, 175. antevasikā brāhmaṇassa, I, 180. muṇḍā . . . ekacce, I, 168. bhikkhako, I, 182. na sujjhati, I, 166. °-vaṇṇaṃ abhinimminivā, I, 117. °kumāro, I, 99. udaka-suddhiko, I, 182-3. aggihuttaṃ paricarati, I, 166-7. tevijjo, I, 167. kassako, I, 172. gopālako, I, 170. ṇavakammiko, I, 179. mātuposako, I, 181. vaṇṇā brahmaṇānaṃ, IV, 118.
- Brahmavihārā. See Metta, Phāsuvihāra.
- Brahmā, aññātaro, I, 144 *fol.* °pārisajjo, I, 145. pacceka°, I, 146 *fol.*
- Bhaṭo, lambacūlako, IV, 341-2.
- Bhaṇumā, cando, I, 196.
- Bhaṇḍaṃ, I, 43. bhaṇḍadhovanāṃ, IV, 316.
- Bhatiko, sudanto, I, 65.
- Bhaddako, II, 209; IV, 61.
- Bhadramukho, I, 74.
- Bhanto, v, 123.
- Bhabbo, II, 265; III, 134; 153; IV, 18; 89; v, 433.

a°, i, 123 ; iii, 225-6 ; iv, 17-19 ; 125 ; v, 433. rūpaṃ,
ḍc. abhijānaṃ parijānaṃ, *ḍc.* bhabbo dukkhakkhayāya,
 iii, 27.

Bhaya, pañca bhayāni, II, 68-9; v, 387. sa-°, iv, 195.
a-°, I, 33. °dassāvī, v, 187. marana°, bhayaṃ maraṇe,
I, 2; v, 386. nindāvyārosa-upārambha-°, III, 73.
sabbaduggati[-vinipāta]-°, v, 364.

Bhayaṅko, v, 449; 451; 454.

B h a r i y ā, paramā sakhā, 1 37.

Bhava, tayo, II, 3; IV, 258. °satto, IV, 23. para°, II, 241. °sotañ, I, 15; IV, 128. °aggaañ, III, 83. upā-dāna-paccaya°, II, 5; III, 14; 94; IV, 87. °ārāmo, *de.*, IV, 389. °rāgo, IV, 128. nandī-bhava-parikkhaya°, I, 2. °esaṇā, V, 54. °taṇhā, V, 53; 432. °lobhajaṇṇaya°, I, 126. °nirodho, II, 117; IV, 389. °bandhanañ, I, 35. °saṇṇyojanañ, V, 145. iti-bhavābhava-kathā, V, 420. punabbhavo, I, 122; 133; 208; III, 84; IV, 158; 201; V, 204; 432. apunab°, I, 174; IV, 44. punab° abhinib-batti, II, 65. khīṇa-punab°, I, 191. *See also* Anusaya, Āsava, Ogha, Ditthi, Yoga, Saṇṇyojana.

Bhavanetti, v, 432. katamā, III, 190.

Bhājanam, kumbhakāraka^o, 1, 97.

Bhāra, III, 25. °-hāro, -ādānaṇ, -nikkhepanaṇ, III, 25-6.

Bhāratako, iv, 117.

Bhāva, bhīyo°. See Padhāna (sammap°). ana°, II, 152; IV, 76; 190. āvi°, V, 264 *fol.* tiro°, V, 264 *fol.* tuṇhi°, *passim*. ariyo tuṇhi°, II, 273. nānā°, vīnā°, V, 162. rūpa-, *acc.* viparīṇāmaññathā°, III, 8; 16. itthi°, I, 129.

Bhāvanā, sa-upanisa, II, 36. °pāripūri, v, 35; 94; 103-7; 198; 232 *fol.* micchāpaṇihitā magga°, v, 10. sammāpaṇihitā magga°, v, 49. *of the Magga*, I, 88; III, 153; v, 2-54. *of Jhāna*, v, 308-10. *of the Saccāni*, v, 422 *fol.*; 436. *of the Satipatthāna*, v, 143-90; 298-301; 303-6. *of the Pañcendriyāni*, v, 203; 220-43. *of the Sammappadhānāni*, v, 244-8. *of the pañca Balāni*, v, 249-53. *of the Sambojjhaya*, v, 103-39. *of the Brahmavihāra*, v, 118-20. *of the Iddhipādā*, I, 116; v, 254-92. *of paṇidhi and apanidhi*, v, 156-7. ānāpānasamādhi°, v, 330. asubha°, v, 320. *of atthikasāṇhā*, v, 129-31. *of nirodhasāṇhā*, v, 132-4. *of kāya-gatā sati*, IV, 199. bhāvanāya rato mano, I, 48.

Bhāvanīyo, mano°bhikkhu, III, 1-2; v, 369. (M. III, 261).

Bhāvitatto, i, 58; 60; 141.

Bhāvī, aññathā, iv, 28; 67 foll.

Bhāveti, cittaṃ, i, 13; 188; iv, 294. uttariṃ, i, 3; v, 343. maggaṃ bodhāya, i, 103. animittaṃ, ii, 188. samādhiṃ, iii, 13; iv, 80; 143-4. aniccasaññā, iii, 155. mettaṃ, *etc.*, cetovimuttiṃ, iv, 322; v, 118; 131. [a-]bhāvita-kāyo, -silo, -pañño, iv, 111. subhāvito, i, 132. *See also* Bhavana.

Bhikkhā, pakka°, iv, 324.

Bhikkhu, *passim*. bhikkhunī, i, 128-35; ii, 215 *fol.*; iv, 159-62; 195; 374 *fol.*

Bhitti, ii, 103; iv, 183; v, 218.

Bhūta, mahā°, ii, 4; iii, 59; 62; 101; 207; 211; iv, 174; 192; 195; v, 365. pāna°, i, 21. sabba-pāna°, iv, 314. mettaṃ sabba-bhūtesu, i, 208. sabba° anukampī, i, 25; 110-11. manussa°, v, 357. °gāmo, v, 46. satujju°, i, 170. sammukhi°, i, 156. brahma°, ii, 83; iv, 94. sajoti°, ii, 260-1. cakkhu°, ñāṇa° [dhamma°, brahma°], ii, 255; iv, 94. uju°, i, 100; ii, 279. muñja-pabbaj-bhūtā, ii, 92; iv, 158 (*cf.* D. ii, 55.) agārika°, v, 89. puthu°, v, 262.

Bhūtapubbaṃ, i, 5; 58; 155; 216-27; ii, 227; 266; 269; 270; iii, 144; iv, 177; 201; v, 146; 447.

tacchaṃ, v, 229. abhūtavādi, i, 149. Bhagavantaṃ abhūtena abbhācikkhati, *passim*. yathābhūtaṃ, *see s. v.* bhūtaṃ idan ti passasi, ii, 48.

Bhūtika, catummahā°, ii, 94; iii, 206. *See also* Kāya; Purisa.

Bhūma, bhumma, bhumma khattiyā, i, 234. pacchabhūmagāmiko, iii, 5. katthena vilikkhati, i, 124.

Bhūmako, pacchā°, iv, 312.

Bhūmi, apāya°, i, 27. danta°, iii, 83. puthujjana°, sappurisa°, iii, 225. °bhāgo, iii, 108. sekha°, asekhā°, v, 229-30. °cālo, v, 262. °rāmaṇeyyako, i, 232.

Bheravā, pahinabhaya°, iii, 83.

Bhojanaṃ, tika°, ii, 218 (*cf.* Vin. ii, 196). *See also* Mattaññu.

Makkha, i, 187. kodha-māna-makkha-vinayo, ii, 282.

Mago, i, 52; 199 (*cf.* migakā, M. Vastu, iii, 420, 18).

Magga, ujuko, i, 33. um°, iv, 195; v, 16; 171. um° -patho, i, 193. kum°, iv, 195. dakkhiṇa°, iii, 109. yathā°, iv, 194-5. yathāgata°, i, 94. brahmapattiyā, iv, 118. °jino, i, 187. Bodhāya, = Paṭiccasamup-pādo, ii, 105. apunabbhavāya, i, 174. suddhi°, i, 108.

ARIYATTHANGIKO :—*Angas in detail*, v, 8-10. *relation of First Āṅga to rest*, v, 21. *majjhimā paṭipadā*, v, 421. *sammā-paṭipadā*, -*paṭipatti*, v, 18; 23. *nirodhagāminī paṭipadā for (a) dukkhaṇ, see Saccāni*; (b) *sakkāya*, III, 158; (c) *rūpa, &c.*, III, 59-61; (d) *vedanā*, III, 60; IV, 220-5; 233; (e) *kamma*, IV, 133. *bhaddako*, IV, 252 *fol.* *constitutes sāmaññā, brahmaññā*, v, 25. *is the object of brahmacariya*, v, 7; = *brahmacariya*, v, 16-17; 26; = *sammattaṇ*, v, 18; = *kusalā dhammā*, v, 18. *peculiar to the doctrine of the Tathāgata*, v, 14-15; *vicayasō desito*, III, 96. *distinctive mark of the sekha*, v, 14. *leads to Amata*, v, 8. *discerns and is destructive of dukkha*, III, 86; 159; IV, 253; 259; v, 7; 253; 286; 288; 294; 421 *fol.*; *and of the links in Paṭiccasamuppādo*, II, 42-6; 57. *followed by the sappurisa*, v, 19-20. *mark of the sotāpanna*, v, 348. *called soto*, v, 347. *called purāṇa°*, II, 106. *gives insight leading to salvation*, v, 421. *leads to Asaṅkhata*, IV, 36; 367-8. *prepares for, leads to Nibbāna and Arahatta*, IV, 252; 261-2; v, 38 *fol.*; 48. *extinguishes rāgadosa, &c.*, *and tāṇhā*, IV, 253; 257; 261; v, 27-8; 31-2; 40. *stays the mind*, v, 20. *ejects upādānāni*, IV, 258. *ejects evil dispositions*, IV, 256; v, 22; 28-9; 48-51; 54-62. *ejects avijjā*, IV, 256. *regulates mental states*, v, 51-3. *assures against temptation*, v, 53-4. *cultivated by good friends*, I, 88. *relation of, to the Saccāni*, v, 23-4. *to the Bojjhaṅgā*, v, 82. *to the Satipaṭṭhānā*, v, 179; 294. *to the Iddhipādā*, v, 254; 276; 286; 294. *conditions essential to entry on*, v, 1-2; 21-2; 29-35; 46 *fol.* *discerns bhava, sakkāya*, IV, 258. *gives insight into vedanā*, IV, 255; [param-] *assāsassa sacchikiriyāya*, IV, 254-5. *its followers mutually attractive*, II, 168-9; v, 8-10. *cultivation of, see Bhāvanā*.

°aññū, -vidū, -kovido, *maggaṣsa akkhātā*, I, 191; III, 66. °anugā, III, 66. °kusalo, III, 108.

kullaṇ, IV, 175. *brahmayānāṇ*, v, 5-6.

na-ppakāsati ariyo maggo idha pāṇināṇ, I, 7.

with ten Āngas, v, 20. *maggo micchāpaṭipadā*, II, 168; III, 109; v, 1; 15-18; 23. *same, with ten Āngas*, II, 168; v, 334.

Maggaṇā, *dhammassa*, I, 210.

Maggayamaṇo, *mudumūsiṇ*, II, 270 (cf. M. I, 334).

Maṅku, *dum°*, II, 218. °bhūto, I, 124.

Maṅguli, II, 260 (cf. Vin. III, 107).

Maccu, °-*jarā*, v, 402. °-*jaho*, IV, 158. °-*dheyyaṇ*, I, 4;

- 29; v, 24; 166. °hāyī, i, 40; 192 *fol.*. °rājā, iv, 158.
- Maccharī, maccharo, i, 18; 34; 96; iv, 341. vitamaccharo, i, 34. amaccharī, i, 96; iv, 244.
- Maccheran, i, 18; 20; 32; 57; 59. vigatamala-°, v, 351; 392.
- Majjati, vitakkehi, i, 202.
- Majjha, soka-majjhe, i, 17; 56. majjhena Dhammo, ii, 17; 20; 23; 61; 76; iii, 135. majjhimā dhātu, saññā, . . . majjhimo paṇidhi, puggalo, ii, 154. paṭi-Magga). itthi (*see* Itthi).
- Majjhositā, i, 169.
- Maññati, i, 162; 222; iv, 22-4; 65; 202. akkhātā-
raṇ na, i, 11. sottabbaṇ, v, 18-9. maññamāno,
iii, 75. maññitaṇ=rāgo, gaṇḍo, sallaṇ, iv, 202.
maññita-samugghāta-sārūppo, *etc.*, iv, 21-6.
- Maṇḍanakajātiko, iii, 105.
- Maṇḍalī, i, 51.
- Matto, iv, 307. pa-°, iv, 307.
- Mattaññu, bhojane[a]-°, ii, 218; iv, 103-4; 175.
- Mattaso, v, 377.
- Matthako, dayhamāno va, i, 13.
- Matthati, mathati, i, 221. matthenti cittaṇ, iv, 210.
- Matthalopikā, ii, 111.
- Madhuraggaṇ, i, 41; 47.
- Manasikāro, i, 78-9; ii, 273; iv, 263-8; v, 84; 119;
184. a°, i, 78-9; iv, 269; v, 106 *fol.*; 154; 170.
yoniso, i, 105; v, 31-8; 76; 79; 85; 91; 94; 101;
104-6; 347; 388. ayoniso, i, 202; v, 64; 84; 93;
103. *a factor of* nāmarūpa, ii, 3.
- Manāni, iv, 118.
- Manāyati, iii, 190.
- Manussattaṇ, labhati, v, 457.
- Mano, (a) as cittaṇ, or subject of mental states:—i, 53;
116; 123; iv, 71; 132. cittaṇ iti pi mano . . . iti pi
viññāṇaṇ, ii, 94 *fol.* with kāyo and vācā, *see* Kāya.
as referendum of sensations, v, 218. manañ paṇidhāti,
i, 149. yāvata me manasā pariyattaṇ, i, 31. manañ
padosaye, i, 149. tattha me nirato mano, i, 133; 186.
mutaṇ . . . anuvicariṇaṇ manasā, iii, 203-16. pīti°,
i, 181; v, 332; 338. °sañcetanā, *see* Āhāra (cattāro).
°vitakko, i, 7; 207. bhāvanāya rato, i, 48. °bhāva-
niyo, iii, 1-2; v, 369. [a]-rakkhito, ii, 23. nivāraye,
i, 14. *like a* makkaṭṭo, ii, 95. niccharati bahiddhā,
i, 197.

- (b) in particular, as Sixth Organ in sense-consciousness:—III, 46; v, 218. pañcakāmaguṇā . . . mano chaṭṭhā, I, 16. ādina°, v, 74. yottaṇ, I, 172. °viññāṇaṇ, III, 229. samphasso, III, 230. See Āyatana (a).
- Manomayo, IV, 71; v, 382.
- Manoramo, I, 111; 131; IV, 125.
- Manta, °adhiro, I, 57. paṭibhanti, v, 121-6. vaṇṇā brahmaṇāṇaṇ, IV, 118.
- Manti, sumanta°, I, 236.
- Mandiyā, I, 110.
- Mamāyati, III, 190.
- Mamāyito, II, 94.
- Maraṇa, *passim*. sabbāṇ °dhammaṇ, IV, 27. jarā°, *passim*. māraṇudo, I, 134.
- Maricikā, III, 141.
- Mala, tīpi, I, 32; v, 57. °macchera-ceto, v, 351; 392. brahmacariyassa, I, 38; 43. sattha°, I, 43. °abhibhū, I, 18; 32; 57.
- Masi, II, 88; IV, 197.
- Mahaggato, cittaṇ sa°. II, 122; 213; v, 265. a°, II, 122; 213; v, 265.
- Mahatthiyo, mahiddhiyo, II, 184 *fol.*
- Mahāvīro, I, 16.
- Mahāsaro, v, 400.
- Mahāsālo, v, 377.
- Mahissāso, I, 185.
- Mahī, sāgarantā, I, 192.
- Mahesakkho, I, 9; 11; II, 274.
- Mahesi, I, 33; 167.
- Mahodadhi, v, 400.
- Māgaviko, II, 257.
- Māṇavako, IV, 117 *fol.*; 121. māṇavikā, IV, 121.
- Mātā, mittāṇ sake ghare, I, 37.
- Mātugāmo, five desirable angāni and opposites, IV, 238-9. her five distressful distinctions, IV, 239. three dhammā take her to hell, IV, 240. five others also, IV, 240-3. five dhammā take her to heaven, IV, 243-5. her five powers, IV, 246-8. subdued by issariyabalaṇ, IV, 246. sila-balaṇ alone takes her to heaven, IV, 248. five dhammā make her visārado, IV, 250. five growths of the ariya-sāvikā, IV, 250. °and siloko, II, 235.
- Māna, formula of, III, 48-9. vi-māno, I, 12; 23. asmi°, III, 83; 130; 155; IV, 180. °-gantho, I, 14. °-gatam rūgo . . . gaṇḍo . . . sallaṇ, IV, 203. khāribhāro, I, 169. mānaṇ upāgama, I, 14. vippujahati, I, 4; 23; 25; 29. See also Anusaya, Ahaṇ, Saṇyojana.

- Mānasa, avyagga°, i, 96. appatta°, i, 121; v, 145. vidhāsamattikantaṃ santaṃ, ii, 253. suvimuttaṃ, *etc.*, ii, 253; iii, 80-1. manasā anukampati, i, 205. ahaṃ-kāra-mamaṃkāra-mānāpagataṃ, ii, 253; iii, 80; 136; 170. paccudāvattati, iii, 133.
Mānus[s]ako, atikkanta°, ii, 121-2; v, 2; 65; 266; 305. kāma, i, 9; 117.
Māyā, °kāro, iii, 141. Gotamo māyaṃ jānāti, iv, 340 *fol.* māyāya vipāko, iv, 342. bālalāpini, iii, 143. vidadṇseti, iii, 142.
Māyāvī, iv, 341. a°, iv, 298.
Māretā, Māro assa, iii, 189.
Māli, iv, 343.
Māla, maṇḍala°, iv, 281.
Māluto, iv, 281.
Māso, lohaḍḍha°, i, 79.
Migo, vāta°, i, 201; °rājā, v, 227.
Micchattaṃ. *See* Magga as micchāpaṭipadā.
Micchā, *opposite of* saccaṃ, iv, 299.
Micchādīṭṭhi, i, 96; iii, 184; iv, 147; 307; 309. micchādīṭṭhiyā vipāko, iv, 343. *See also* Magga (*as* micchā paṭipadā).
Micchādīṭṭhiko, iv, 307; 309; 245.
Mitta, i, 37; 240. mittaddu, i, 225. amitten'eva attanā, i, 57. ganthati, i, 214.
Middha, thīna°. *See* Nivaraṇa. vigatathīna°, iv, 184.
Milhakā. *See* Piḷhakā.
Milakkho, v, 466.
Mukharo, i, 61; 204; v, 269.
Mukho, maccu°, i, 57. adho°, ubbho°, disā°, vidisā, iii, 238-9.
Muggo, ii, 139.
Mucchito, i, 61; 204; ii, 270. bhoge, iv, 332. a°, ii, 194; 269.
Mujjati, pathaviyaṃ um°, ni°. *See* Iddhi (*formula of*). um°, v, 457.
Muñcati, vamaṃ, iii, 108.
Muñjapabbajo, ii, 92; iv, 158.
Muṭṭhi, saka-muṭṭhinā, iv, 298. ācariya°, v, 153. bhūsa°, iv, 40.
Muṭṭho, °ssati. *See* Sati.
Muṇḍeyyaṃ, iv, 300.
Muttaṃ, iii, 203-16. diṭṭhaṃ, suttaṃ°, i, 186; iv, 73.
Mutatto, i, 186.
Mutti, iv, 372; v, 421 *fol.*
Mutto, pāpimato, iii, 73-6.

Mudinggo, II, 266.

Muditā, °cetovimutti, v, 118-20. *See also* Phāsuvihāra,

Metta.

Mudu, I, 43; v, 92. °taro, v, 200; 204.

Mudumūsi, II, 270 (*cf.* M. I, 334).

Muddiko, IV, 376.

Muddhā, phale, I, 50-1. vipateyya, II, 220.

Muni, I, 30; 48; 49; 107; 142; 167; 175; 181;
187; 195; III, 9. Vedeha-°, II, 215.

Musā, sampajāna°, I, 74; II, 233; 243.

Mussati, v, 369.

Mūla, rukkhāmāni. *See* Agāra (suñña). gaṇḍa-°, IV, 83.
ucchinna-°. *See* Pahāna (*formula of*). agha-°, III, 32.

°jāto, v, 219. dukkhassa, IV, 328-30.

Mūlako, Bhaggavam-°, *passim*. yoniso-manasikāra°,
v, 91. appamāda°, v, 42 *fol.*; 91.

Megha, akāla-°, v, 30; 321.

Metta, mettā, sabbabhūtesu mettay, I, 208; v, 169.
metta-cittay, II, 264. mettā cetovimutti, II, 265;
IV, 322; v, 105; 119. mettā-sahagatena cittena,
v, 117-19.

Mettatā, v, 169.

Metteyyo, v, 467.

Medha, assa-°, purisa-°, I, 76.

Medhavi, IV, 174; 375; v, 384; 404.

Mokkho, III, 264.

Mona, I, 4; 29.

Momuhā, I, 133.

Mosadhammo, IV, 205.

Mohana, I, 33.

Mohaniyo, IV, 307.

Mohayati, IV, 158.

Moha, I, 70; 98. = °jālay, III, 83. rāgadosa-°. *See*
Rāga. °aggi, IV, 19 *fol.* °kkhando, v, 88. °pariyo-
sānay, v, 34; 35; 37; 42; 43; 54. ariyo maggo
bhāvito . . . mohavinaya-pariyosāno hoti, v, 5-6.
mohavinayo = nibbānadhātu, v, 8. °kkhaya, III, 160;
191; IV, 251; v, 8; 16; 17; 25; 27. khilo, nigho,
malay, v, 57.

Yakkha, I, 54; 57; 122; 205; 206-15; II, 255.
yakkhī, I, 11. yakkhini, I, 209-10.

Yañño, I, 19.

Yatthi, pācana-°, I, 115.

Yathākammaṇ, yathākammūpago, II, 122-3.

Yathākāmo, °-karaṇiyo, II, 226; IV, 91; 159.

Yathābhūtaṃ, (a) pajānāti:—

- | | | | | |
|---------|---|-------------------------------------|---|--|
| (i.) | { | samudayaṃ
atthagamaṃ
nīrodhaṃ | } | catunnaṃ dhātūnaṃ, II, 176;
IV, 192.
lokassa, II, 80.
pañcūpādānakkhandhānaṃ, III, 13-
15; 82; 160; 192-3; IV, 192;
V, 304; cf. III, 171-3.
sabbesaṃ dukkhadhammānaṃ,
IV, 188.
channaṃ phassāyatanānaṃ, IV, 43
foll.; 83; 191-2; 254.
vedanānaṃ, IV, 208-9; 234-5. |
| | | | | |
| | | | | |
| | | | | |
| (ii.) | { | assādaṃ
ādinavaṃ
nissaraṇaṃ | } | catunnaṃ dhātūnaṃ, II, 176.
rūpassa . . . viññānaṃ, III, 160-1;
173; 192.
vedanānaṃ, IV, 208-9; 234-5. |
| | | | | |
| (iii.) | | | | yaṃ kiñci samudaya-dhammaṃ sabbāṃ taṃ nirodha-
dhammaṃ ti, IV, 193. |
| (iv.) | | | | cakkhum . . . mano aniceo ti, IV, 80. |
| (v.) | | | | kāmarāgassa nissaraṇaṃ, V, 121. |
| (vi.) | | | | aniccaṃ, dukkhaṃ, anattaṃ, saṃkhataṃ, vibhavis-
sati, rūpaṃ . . . viññānaṃ ti, III, 56. |
| (vii.) | | | | nānādhātūṃ lokaṃ, V, 304. |
| (viii.) | | | | sattānaṃ nānādhimuttikaṃ, V, 305. |
| (ix.) | | | | parasattānaṃ . . . indriya-paropariyattiṃ, V, 305. |
| (x.) | | | | ñānaṃ hetuso vipākaṃ, V, 304. |
| (xi.) | | | | attatthaṃ . . . paratthaṃ . . . ubhayatthaṃ, V, 121. |
| (xii.) | | | | sabbatthagāminipatipadaṃ, V, 304. |
| (xiii.) | | | | cattāri Saccāni, V, 414; 432. |
| (xiv.) | | | | ceto-, paññā-vimuttiṃ, IV, 184-7; 189. |
| (xv.) | | | | samāhito, paṭisallīno, III, 13; 15; IV, 80; V, 414-15. |
| (xvi.) | | | | ñānaṃ ñānato, &c., V, 304. |
| (xvii.) | | | | . . . samāpattīnaṃ saṃkilesaṃ voḍānaṃ vuṭṭhānaṃ,
V, 305. |

(b) yathābhūtaṃ abhiñānāti:—

- | | | | | |
|--------|---|--|---|--|
| (i.) | { | assādaṃ
ādinavaṃ
nissaraṇaṃ | } | catunnaṃ dhātūnaṃ, II, 170.
pañcannaṃ indriyānaṃ, V, 203;
206. |
| | | | | |
| (ii.) | { | assādam
assādato . . .
nissaraṇato | } | upādānakkhandhānaṃ, III, 28-31.
channaṃ āyatanānaṃ, IV, 7-13. |
| | | | | |
| (iii.) | | | | upādānakkhandha-catuparivaṭṭaṃ, III, 59. |

(c) yathābhūtaṃ viditvā:—

- (i.) {samudayaṃ} {pañcupādānakkhandhānaṃ, III, 161; 193.
{atthagamaṃ} {channaṃ phassāyatanānaṃ, IV, 83; 127; 255.
- (ii.) {assādaṃ} {pañcupādānakkhandhānaṃ, III, 81-2; 161; 193.
{ādinavaṃ} {pañcendriyānaṃ, V, 194.
{nissaraṇaṃ} {lābhasakkārasilokassa, II, 237.
- (iii.) ceto-, paññā-vimuttiṃ, IV, 120.
(d) yathābhūtaṃ [sam mā paññāya] pas-sati, disvā, sudiṭṭhaṃ, &c.
(i.) lokasamudayaṃ, lokanirodhaṃ, II, 17.
(ii.) paṭīccasamuppādaṃ, II, 26.
(iii.) bhavanirodho nibbānaṃ ti, II, 118.
(iv.) rūpaṃ . . . viññāṇaṃ aniccaṃ, dukkhaṃ, vipariṇāmadhammaṃ, anattaṃ, IV, 1-3: cf. 45.
(v.) cakkhuṃ . . . dhammā, aniccaṃ, dukkhaṃ, vipariṇāmadhammaṃ, anattaṃ, IV, 1-43.
(vi.) n'etaṃ mama . . . na m'eso attā ti, II, 125; 252-3; III, 22; 50; 80; 83; 136; 170; IV, 1-3; 43.
(vii.) bhūtaṃ idan ti, II, 48.
(e) jānāti, passati:—paṭīccasamuppanna-dham-me, II, 130-1. attatthaṃ . . . paratthaṃ tasmīṃ samaye, V, 121. rūpaṃ . . . viññāṇassa samudayaṃ . . . nirodhaṃ, &c., IV, 386-7. rūpārāmaṣṣa, rūpāratassa, rūpasammuditassa, rūpanirodhaṃ . . . vedanārāmaṣṣa . . . viññāṇanirodhaṃ bhavārāmaṣṣa . . . bhava-nirodhaṃ, IV, 388-9.
(f) samanupassati:—III, 52; IV, 142-3.
paṭivijjhati, V, 454.
pakāseti, V, 417.
abhisambujjhati, V, 417; 433.
abhisameti, V, 415; 435; 438-9.
bhāveti, bojjhaṃghā, V, 108; 161.
okkāyati, IV, 144.
(g) yathābhūtaṃ vacanaṃ = nibbānaṃ, IV, 194-5.
yathābhūtaṃ [nāpa-]dassanaṃ, II, 30; III, 48-9; V, 422-3; 432. yathābhūtaṃ nāpāya suttā pariye-sitabbo, II, 130-1. kāyassa, vedanānaṃ, cittaṃ, &c., yathābhūtaṃ āyāya, V, 144.
Yathāsattiṃ, yathābalaṃ, IV, 348.
Yathāvihāro, IV, 290.
Yathāhataṃ, IV, 325.
Yava, IV, 200. °sukaṃ, V, 10; 48.
Yaso, dibbo, IV, 275 foll.

- Yādisako, v, 96.
 Yāpanā, iv, 104.
 Yāma, cātu, i, 66.
 Yuga, cattāri purisa-yugāni, iv, 272 *fol.* sāvaka-°,
 bhadda-°, i, 155; ii, 191; v, 164. dūta-°, iv, 194-5.
 dussa-°, v, 71.
 Yogakkhema, v, 6. *defined, see* Sekha (*formula of*),
 mahā, mahanto, v, 130; 133. patta-°, v, 261.
 anuttara-, ii, 195; 226; iii, 84; iv, 125. °-adhivā-
 hanaṃ, i, 173. ayogakkhema-kāmo, iii, 112.
 Yogakkhemi, accanta-°, iii, 13. °-pariyāyo, iv, 85.
 Yogo, dibba-°, i, 35; 60; yāca-°, v, 351; 392; 395.
 maccuno, i, 11. karaṇiyo, ii, 131; v, 414 *fol.*; 443;
 457. paṭisallāno, iv, 80. āpajjati, iii, 11-15; iv, 144; 180.
 Yogā, cattāro, v, 59. pahānāya, iv, 85. sabba-
 yogehi vippamutti, i, 213.
 Yotta, iv, 163; 282.
 Yodhājīvo, iv, 308.
 Yoni, nāga-°, iii, 240 *fol.* pisāca-°, i, 209. upaparikkhit-
 tabbo, iii, 42. āradhā, iv, 175 (*cf.* A. ii, 76). ayoniṃ
 paṭinissajja, i, 203.
 Yoniso, vicine Dhammaṃ, i, 34; 55-6. āhāraṃ āhāreti,
 iv, 104. anuvicintaya, i, 203. manasikāro, -ti, *passim*.
 Rakkhati, attānaṃ, v, 169. paraṃ, v, 169. cittaṃ,
 v, 232. a-, su-rakkhito, iv, 70; 117. rakkhito kāyo
 . . . vācā . . . cittaṃ, iv, 112. indryāni, iv, 104.
 rakkho, i, 72-3.
 Rakkhitatta, i, 154.
 Raṇḍa, raṇḍamajjhe, iv, 306-8.
 Raja, Pātāla-° kāma-°, i, 197. °-jallo, v, 50; 321.
 Rajako, ii, 101; iii, 131; 152.
 Rajata, i, 92. *See* Jātarūpa.
 Rajaniyo. *See* Kāmaguṇā.
 Rajjati, iv, 74-5.
 Ratthapiṇḍa, bhuñjiṃ, ii, 221 (M. iii, 127; Thig. 110).
 Raṇḍo, i, 52; 148. a-°, i, 44.
 Ratanāṃ, satta, ii, 217; iii, 83; v, 99. addhaṭṭha-°,
 ii, 217. naraṇaṃ, i, 36.
 Rati, i, 7; 203; 207. kāma-°, i, 128. sakāya ratiyā
 rameti, iii, 256-7. a-°, i, 7; 54; 128; 180; 197; 199;
 207; v, 64. vindati, i, i, 180.
 Rato, dhamme, jhāne, iv, 117. bhara-°, upādāna-°,
 taṇhā-°, iv, 389-91. nirato, i, 133.
 Ratti, sabba-°-cāro, i, 201.

Ratto, rajati, iv, 339.

Ratha, °karakulaj, i, 93. brahmayānaṃ, v, 5, 6.

Rathiyā, =racchā, i, 201; 212; iv, 344.

Rasa. *See* Āyatana (a) six kinds of, as typical of cognizing by viññāṇa, iii, 87. =°gandhe adbhivattā devā, iii, 250. pathavi°, i, 134. sādutaro rasānam, i, 214.

Raho, i, 146. °gato. *See* Patisallīna.

Rāga, i, 13; 15; ii, 231; 271; iii, 10; iv, 72; 329. so°, iv, 36 *fol.* [a-]vita°, i, 125; 197. [a-vigata°, iii, 11; iv, 387. chanda°. *See* Chanda. bhava°, iii, 155. kāma-rāgo, i, 13; 53; 188; iii, 155; v, 84; 121. *See also* Anusaya. rūpa°, iii, 155; iv, 41. arūpa°. *See* Saṃyojana. nandi°. *See* Nandi. saṃkappa°, i, 22. rūpa, &c. -dhātu-rāgo, -dhātuyā rāgo, iii, 9; 53.

°aggi, iv, 19. °pāso, i, 124. °virāgo. *See* Virāga.

°patho, iv, 70. °pariyosānaṃ, v, 34-5; 37; 42-3; 54. °adhikaraṇaṃ, iv, 339-40. rāgakkhayo:—iii, 51; 160; 191; iv, 142; 250; 261; v, 8; 16-17; 25; 27. pañca kāmaganūhiko rāgo pariññāto, ii, 99. °ratto, i, 136. upasamhito, i, 188. virājito, iv, 158. niruddho, iv, 217. aniccay, dukkhaṃ, anattā—tatra rāgo pahātabbo, iv, 149-51; cf. iii, 122-3. saṃkiḷṭṭho rāgena, iii, 151. uppatho, i, 38. gaṇḍo, sallaj, iv, 203. khilo, malaṃ, nigho, v, 57.

nibbāpehi mahārāgaṃ, i, 188. rāgo cittaṃ anudhaya-seti, i, 185. ce āhāre atthi rāgo, ii, 101-3.

Rāga-dosa, i, 35; 60; 136; 167; 207; 235; iv, 71.

RĀGA, DOSA, MOHA:—i, 184; iv, 139; 160-2; 195; 217; 236; 250; 261; 292; 297; 305; v, 84; 121; 357-9; 376; 378; 406. avita-r.-d.-m., i, 219; iv, 307. r.-d.-m.-bandhanabaddho, iv, 307. rāgo, doso, avijjā, i, 235.

Rāga, dosa-mohakkhayo: =nibbānaṃ, iv, 251; 261; 371. =pariññā, iii, 26; 160. =asamkhata, iv, 359. =antaṃ, anāsavaṃ, saccaṃ, &c., &c., iv, 360-73.

Rāsi, kusala, v, 146; 186-7. akusala°, v, 145. udaka°, iv, 157.

Riñcati, iv, 206.

Rukkha, kinds of, mentioned:—

assattho, iv, 160-1; v, 96.

āmalaḥko, i, 150; v, 438.

udumbaro, i, 117; iv, 160-1; v, 96.

eḷagalāgumbo, iii, 6.

kacchako, v, 96.
 kadali, i, 154; ii, 241; iii, 141-2; iv, 167.
 kapitthako, v, 96.
 kaṭṭaya-, i, 150.
 kiṇṇsuko, iv, 193.
 kūṭasimbali, v, 238.
 kolo, i, 150; v, 462.
 khadiro, v, 438.
 khīro, iv, 160-1.
 cittapātali, v, 238.
 tacasāro, i, 70; 78.
 tālaṇ, *passim*.
 tila, i, 170. °vāho, i, 152. tilako, piṅgalo, i, 170.
 naḷo, i, 154; ii, 241.
 nigrodho, iv, 160-1; 194; v, 96.
 paduma, v, 439.
 palālo, palāso, v, 438-9.
 pārīcchattako, v, 238.
 pilakkho, iv, 160-1.
 billa, i, 150.
 beluva-salātuko, 150.
 mahā°, v, 96.
 māluvā, vitatā, i, 207; v, 439.
 mugga, i, 150.
 velu, ii, 241.
 veluva-latthitā, iii, 91.
 sālo, i, 131; 179. bhadda-sālo, iii, 95.
 simbali, i, 224.
 sirīso, iv, 193.

Ruci, iv, 138. aññatara ruciyā, ii, 115.

Ruppati, iii, 86.

Ruppato, (*gen.*) i, 198 (*cf.* S. IV. 331; Jāt. iii, 169).

Rūpa, (a) *appearance, likeness, like* :—i, 120; ii, 102; 108-9 and *passim*. du°, ii, 186.

(b) *visual object* :—°dhātu, ii, 143-9. rūpā, &c., aniccā, ii, 245; 251; iv, 2 *fol.*; v, 22; 60; 74. °saññā, °sañcetana, i, 13; ii, 144 *fol.* °mayo, iv, 157. iṭṭha°, kanta°, manāpa°, iv, 126. °ārāmo, °samudito, iv, 126. °viparīṇāma-virāgaṇirodho, iv, 126. na tumhākaṇ, iv, 129. °saykappo, -chando, -pariḷāho, ii, 144 *fol.*

(c) *material, corporeal form* :—i, 43; 112. nāmarūpa, *see* Nāmarūpa. °kkhandho, *see* Khandha. °dhātu, iii, 9. *attributes of*, ii, 252-3; iii, 47; 68; 80; 89 *passim*; iv, 382. rūpassa hetu paccayo, ii, 4; iii, 59;

62; 101. āhārasamudayā °samudayo, *acc.*, III, 59.
 °ārammaṇaṇ, III, 53. rūpassa assādo, ādinavo, nissara-
 naṇ, *see* Khandha; Yathābhūtaṇ; Sukha. aniccaṇ, dukkhaṇ, viparināmadhammaṇ, *see* Khandha. rūpassa
 gati, IV, 197. °gato, IV, 385. rūpe nivisati, I, 67.
 rūpa-saṃkhāya vimutto, IV, 376. na jivaṇ, I, 206.
 °saṃyojanātigo, I, 53. ākāśānañcāyatanaṇ rūpa-
 paṭicca paññāyati, II, 150.

Rūpattaṇ, III, 87.

Rūpavā. *See* Sakkāyaditṭhi (*formula of*).

Rūpiya, I, 90-1. °pāti suvaṇṇacūṇṇaparipūrā, II, 233.

suddhaṇ rūpiyaṇ, I, 104.

Rūpī, III, 46; IV, 202-3; 402 a°, III, 46; 112; IV, 202-3;
 384; 402.

Rūpo, II, 198; V, 352; *and passim.* evaṇ rūpo siyaṇ,
 III, 11; 101.

Roga, eja, IV, 64. rogānaṇ ṭhiti, vūpasamo, III, 32.

Ropanaṇ, IV, 176.

Rosako, I, 85; 96.

Lajji, sabbattha-saṃvuto, I, 73.

Lapayati, I, 31.

Lahu, V, 283-4.

Liṅgaṇ, V, 278.

Līna, V, 77; 112. ati°, V, 263; 267; 277-81; 288-9.

Līnattaṇ, cetaso, V, 64; 103.

Lujjati, IV, 52.

Lulito, V, 123.

Lukho, lūkho, II, 200. °jivī, IV, 330. tāyo, IV, 337 *fol.*

Luto, naḷo va harito, I, 5.

Leṇa, maṇ-leṇo, IV, 415. = nibbānaṇ, IV, 372.

Lokāyata, II, 77.

Lokāyatiko, brāhmaṇo, II, 77.

Loka, sadevako samārako subrahmaṇo, I, 160; 168; 207;

II, 170; III, 28; 59; IV, 158; *cf.* 127; V, 204; 352.

sahasso loko, V, 176; 299. sabha°, I, 12; IV, 127;

312; V, 132. brahma°, *see* Brahma. Yama°, I, 34.

sugatiṇ saggaṇ upapajjati, III, 243-5; IV, 270 *fol.*; 312;

351 *fol.*; V, 342. °dhātu, V, 424. °dhātuyo, dasa, I, 26.

aneka-, nāna-dhātu, V, 304. imo, ayaṇ, loko paro ca,

I, 18; 32; 57; 62; 214-5; II, 185; III, 164; IV, 210.

[n']atthi ayaṇ loko . . . paro loko, IV, 348 *fol.* para-

lokaṇ na bhāye, I, 42. lokassa samudayo, atthaṅgamo,

[nirodho], II, 73-4; III, 135; IV, 86. evaṇ . . . samu-

dayati, *acc.*, II, 78-80. lokassa anto, IV, 93. lokan-

tariko, v, 454. lokantaḡū, i, 62; iv, 157. lujjati, iv, 52. °dhammo, iii, 139. lokassa dhammā, i, 98; °pariyāyo, i, 24. °paññatti, iv, 38. loke dīppati, v, 457. uddito, pihito, i, 40. ādipito, padhūpito, pajjalito, pakampito, i, 31; 133. °cintā, v, 447-8.

°saññi, °māni, iv, 95. loke upadiyati, iv, 23; 65; 168. loke visattikā, i, 1; 24; 54; 60; 110. loke abhijjhā-domanassay. See Satipatṭhānā. kiñci loke piya-rūpaṇ, ii, 108. adhimucchito, i, 113. °āmisay, i, 2-3; 55; 113. °ādhipati, i, 181. °vidū, i, 62; v, 197; 343; 352. See also Buddha (formula of faith in the). loke pajjotā, i, 15; 47. °jetṭho, i, 220. °uttaro ii, 267; v, 407. sabbaloke anabhirati, v, 132. loke dukkhapare tasmiṇ, i, 210. maccunābbhāhato . . . icchādhūpāyito, i, 40. chabalisa lokasmiṇ, iv, 159. tanhāya, . . . cittaṇa, niyati loko, i, 39. nandi-saṇḡojano, -sambandhano, i, 39. icchāya bajjhati, i, 40. kicchay, kicchā, ii, 5; 104. loke aniccatā, i, 204. sassato, antavā, etc., iii, 182; 204-5; 213-15; iv, 286 foll.; 391 foll.; v, 418. suñño, iv, 54. dvayanissito, ii, 17; iii, 134-5. ariyassa vinaye loko, iv, 95. nissaraṇay loke, i, 128. °kkhāyiko, v, 420. loke saṇḡvaddho, lokaṇ abhibhuyya, iii, 140. lokena anupalitto, iii, 83; 140. loke dhammānuvādi, -avādi, iii, 138; iv, 252-3. loke saccasammatā, iv, 230-1. sammataṇ loke paṇḡitāṇay, iii, 139. lokānukampā, ii, 274; v, 259-60. nāhaṇ lokena vivadāmi, loko mayā vivadati, iii, 138. loke samaññā, i, 14, 15.

Loṇa, °ghaṭa, °sakkharo, ii, 276.

Lopa, piṇḡiyā lopena [lokena] yāpeti, v, 342.

Lobha, i, 16; 43; 63; 70. icchā°, i, 16, 63. °khandho; v, 88. bhavalobhajappaṇ, i, 123. °dhammo, iv, 111-12. lokassa dhammo uppajjamāno, i, 98.

Lomo, asi-°, satti-°, usu-°, sūci-° puriso, ii, 257-8.

Lomahaṭṭhajāto, v, 270.

Lolo, iv, 111; v, 148.

Loha, v, 92.

Vayko, iv, 118.

Vagga, °gato, i, 187.

Vaṇsa, vaṇsika. Candāla-°, v, 168-9.

Vacana, °kkhamo, ii, 282. yathābhūtaṇ, iv, 194-5.

Vacisaṇkhāro, iv, 293.

Vajja, anumattesu vajjesu bhayadassāvī, v, 187.

- Vajjavā, iii, 94.
 Vañcīto, iv, 307; 309; 311.
 Vañjho, iv, 169. a-°, ii, 29; v, 201.
 Vaṭuma, chinna-°, iv, 52.
 Vattā, iii, 63-5. *See also next line.*
 Vattati, kattha vattay na vattati, i, 15.
 Vatto, pariyādinna-°, iv, 53 (*cf.* M. iii, 118).
 Vaddhati, iv, 73; 250. vappena, &c., ii, 206-7.
 Vaddhi, ariya-°, iv, 250.
 Vanṭa, °echinno, °paṭibaddho, iii, 155-6.
 Vanna, chavi-°, v, 216. mukha-°, iii, 2; 235; iv, 275
fol. colours mentioned:—iii, 152; v, 121. vijjupa-
 bhāsa-°, i, 80. kena vanna pasidati, i, 5.
 Vata, iv, 180. °silavā, i, 143.
 Vatta, sutta, v, 70-2.
 Vattā, i, 63; iv, 94; 198. vattā no ca vacanakkhamo,
 ii, 182.
 Vattu, ii, 41. catucattārisaṇ ṇāpavattḥūni, satta sattari
 ṇāpavattḥūni, ii, 56-9. puttā vatthu manussānaṇ, i, 37.
 Vatthuka, vācā-°, iv, 67.
 Vadaññū, i, 43.
 Vadho, atta-, ii, 241.
 Vanaspati, osadhi-tiṇa-°, iv, 302.
 Vaya, iv, 28. °anupassī, iv, 211. °dhammo, iv, 214;
 v, 183. rattindivakkhaya, i, 38; 43.
 Varattā, i, 63. °khaṇḍo, iv, 56.
 Varadāyī, iv, 250.
 Valāhakāyikā devā. *See* Deva.
 Vallūro, ii, 98.
 Vasa, issariyaṇ loke, i, 43. °go, i, 24.
 Vasana, tipakkha-°, i, 90.
 Vasali, i, 60.
 Vasundharā, abhivassā, i, 100.
 Vassika, v, 44 (*cf.* Mil., 182).
 Vassiko. *See* Terovāssiko.
 Vācā, iv, 132. hinā, majjhimā, paṇitā, ii, 154. sammā,
 micchā. *See* Magga, atṭhaṅgika. catuḥi aṇṇehi saman-
 nāgata, i, 188. °vatthukaṇ, iv, 67. niruddhā, *in First*
Jhāna, iv, 217. rakkhitā, iv, 112. °vatthur, iv, 15.
 Vāco, vikkha-°, i, 61; 204; v, 269.
 Vājapeyyaṇ, i, 76.
 Vāṇijaka, sūci-°, ii, 215.
 Vāta, dasa, iv, 218. °tapa, ii, 88. °tapahata, iii, 54;
 v, 379. °erito, v, 123. adhimatta, iv, 56. verambā,
 ii, 231 (*cf.* Pap. S., *ap.* M., i, 1). paṭivāto, i, 13.
 sitako, iv, 289. °upādānaṇ, iv, 399.

- Vāda, para°, i, 4. °anuvādo, iii, 6; iv, 51; 340; 381;
v, 7. °atthiko, °gavesī, v, 445. navaka°, *de.*, iv, 46.
ko pana vādo adhimattānam, parittānaṃ, iv, 160-2.
°anupāto. *See* vādānuvādo. kumāraka-vādā ii, 218-19.
- Vādī, dhamma°, iii, 138.
- Vānayo, su°, i, 238.
- Vāyāma, v, 440. sammā°, micchā°, ii, 168-9. *See*
Magga. tājjo, iv, 197.
- Vāyamati, uttariṇ, v, 398. saṅgāme, iv, 308; 310.
avāyamā, i, 217-8. *See* Padhāna (sammā).
- Vāyo, °vāyokāyaṇ anupeti, *de.*, iii, 207.
- Vāriyāho, v, 400.
- Vālarajju, ii, 238.
- Vāsi, °jaṭe dissante, iii, 154. (A. iv, 127; *cf.* Vin, iv, 168.
- Vikatthati, ii, 229.
- Vikampati, iv, 71.
- Vikīlanikaṇ, karoti, iii, 190.
- Vikulāvako, diḍa honti, i, 224.
- Vikkhitto, bahiddhā, v, 263 *fol.*; 279. cittaṇ, ii, 122;
213; v, 157; 265.
- Viggāhikakathā, v, 419.
- Vighātavā, iii, 16-18.
- Vighāta, °pakkihiyo, v, 97. sa°, iii, 8. āpajjati, iv, 67;
v, 345. a°, iii, 8; v, 97.
- Vicakkhano, i, 214.
- Vicakkhukammaṇ, i, 110; 114; 118-9. (*See* J.P.T.S.,
1889, p. 208.)
- Vicaya, dhamma°. *See* Sambojjhaṅga. vicayaso desito,
iii, 96.
- Vicāra, v, 111. sa°, a°, iv, 360; 363; v, 109; 156.
See Jhāna (*formulae*). °matto, iv, 363.
- Vicāreti, v, 156.
- Vicikicchati, ii, 17; 50; 54; iii, 122; 135.
- Vicikicchā, i, 99; iii, 106-8; iv, 350: 399. °tthāniyo,
v, 64. *See* Anusaya; Nivaraṇa; Pajahati, Saṃyojana.
- Vicikicchī, iii, 99.
- Vicinati, yoniso vicine dhammaṇ, i, 34.
- Viceyya, °dānaṇ, i, 21.
- Vichiddakasaññā. *See* Asubha, *s.v.* Subha.
- Vijaṭeti, jaṭaṇ, i, 165.
- Vijambhati, tandi, v, 64.
- Vijambhikā, ?=vijambhitā, i, 7. *See* Vijambhati.
- Vijānata, i, 18; 20.
- Vijahati, sātasahagatā me . . . sati na vijahissati,
ii, 220.

Vijitāvī, loke, III, 83.

Vijjā, I, 34; 55. katamā, III, 163; 171-7; v, 429.
 °samppanno, v, 67. °caraṇa-samppanno, I, 153; 166;
 II, 284; v, 197; 343; 352. °bhāgiyo, v, 395. °yan-
 takaro, I, 188. °vimutti, v, 28; 73; 329; 333-5; 340.
 °gato, III, 103; 163; 171-7; v, 429. °gato viddasu,
 v, 1. tisso, I, 196; IV, 63. tīhi °samppanno, I, 166.
 sekha, II, 43; 58; 80. °uppādo, II, 82; III, 47. avij-
 jāvirāgo °uppādo, II, 82. udāpeti, v, 179; 258; 442
fol. uppajjati, II, 7-11; 105; III, 47; IV, 31; 49-50;
 233. sacchikātabbā, v, 52. bhetvā avijjaṃ vijjāya,
 I, 198; v, 52. °and aniccaṃ, IV, 50. °and the Ariyo
 Maggo, v, 1-2. pubbaṅgamā kusalanāṃ dhammānaṃ
 samāpattiya, v, 1. °and Saccāni, III, 163; v, 429-30.

Avijjā, katamā, II, 4; III, 162; 171-6; IV, 256;
 v, 429. °gato, I, 142; II, 82; III, 162; 171-6; v, 429;
 467. °dhātu, II, 153; III, 46 n. °samphassaṇaṃ veda-
 yitaṃ, III, 46; 96. pariyādiyati, III, 155. pahātabbā,
 I, 24; III, 47; IV, 31; 49-50; 256; v, 52.
 °samattikkamā, I, 198; 235. bhindati, v, 10. sa-
 upanisa, II, 30. °mūlako, °samosaṇaṃ, °samugghāto,
 II, 26. °virāgo, III, 47. *conditioning the saṃkhārā,*
 II, 6; 9; 12. *forerunner of evil states of mind,* v, 1.
 avijjāya asesavirāgaṇirodho, II, 12; 40; 62 *fol.*;
 III, 135. °and Saccāni, III, 162; v, 429. tibbo vana-
 sando, III, 109. °nīvaraṇaṃ, °nivuto, II, 23-4; 178;
 III, 149. chasu dhammesu anupatitā, II, 40. virajjati,
 virājita, virājīya, I, 13; 15; 165; v, 158. *See* Anusaya,
 Āsava, Ogha, Paṭicasamuppādo, Yoga, Saṃyojana.

Vijjumaṇī, I, 100.

Vijjo, vatthu°, tiracchāna°, nakkhatta°, ayga°, III, 239.
 te°, I, 146; 191-2; 194 *fol.*; 234.

Viññāṇa, = cittaṃ or mano, II, 94 *fol.* the Fifth
 Khandha, *see* Khandha. *attributes of,* III, 68; *see also*
 Rūpa (*attributes of*). cha viññāṇakāyā, II, 4; III, 61.
 °dhātu, III, 53 *fol.* cakkhu, I, -, *passim.* *function*
of, II, 100; III, 87. *is one of Four Āhārā, see* Āhāra.
 °āhāro = punabbhavābhiniṃbattiya paccayo, II, 13.
 sāhāraṃ, III, 54. ko °āhāraṃ āhāretī ti no kallo pañho,
 II, 13. sambhoti, IV, 67. *conditioned by* saṃkhārā,
 II, 6; 8; 12; II, 82; 135. *conditions, and is con-*
ditioned by, Namarūpa, II, 6; 8; 12; III, 102. tan-
 nissitaṃ, IV, 102. āyu usmā ca viññāṇaṃ, III, 143.
 °gato, IV, 106-7; 385. viññāṇassa gati, āgati, cuti,
 upapatti, vuddhi, aññatara rūpā . . . , III, 53; 55; 58.

- rūpūpāyaṇ viññāṇaṇ tiṭṭhamānaṇ, iii, 53. patitṭhā viññāṇassa, [a-]patitṭhaṇ viññāṇaṇ, i, 122; ii, 65; 101; iii, 53 *fol.*; 124. °tṭhiyo, catasso, iii, 54. yañ ceteti . . . ārammaṇaṇ . . . hoti, viññāṇassa tṭhiyā, ii, 65-7. [a-]puññūpagaṇ, ii, 82; 106. viññāṇassa avakkanti, ii, 91; 101 *fol.* viññāṇassa oko, iii, 9-10. Māro viññāṇaṇ samannesati, iii, 124. nagarasāmī, iv, 194-5. virūḷhaṇ, ii, 101. sa-upanisaṇ, ii, 30. samanvesati, i, 122. nimitānusāri, iv, 269. nimitā tassādagadhitāṇ, iv, 168. anattā ti, iv, 166-7. tassa . . . rūpa-vipariṇāmanuparivatti viññāṇaṇhoti, iii, 16-18. saññā-viññāṇa-saṅkhaya, i, 2. assādo, ādīnava, nissaraṇaṇ, iii, 102-8. anabhisāṅkhāraṇa, vimuttaṇ, tṭhiyaṇ, iii, 53-8. °viññāṭabbā dhammā, iv, 18-19; 89.
- Viññāṇako, sa-° kāyo, ii, 252-8; iii, 80; 103; 186; 169-70; v, 311.
- Viññāṇatta, viññāṇaṇ viññāṇattāya saṅkhatāṇ abhi-saṅkharoti, iii, 87.
- Viññāṇo, evaṇ . . . siyaṇ, iii, 11-12; 101. a°, ii, 112; iv, 384.
- Viññāṭā, aviññāṭāro milakkhā, v, 466.
- Viññāṭi, iii, 134.
- Viññāpako, v, 162.
- Viññū, i, 9; iv, 41-3; 93; 339. °pasattho, v, 343.
- Viññeyya. *See* Kāmaguṇā.
- Vitakka, ii, 153-4; iv, 69; 216; v, 181. sa°, iv, 360 *fol.* a°. iv, 360 *fol.*; v, 111; 156. mano°, i, 7; 207; iv, 179. kāma°, vyāpāda°, vihiṇsā°, i, 203; ii, 151; iii, 93; v, 417. °vicāro, iv, 193; v, 111. *See also* Jhāna (*formulae*). vitakk'assa vicāraṇaṇ, i, 39. avitak-kajjhāyī, i, 126. gehasito, i, 186. gehanissito, i, 197. satṭhitasito, i, 187. upadhāvati, i, 185. vitakkehi majjasi, i, 203.
- Vitakketi, i, 197; 202; iv, 169; v, 156. vitakke, v, 417.
- Vitaccheti, ii, 255.
- Vitathaṇ, a°, ii, 26; v, 430.
- Vitudati, mukhasattihī, iv, 225.
- Vittaṇ, i, 42.
- Vitti, °upakaraṇo, iv, 324.
- Viditā, v, 180-1.
- Viditvā, *of the* asekha, v, 193-4; 205.
- Vidū, iv, 127. loka°, i, 62; v, 197; 343; 352; *see also* Buddha (*formula of faith in the*). sabba°, i, 33.
- Viddhaṇsana, iv, 83.

- Viddasu, v, 1-2. a, iv, 127.
 Vidha, tisso, i, 12; iii, 80-1; 83; 137; v, 56; 98.
 samatikkanto, ii, 253; iii, 80; 136; 170.
 Vidhavā, i, 170.
 Vidhāvati, cittaṃ, i, 37.
 Vidhūpito, vidhūpeti, i, 14; iii, 90; iv, 210.
 Vidhūma, i, 141 (cf. S.N. 1048 = A. iii, 32).
 Vinaya, dhamma^o, iv, 43-5; 260; iv, 43; v, 144; 419;
 457. See Dhamma (e). sugata^o, v, 235. ye rāga-dosa-
 vinayā, i, 235. rāga^o, dosa^o, moha^o, iv, 7 foll.; v, 31;
 42; 58; 137-9; 241; 253. = nibbānadhātu, v, 8.
 ariyassa, ii, 205; 271; iv, 95; 157-8; 189. ^odharo,
 ii, 156.
 Vinayāya, i, 40.
 Vinassati, iv, 309.
 Vinipāta, [a-]vinipātadhammo, v, 193-4; 343; 346;
 see also Sotāpanna (formula).
 Vinibaddho, iii, 9.
 Vinibandho, ii, 17; iii, 135; 186.
 Vinibbhuñjati, iv, 168.
 Vinīto, v, 261. a^o, su^o, iv, 287.
 Vinīlakasaññā. See Asubha, s.v. Subha.
 Vineti, iv, 105.
 Vinodeti, iv, 70; 76; 190.
 Vipaccati, i, 114.
 Viparāmoso, v, 473.
 Viparāvatta. iii, 12; v, 419.
 Vipariṇāma, with anicca, dukkha, passim. ^oaññathā-
 bhāvo, ii, 274; iii, 8; 107-8; iv, 7 foll.; 25; 34; 40;
 67 foll. ^o-dukkhatā, iv, 259; v, 56.
 Vipassanā, bhāvetabbā, v, 52. samatha^o, iv, 194-5; 360.
 Vipassī, ii, 5.
 Vipāka, i, 34. paṭisevati, i, 57. sukaṭadukkaṭāṇaṃ
 kammāṇaṃ, iv, 348 foll. thānaṃ hetuso vipākāṃ
 pajānāti, v, 304. tassa kammassa vipākena, i, 92;
 ii, 255. kammassa ^oavasesena, i, 92; ii, 255-6.
 Vipāko, iv, 186-7. vipākataro, ii, 128.
 Vippaṭisārī, iii, 125; iv, 133; 320-1; 359 foll.
 Vippaṭisāra, iii, 120; 125; iv, 46.
 Vippaṭipajjati, i, 73.
 Vippamutto, i, 4; 29; 50-1; 111; iii, 31; 83; iv, 11.
 Vippamokkho, i, 154.
 Vippalapati, iv, 303.
 Vippallattha, a^o-citto, i, 63.
 Vippasanno, iii, 2; 235; iv, 118; 294; v, 301.

- Vippahāna, i, 39; 47.
 Vippahīno, i, 99.
 Vipphandita, i, 123; ii, 62 *fol.*
 Vibhagati, dhammaṃ, v, 261.
 Vibhava, iii, 92.
 Vibhavati, iii, 56-7.
 Vibbhatta, vibbhanta, °citto, i, 61; 204; iii, 93; v, 269.
 Vimati, iv, 327; v, 161.
 Vimariyādikato, iii, 31; iv, 11-12.
 Vimāna, i, 12; 23.
 Vimuccati, ii, 94; iii, 46; 121; iv, 2.
 Vimuttatta, iii, 46; 55; 58-
 Vimutti, ceto° appamāpā, ākiñcaññā, suññatā, animittā, iv, 296-7. akuppā ceto°, ii, 239. *See also* Arahatta (*formula D*). ceto°, paññā°, i, 120; ii, 214; 222; iv, 119-20; 184; v, 95; 118-9; 203-4; 206; 220; 257; 266; 268; 271; 275; 280; 282; 284; 289-90; 305; 356; 358; 376; 406; 423; 433. °kkhandho, °ñāpadassanakkhandho. *See* Khandha. vijjā°, v, 28; 73; 329; 333-5; 340. mettā-ceto°, *see* Mettā. °sukha-paṭisaṃvedī, i, 96. ariyā, = samādhindriyaṃ, v, 223. vimuttiyā samannāgato, v, 376; 378. sa-upanisa, ii, 30. vimuttiyā vimutti, v, 410. vijjā°-phalaṃ. *See* Phala. uttari°, v, 119-21. sacchikā-tabbā, v, 52. anuttarā, i, 105. mettā, karuṇā, muditā, upekkhā, ceto°, v, 118-20. nibbānatthā, iii, 189. vimuttiyā nibbānaṃ paṭisaraṇaṃ, v, 218. satiyā paṭisaraṇaṃ, v, 218. °paripācariyā dhammā, iv, 105. °attho, iii, 189. micchā°, v, 384. micchā, sammā°, ii, 169. seta-pacchādo va rathassa, iv, 291-2
 Vimutta, (a) *unregulated, distracted*:—v, 157.
 (b) *intellectually emancipated*:—i, 23; 35; 60; iii, 13; 53; 137. °citto, °cittattaṃ. *See* Citta, Citto (su-, a-vimutta). paññā°, i, 191; ii, 123; iii, 65. bhāga°, i, 191. anupāda, ii, 18; 48; 115; 253; iii, 59-61; 63-5; 80-1; 161; 170; 193; iv, 83; 141; 255; v, 194; 205. sammā°, i, 109. taṇhākkhaye, taṇhā-saṃkhaya°, ii, 284; iii, 13; iv, 391. [anuttare] upadhi-saṃkhaye, i, 124; 134. abhaye, i, 154. rūpa-, &c., saṃkhāya, iv, 376-7. vimuttasmiṃ vimuttamhi. *See* Arahatta (*formula A*).
 Vimo[k]kha, ii, 53; 123; iv, 33. cetaso, i, 159. ajjhattaṃ, ii, 54. vimokkhāya ceteti, iii, 121. subho, v, 119. sāmiso, nirāmiso, nirāmisataro, iv, 235-7.

- Vimbo, bimbo, v, 217.
 Viyatto, v, 261.
 Virajo, iv, 47; 107; 210.
 Virajjati, ii, 94; iii, 46; iv, 2; 98.
 Virajjhati, iv, 117.
 Viraddho, v, 23; 82; 179; 254; 294.
 Virāga, i, 136; iii, 13; 19-20; 59 *fol.*; 133; 163; iv, 33 *fol.*; 141; 214; v, 226; 239; 255; 361; 438. rāga^o, iv, 47; 86; v, 27; 311. *See* Ānāpīnasati; Jhāna (*formulae*); Magga; Satipaṭṭhānā: Sato (sampa-jāna); Sambojjhaṅga. °nissito, iv, 365. sa-upaniso, ii, 30. = nibbāna, iv, 371. = vimuttattho. iii, 189.
 Virājayā, a^o, iv, 17; 89.
 Viriya, ii, 132; 206-8. °indriyaṃ, (a) katamaṃ, v, 197-8. (b) kattha, v, 196. utṭhāna^o, i, 21; 217. kāya-kaṃ, cetasikaṃ, v, 111. purisa^o, ii, 28. asallinaṃ, iv, 125; v, 331; 338. °ārambho, ii, 202; iv, 175. viriyassa saṅghanayaṃ, ii, 28. viriyena paṇāmeti, i, 7. bala^o, i, 100. atilinaṃ, atipaggahitaṃ, . . . saṃkhiṭṭaṃ . . . vikkhiṭṭaṃ, v, 279. ārabhati, ii, 28; iv, 125; v, 9; 198; 244-8; 331. *formula of the row*: — viriyaṃ ārabhituṃ, ii, 28; 276. dhura-dhorayaṃ, i, 173. viriyena dukkhaṃ acceti, i, 214. *See* Iddhipādā; Indriya (c); Padhāna (cattāri); Sam-bojjhaṅga.
 Viriyo, āradhāviriyo, i, 53; 63; 166; 198; ii, 29; 202; 207-9; 277; iv, 224; v, 225. *opposed to* kusito, ii, 159 *fol.* cakka^o, v, 6.
 Viruddho, i, 236. a^o, i, 236; iv, 71.
 Virūlhi, iii, 53.
 Virūlho, ii, 65.
 Virodha, iv, 71; 210. anurodha-virodhesu, i, 111.
 Vili[k]khati, iv, 198. bhūmiṃ, i, 124.
 Vilutto, i, 85.
 Vivajjati, i, 43.
 Vivattayi, saṃyojana, iv, 205; 207; 399.
 Vivana, papañca^o, i, 100.
 Vivarati, dhammaṃ, v, 261. kāyaṃ, viññānaṃ, iv, 166.
 Vitto, i, 110.
 Viveka, sattānaṃ, i, 2. sukhavihāro, i, 194. viveka-ninna, -poṇa, -pabbhāra, iv, 191; 295. °nissita, iv, 365-6; v, 2-3; 240-1; 249; 251. āvudhaṃ, v, 6. vivekaṃhā cāvetu-kāmo, i, 128 *fol.* vivekaṃaṃ abhiy-haso, i, 194. kiṃ vivekena kāhasi, i, 124. bhikkhuni vivekatthikini, i, 124. Ariyo Maggo, v, 2-3; 6. Sam-

bejjhanga, v, 62 *fol.* Jhāna, *see s.v.* (*formula of First*).

Visatṭhi, iii, 133.

Visattikā, loke, i, 1; 24; 35; 110. jālinī, i, 107.

Visama, °-parihāraja, iv, 230. visamaṇ carati, iv, 117.

Visaya, i, 101-2. petti-°, iii, 224-8; v, 342; 475-7.
khinapetti-°, v, 356-8. gocara-°, v, 218. a°, iv, 15; 67.

Visārado, i, 181; iv, 246; 250; v, 261.

Visidati, i, 7.

Visuko, i, 80.

Visuddha, -cakkhu, ii, 122; v, 266. -sotadhātu, ii, 121. -silaṇ, iv, 47; v, 143; 165. dassanaṇ, iv, 191-3.

Visuddhattam, iv, 103.

Visuddhi, sattānaṇ, iii, 69; v, 141; 167; 392-3.

Visūkāyitāni, i, 123; ii, 62 *fol.* (= M. i, 234.)

Visenibhūto, i, 141.

Viseneti, iii, 89.

Visevitāni, i, 123; ii, 62 *fol.*

Visesa, °-gāmī, v, 108; 370. mahā, iv, 210. pubbenā-
paraṇ °-sampajānāti, v, 154. alamariyañānadassana°.
See Dassana.

Viharā, (*met. caus.*), i, 4 (*cf.* Thig., 174).

Vihātabba, v, 298-9.

Vihāra, eka-°, ii, 282-3. °-pālo, i, 185. °pekkhiko, i, 185.

figurative:—pamāda-°, i, 146. sukha°, sukho, dukkho, iii, 8; v, 326. diṭṭhadhammasukha°, ii, 203; 239; 278; iii, 169. ariya-°, v, 326. brahma-°, v, 326. jhāna-°, ii, 273; iii, 235; iv, 263-9. Tathāgata-°, v, 327-8. phāsu-°, *see* Phāsuvihāra. lābhi sukhavi-hārānaṇ, i, 194.

Vihārī, eka-°, ii, 282-4; iv, 35. saddhi-°, ii, 204; iv, 103. sadutiya-°, iv, 36.

Vihīṇsā, i, 202. °-dhātu, ii, 151. °-vitakko, *see* Vitakka. -uparati, iv, 104. a°, v, 6.

Vihīṇso, a°, i, 240; v, 9; 169.

Vihesati, dhammādhikaraṇaṇ, iv, 63; v, 346.

Viheṣā, i, 136; iii, 132; iv, 73; v, 357.

Vīṇā, i, 122; iii, 91. vīṇāya saddo rajaniyo, &c., iv, 196-7.

Vitacchiko, iv, 188.

Vitamālo, iv, 47; 107.

Vitasallo, iv, 64.

- Vitivatto, i, 14; 145; iii, 225; iv, 52.
 Vitiharati, i, 162.
 Vitihāro, pada^o, i, 211.
 Vimaṇṣako, manusso, iii, 6-8.
 Vimaṇṣā, atilīṇā, v, 280. *See also* Iddhipādā (*Fourth*).
 Vira, i, 137. mahā^o, i, 110; 121; 127; 193; iii, 83.
 Vuṭṭhāna, ii, 271; iii, 265; 269; 273-4; iv, 294.
 Vuṭṭhi, i, 37; 172. nipatataṇ varā, i, 42.
 Vuḍḍhi, vuddhi, ii, 205-8; iii, 53; v, 94; 143; 187-8.
 Vutti, ariya^o, i, 100.
 Vuttiko, i, 94.
 Vusitavā, iii, 61. *See also* Arahatta (*formula C*).
 Vūpakatṭho, i, 117-20; 140; ii, 21; 244; iii, 35; 73-9; 187; iv, 37; 48; 54; 60; 63; 72; 144; 181; v, 67; 143; 165; 187-8. *See also* Arahatta (*formula B*).
 Vūpakāso, kāya^o, citta^o, v, 67.
 Vūpasama, iii, 32; iv, 217. sukho, i, 6; 158; 200; iv, 14.
 Vūpasanto, iv, 217; 294; v, 387-9.
 Vūpasamayo, su^o, v, 114. du^o, v, 114.
 Vūpasam[m]ati, iv, 215; v, 211-3; 321-2. vūpasameti, v, 50; 321-2.
 Vega, iv, 157.
 Veṭṭha, sīsa^o, iv, 56.
 Veṇakula, ii, 93.
 Vetaraṇī, i, 21.
 Vetta, ^obandhanaṇ, iii, 155; v, 51.
 Vedagū, i, 141; 143; 168-9; 183; iv, 83; 157; 206; 218.
 Vedanattthaṇ, iii, 87.
 Vedanā, *three modes*, ii, 53; iii, 86-87; iv, 205-35; v, 21; 57; 189. *two modes only* (?), iv, 223. *two to 108 modes*, iv, 224; 231-2 (*cf.* M. i, 396). = pañcin-driyāni, iv, 232. *See* Indriya (*c*). cha^o kāyā, ii, 3; iii, 59-60. *physical feeling*, i, 81; iv, 56; 104; 176; 231; v, 79; 152; 177. sarīrikā dukkhā, i, 27; 110; iv, 206; v, 302; 381-84. kāyasmīṇ uppajjati, iv, 218. kāya-, jīvita-pariyantikā, ii, 83; iii, 126; iv, 213; v, 319. cetasikā, iv, 231; 293. *a constituent of* nāma-rūpa, ii, 3. *conditioned by* phassa, ii, 6; 8; 12 *fol.*; iii, 60; 226; 230; 233. *condition of* tanhā, ii, 13. vedanāya gati, iv, 197. vadḍhati, iv, 73. cakkhu-samphassajā, &c., ii, 247; 251; iii, 60; 226; 230; 233;

iv, 32 *fol.*; 114 *fol.*; 214 *fol.*; 220, 232. °gato, iv, 106; 385. °nānattaṇ, ii, 141; iv, 115. vedanānaṇ sambhavo, iv, 204. atitā, *etc.*, iv, 232.

Vedanāsu vedanānupassī. *See* Satipaṭṭhānā. sevati vedanaṇ, iv, 74. sunandi, ii, 53. uppajjati . . . so evaṇ pajānāti, iv, 211. na vedanaṇ vediyati sapañño sukhaṇ pi dukkhaṇ pi, iv, 210. ajjhavāsaya, i, 159. anajjhositā, anabhinanditā, ii, 82. upasamo, i, 2. vedanānaṇ samudayo, nirodho, *etc.*, i, 2; iv, 219-21; 232 *fol.* vedanāya assādo, ādinavo, nissaraṇaṇ, iv, 220-5; 232-5. sa-upanisa, ii, 30. viṣaṇyutto vedanaṇ vediyati, iii, 126. aniccā, ii, 82. sukha vedanaṇ dukkhato, dukkhā . . . sallato, adukkhamasukhā . . . aniccato diṭṭhā hoti, iv, 207. vedanānaṇ khaṇo, iv, 204. vedanānaṇ parinā, ii, 99; iv, 255. vedanā *and* Ariyo Maggo, *see* Magga.

Vedaniyo, sukha, dukkha-° phasso, iv, 114 *fol.*

Vedano, evaṇ-°, iii, 11. a-°, iii, 112; iv, 384.

Vedantaṇ, i, 168.

Vedayati, vediyati, ii, 82; iv, 207. viṣaṇyutto, ii, 82; iv, 218; v, 319. vedayitaṇ, i, 112; ii, 65; iii, 46; iv, 16; 20; 24 *fol.*; 26-35; 48 *fol.*; 80; 134; 144 *fol.*; 170; 215; 216; 230. yaṇ kiñci vedayitaṇ taṇ dukkhasmiṇ, ii, 53. ko vediyati ti no kallo pañho, ii, 13.

Vedā, tayo, iv, 118.

Vedeti, iv, 68 *fol.*

Vedhati, iv, 206; v, 402.

Vepulla, iii, 53.

Vemattatā, phala-°, bala-°, puggala-°, ii, 21. chandaraṇa-°, iii, 101. indriya-°, v, 200-1.

Veyyāvaccanaṇ, ii, 277.

Vera, pasavati, v, 38. a-°, iv, 296 *and passim*.

Verajja, nānāverajjagato, iii, 6-7.

Verocano, i, 51.

Veluriya, i, 64.

Vesārajja, catūhi vesārajjeḥi samannāgato, ii, 27.

Vessa, i, 102; 166; iv, 219; v, 51-2. °kumaro, i, 99.

Vehāso, abbhugacchati, v, 283.

Vokāro, ii, 29.

Vokinno, ii, 29.

Vokkamma, iv, 117.

Vocchijjato, iii, 53.

Vossagga, °parināmārammaṇaṇ, v, 197-8; 225. °parināmi sammādiṭṭhi, *etc.*, v, 2-4; 11; 30; 38 *fol.* of Sam-

bojjhaṅgā, v, 63 *fol.* of Pañcendriyāni, iv, 365-6;
v, 239. of Pañcabalāni, v, 249. °rato, v, 351; 392;
395.

Voharati, i, 14-15.

Vohāro, i, 14-15.

Vyaggo, byaggo, a° mānaso, i, 96. avyagganimittañ,
v, 66; 107.

Vyagghīniso, i, 148.

Vyañjanā, iv, 281; 296-7; v, 430.

Vyatto, iv, 174; 375. a°, i, 7; iv, 880.

Vyantikaroti, iv, 76; 190.

Vyayo, iv, 68-9. udaya°, iv, 140.

Vyasanāṇ, iv, 159. anaya°, iii, 187.

Vyākata, ii, 223; iv, 59; 194; 281; v, 177; 346.
vyākataṇ vyākataṭo dattḥabbāṇ, ii, 51.

Avyākata, Bhagavatā, ii, 222-3; iv, 375 *fol.*;
384 *fol.*; 391 *fol.*; 401 *fol.* Cf. iii, 214-6.

Vyādhayati, i, 120. = Thag. 46.

Vyādhi, °dhammo, v, 217.

Vyāpajjati, iv, 119; 184; 189.

Vyāpajjho, a°, iv, 296; 371.

Vyāpanno, ii, 68.

Vyāpāda, i, 99. °dhātu, ii, 151. °padoso, iv, 343.
vigata°, iv, 322; 351. °vitakko, i, 202; ii, 151;
iii, 93; v, 417.

Vyābādheti, iv, 351 *fol.*

Vyābādho, iv, 159. atta-, para°, iv, 339.

Vyābhaṅgī, iv, 201.

Vyāsiñceti, cittaṇ, iv, 78.

Vyūho, sambādha°, v, 369.

Sakadāgāmi, v, 200; 203; 357; 376; 378; 406;
411. °phalaṇ, iii, 168. sakadāgāminā dhammā
yoniso manasikattabbā ti, iii, 168.

Sakalikā, i, 27.

Sakuṇa, paṇṣukundito, i, 197. °agghi, v, 146 (cf. Jāt.
ii, 59). kākā, kulalo, gijjhā, ii, 255-6. dhaṅko,
dhaṅkā, ii, 256; 259. lāpo, v, 146. sālikā, i, 190.

Sakuṇiko, ii, 156.

Sakkacca, °kāri, iii, 267; 271; 277.

Sakkāya, sakkāyassa sambhavo, iii, 86. pañcūpādānak-
khandhā sakkāyo vutto Bhagavatā, iv, 259-60. orimaṇ
tiraṇ sāsaṇkaṇ sappatibhayaṇ, iv, 175. mayaṇ . . .
aniccā . . . asassatā °pariyāpannā, iii, 85. avitvattā
sakkāyaṇ, iii, 86. °samudaya-, °nirodha-gāminī paṭi-

padā, III, 44; 159 (cf. 86). sakkāyasmiṃ patitṭhito, I, 200.
°anto, *etc.*, III, 157-9. Maggo . . . sakkāyassa parinī-
ṇāya, IV, 260.

Sakkāyaditṭhi (*formula of*), III, 16 *fol.*; 42; 44;
46; 56; 102; 113; 138; 150; 164-5; IV, 287; 395-7.
varied versions of the same, III, 3-5; 96-7. *is ground of*
other micchādītṭhiyo, IV, 287. rūpe . . . viññāṇe
satī . . . sakkāyaditṭhi uppajjati, III, 185. kathaṃ
pahiyati, IV, 147. °ppahānāya, I, 13; 53. *See also*
Saṃyojana (first of the ten).

Sakkhī, sakkhiṃ karoti, I, 123; II, 255.

Sagga, saggā sabbanivesanā, I, 12. *See Loko and passim.*

Saṃkappa, °nānattaṃ, II, 143 *fol.* °rāgo, I, 22. pari-
punnā°, I, 80. saṃkappānaṃ vasaṇugo, I, 7. pāpa°,
I, 96. micchā°, sammā°, II, 168-9; V, 9; *see also*
Magga (ariyatṭhaṅgika). sara°, IV, 76; 136-7; 190.
setṭha°, I, 96. kāma-, vyāpāda-, vihiṃsā°, II, 151.
gehasitasara°, V, 317. padutṭha-māna°, II, 93.

Saṃkamaṇa, I, 100.

Saṃkasayati, IV, 178.

Saṃkassara, brahmacariyaṃ, I, 49. °samācāro, I, 66;
IV, 180.

Saṃkāsanā, V, 430.

Saṃkāsayati, I, 202; II, 277.

Saṃkinno, III, 71.

Saṃkiliṭṭho, II, 271; III, 131; IV, 182.

Saṃkilesa, III, 69; IV, 27; V, 305.

Saṃkilesiko, IV, 186-7.

Saṃkiyati, III, 71.

Saṃku, ayo°, IV, 168.

Saṃkhata, *terms of Paṭiccasamuppāda*, II, 26. khandhā,
I, 112; III, 24; 56. saṃkhataṃ abhisaṃkharoti, III, 87.
for saṃkhārā, I, 112.

Asaṃkhata, = rāga-dosa-mohakkhaya, IV, 359
fol. °gāmi-maggo, IV, 359-68.

Saṃkhayo, saññā-viññāṇa°, I, 2. upadhi°, I, 124.
tanhā°, IV, 391.

Saṃkhaliko, II, 219.

Saṃkhā, III, 71-3. rūpa-, *etc.*, -saṃkhāya vimutto,
IV, 376-7.

Saṃkhāta, °dhammo, IV, 210. vedanā, IV, 214.

Saṃkhāyako, IV, 376.

Saṃkhāra, sa-, a°, III, 112; IV, 384; V, 201; 205;
213-5. sa-saṃkhāro niggayha, I, 28. °dhātu, *see*
Dhātu. katamā, III, 60.

- tayo, II, 4; 39-40; IV, 293. cha cetanākāyā, III, 60. sabba^o, I, 6; II, 178-80; V, 345. sāsavā upādāniyā, III, 47. *other attributes of* °upādānakkhandho, *see* Rūpa (*attributes of*). citta^o, *see* Ānāpānasati. jīvita^o, aditthāya, V, 152-3. jāti-saṃvattanikā, *etc.*, V, 449. saṃkhārānaṃ samudayo, nirodho, III, 61; 135; IV, 217. *conditioned by* avijjā, II, 6; 9; 12; *and by* phassa, III, 60; 102. sabbe te saṃkhārā atitā . . . vipariṇātā, III, 146. saṃkhāre abhisamkharoti, II, 82; V, 449. vāyadhammā, I, 158. uppādavāyadhammino, I, 6; 158; II, 193. saṃkhārānaṃ gati, IV, 197. °gato, IV, 106; 385. saṃkhārānaṃ aniccata, I, 158; III, 192; IV, 216. sabbe, aniccā, I, 6; 200; II, 191-3; III, 132-4; 146. saṃkhārānaṃ vuddhi, II, 101. bhava^o, V, 263. ayu^o, II, 266; V, 262. *See also* Iddhipādā. sa-upanisa, II, 30. anasāsikā, II, 191; III, 146. tatojo so saṃkhāro, III, 96-7. assādo, . . . nissaraṇaṃ, III, 103. puñño saṃkhāro, II, 82. padhāna saṃkhāra. *See* Padhāna (cattāro). °dukkhata, IV, 259; V, 56. dukkhato mā ca attato, I, 188. suddha^o-puñño, I, 135. evaṃ saṃkhāro siyaṃ, III, 11; 101. saṃkhārānaṃ vūpasamo, I, 158; 200; II, 192; IV, 216. °samatho, I, 136; III, 133; V, 226. āneṇṇo saṃkhāro, II, 82. saṃkhāresu nibbin-ditun, virajjitun, vimuccitun, III, 147.
- Saṃkhattaṃ, ajjhattaṃ, V, 263. cittaṃ, II, 122; 213; V, 157; 265. a^o, V, 157.
- Saṃkheyya, a^o, V, 400.
- Saṃga, I, 25; 117-8.
- Saṃgati, tinaṃ °phasso, II, 72; IV, 32 *fol.*; 68-9; 86-7; 96.
- Saṃgātiko, I, 23; IV, 158.
- Saṃgātigo, pañca^o bhikkhu, I, 3.
- Saṃgāma, IV, 309-10.
- Saṃgha, bhikkhu^o, I, 236; V, 153; 320. bhikkhunī^o, V, 360. bhikkhusaṃghaṃ paṇāmeti, III, 91. sāvaka^o, I, 220; II, 69-70; V, 343; 363. aparājita^o, I, 26; 234. *formula of the*, I, 220; IV, 272 *fol.*; 304. saṃghe aveccapasādo, *see* Pasāda. °saraṇagamaṇaṃ, IV, 270 *fol.* *See also* Sotāpatti (aṅgāni).
- Saṃghaṭṭanaṃ, IV, 215; 212.
- Saṃghī, I, 68; IV, 395-6.
- Saṃyamāmase, I, 209. (?) *for* saṃyapemase; *v.* Sum. *ap.* D. xv, 83.
- Saṃyamo, I, 21. brahmapatti, I, 169.

Sanjyutto, *passim*. vi-°, iv, 12; 37; v, 145. *See also*
Sanjyojana.

Sanjyoga, iv, 36. °paramo, i, 226. sabba-°, i, 23;
25; iii, 143.

Sanjyojana, *material*, iv, 163-6.

spiritual:—i, 23; rūpaṇ, &c., . . . yo tattha chandaraḡo taṇ . . . sanjyojanaṇ, iii, 166-7. cakkhuṇ, &c., as in preceding, iv, 89. rūpā, &c., as in preceding, iv, 108; cf. 163-6; 281-3. sanjyojanena sanjyutto, v, 219. nandi-°, iv, 37. °abhiniveso, iii, 186-7. °vip-pamokkho, i, 154. °bandhanacchido, i, 191.

Dasa Sanjyojan-ā, -āni:—v, 61-2; 69. tinnuṇ sanjyojanānaṇ parikkhayā sotāpanno hoti, v, 357; 376; 406. pañcorambhāgiyāni, iii, 56 *fol.*; 130; v, 69; 177-8; 237; 247; 285; 346; 357-9; 376; 378; 406. uddhambhāgiyāni, v, 191-2; 241-3; 247; 251; 253; 285; 292; 309. sabba sanjyojanakkhayo, ii, 186. rūpa-, sabbasanjyojanatigo, i, 53; 112. tanhā sanjyojanānaṇ, v, 226. sanjyojanena sanjyutto, v, 219. kathaṇ pahiyvanti, iv, 81; Pañcindriyehi, v, 236; Maggena, v, 28; 51; Satipatthānehi, v, 191-2; Bojjhaṇgehi, v, 136-7. Sanjyojaniyā dhammā, ii, 86; iii, 166-7; iv, 76; 89; 107; 136-7; 190; 281-2; v, 88-9.

Sanjyojano, sa°, ii, 187. loko, i, 39. tanhā-°, ii, 178; iii, 149; v, 439. parikkhīpa-bhava-°. *See* Arahatta (*formula C*).

Sanjyojeyyaṇ, v, 354.

Sanjvara, i, 24; ii, 128; 205; iv, 70; 79; 189. *formula of*, iv, 189-90; 198-200. indriya-°, i, 54; iv, 104; 112; v, 74. kāyena, &c., i, 73. pātimokkha-, v, 187. a°, iv, 189.

Sanjviggā, iv, 290; v, 70.

Sanjvibhāgi, i, 43.

Sanjvutatto, i, 66.

Sanjvega, i, 197; iii, 85; v, 130; 133.

Sanjvuto, a-°, su-°, iv, 70; 78; 104; 112. a-° ākāri, iv, 196. kāyena, vācāya, manasā, iv, 351 *fol.*

Sanjvejeti, i, 141 *fol.*; v, 270.

Sanjvohāra, sanjvohārena soceyyaṇ veditabbaṇ, i, 78.

Sanjsagga, a°, ii, 202; 209.

Sanjsattho, gihi-°, iv, 180. visena, ii, 110. a°, i, 63; ii, 202; 208 *fol.*

Sanjsarati, iii, 149; 212; v, 431; 439.

Sanjsayo, a°, i, 202.

Sanjsāmeti, senāsanay, iv, 288.



Saṃsāra, I, 37; 104; II, 92; 178-90; III, 212; IV, 158; V, 226. jāti°, I, 157; 200.

Samharati, asaṃhariyā, V, 219.

Samhāraḥ, II, 185.

Samhito, anatta°, I, 103.

Samhira, a°, I, 193.

Sacca, *opposed to* musā, IV, 350. *opposed to* micchā, IV, 299. saccato thetato, III, 112; 118; IV, 384. °vādi, I, 66. vacanaṃ, I, 11. amatā vācā, I, 189. sacce nivesati, I, 132. saccena damasā upeto, I, 168. niddānaṃ, I, 172. °gāminī maggo, IV, 369. rāga-dosa-mohakkhaya, IV, 369; cf. 362. °sammatā, IV, 230-1. saccavaṃṇaṃ, IV, 349 *fol.* sādutarāṃ rasānaṃ, I, 214. brahmapatti, I, 169. saccena kittiṃ pappoti, I, 215.

SACCĀNI, CATTĀRI ARIYA-, diṭṭhāni ariya-saccāni, I, 210.
applied to:—

(i.) Dukkha:—II, 4; 185; 223; III, 158-9; 203-16; IV, 256; V, 89; 199; 229; 414-77.

(ii.) Paṭicca-samuppāda:—II, 14-6; 28-9; 57-9; 106; 108; 129-31.

(iii.) Catunnaṃ Dhātūnaṃ:—II, 176-7.

(iv.) Sakkāya:—III, 158-9.

(v.) Khandhā:—III, 85; 162; 258-60; V, 89.

(vi.) Cha Indriyāni:—V, 206.

(vii.) Pañcendriyāni:—V, 195.

(viii.) Pañcendriyāni, Vedanā:—IV, 220; V, 208.

(ix.) Loka:—I, 62.

(x.) Lābhasakkāra-siloka:—II, 237.

understanding of them the accompaniment of all genuine religious life, V, 415-17. they make for nibbidā, virāga, nirodha, upasama, abhiññā, sambodhi, nibbāna, V, 418-20; 448. eulogy, V, 430. called tathāni, V, 430; 435. non-discernment of them entails Saṃsāra, V, 432; 439-40, 451. grasp of them a religious test, V, 432-4; and a criterion of Buddhahood, V, 433-4; involving destruction of Āsavas, V, 434. are to be inculcated on relatives, &c., V, 434-5. are called ariya after the ariya Tathāgata, V, 435. treatment in case of each Sacca, V, 436. discernment of one involves that of the rest, V, 437. without knowing them impossible to stop dukkha, V, 438-9; 452; 457-65. happiness their concomitant, V, 441. samādhi, the necessary antecedent, V, 442. compared to sun and moon, V, 442. render self-sufficing, V, 444; and firm in debate, V, 445. they save from the

precipice of rebirth, v, 450. *difficulty of discerning them*, v, 454, *brings many to hell*, v, 456; 466.

Saccāliko, iv, 306-8.

Sacchābhīnivesa. *See* Gantha.

Sacchikaroti. dhammā sacchikātabbā:—dhammā sacchikarāpiyā, iii, 232-4. asacchikataṇ, i, 217; ii, 29. [imaṇ]lokaṇ, iv, 349; v, 352. vedanānaṇ samudayo, *etc.*, iv, 234. sāmāññattho, brāhmaññattho, ii, 15; 44; 129; iii, 50; 192; v, 195; 433. brahmacariya-pariyosānaṇ, ii, 278-85. *See also* Arahatta (*formula B*). assāso, paramassāso, iv, 254-5. tisso vijjā, iv, 68. alamariyañāpadassana-viseso, iv, 337-9. Saccāni, v, 10-11; 49; 141; 167; 185; 206; 422 *fol.* Third Ariyasaccaṇ, v, 436. sotāpattiphalaṇ, *etc.*, iii, 168; 225-6; v, 410-11. arahattaṇ, arahattaphalaṇ, iv, 252; v, 202. vijjāvimuttiphalaṇ, v, 93; 95; 126. ceto-, paññā-vimutti, ii, 214; v, 203; 257; 266; 356. anuttarā vimutti, i, 105. Amataṇ, v, 181-2. Nibbānaṇ, v, 251-2. lābhasakkārasilokassa assādo . . . nissaraṇaṇ, ii, 237. paññāya sacchikataṇ, v, 221.

Sajjati, i, 38; 43.

Sajjito, ii, 186.

Sajjeti, mā sajjittho tad ācaraṇ, i, 111.

Sajjhāya, °kato, v, 121.

Sajjhuṇ, v, 92.

Sañcetanā, rūpa-, *etc.*, °, ii, 247; 251; iii, 60; 227; 230; 233. mano-°, ii, 11; 40; 99. kāya-, vaci-°, ii, 39-40.

Sañjānāti, nilaṇ, pītaṇ, *etc.*, iii, 87. *See* Āhāra.

Sañjānetā, iii, 66. asañjātassa maggassa, i, 191.

Sañjambhārī, karoti, ii, 182. (J.P.T.S., 1889, 211.)

Saññato, su-°, i, 79. a°, i, 79.

Saññattaṇ, iii, 87.

Saññatti, gihi-°, i, 199.

Saññā, chā °kāyā, iii, 60. °dhātu, *see* Dhātu (khandha-). saññūpādānakkhandho, *see* Khandha. *attributes of*, iii, 68. *See also* Rūpa (*attributes of*). °nānattaṇ, ii, 143 *fol.* nānatta-° patigha-°. *See* Jhāna (arūpa). saññāya gati, iv, 197. °gato, iv, 106; 885. *constituent of* nāmarūpa, ii, 3. rūpa-°, i, 13; 165; ii, 144-5. *See also* Jhāna (arūpa). n'evasaññānāsaññā, *see ibid.* rūpa-, sadda-, . . . dhamma-°, ii, 247; 251; iii, 227; 230; 233; iv, 98. cetasikā, iv, 293. uṭṭhāna°, i, 107; iv, 184. vitakka-sahagatā, ii, 273; iv, 264. citta-patibaddhā, citta-saṅkhāro, iv, 293. dukkha-°, v, 132. sukhasa-

- hagatā, iv, 265. pītisahagatā, iv, 264. atthika^o, *de.*, v, 129. maraṇa^o, v, 132. papañca^o, iv, 71. kāma^o, kāmasahagatā, i, 53; 126; ii, 151; iv, 263. vyāpāda^o, vihiṃsā^o, ii, 151. visamagatā saññā khippaṇa pahātabbā, ii, 152. saññāya vipariyeso, i, 188. anicca^o, iii, 155; v, 132. anatta^o, v, 133; 345. pahāna^o, v, 133; 345. virāga^o, v, 133; 345. nirodha^o, v, 132-4; 345. °viññāṇa - saṅkhayo, i, 2. āloka^o, divā^o, v, 278.
- Sannī, iii, 46; iv, 202-3; 402; v, 41. appatikkūla^o, v, 119; 295; 317. paccāpure, v, 263; 277. evaṇ^o siyaṇ, iii, 101. akkheyya^o, i, 11. kalebaraya, i, 62. a^o, iii, 46; 112; iv, 202-3; 384; 402; v, 42. neva-saññināsaññī, iii, 46; iv, 202-3; 402; v, 42. āloka^o, v, 278-80. sukha^o, lahu^o, v, 283. vihiṃsā^o, i, 138.
- Saññu-, sañño-, *see* Saṇy.
- Saṭṭho, iv, 299. a^o, iv, 298.
- Saṇate, i, 7; 203.
- Saṇṭhahati, v, 321.
- Saṇṭhāpeti, iv, 263.
- Saṇṭhiti, v, 228.
- Saṇḍo, tibbo vana^o, iii, 108.
- Satakkatu, i, 100.
- Sati, i, 48; ii, 132. °indriyaṇ, v, 197. *See also* Indriya (c), ānāpāna^o. *See* Ānāpānasati. kāyagatā, i, 188; ii, 220; iv, 199: 359; v, 170. upatthitakāya^o, iv, 184; 189. upatthāpeti, [an]jupatthitā, i, 170 *fol.*; ii, 231; 271; iv, 112; 119; 125; 245; 303; v, 225; 331; 337. sammā^o, v, 5; *see also* Magga (ariyo). mutthā, iv, 73; *see also* Sati. sabbatthikā, v, 115. parivāraṇaṇ, i, 33. °sambojjhaṇaṇ. *See* Sambojjhaṇa. ārakkhasārathi, v, 6. °pañño, i, 120. °sammoso, iv, 190. *the referendum of mano*, v, 218. vimutti *as its referendum*, v, 28. °cetaso ārakkho, iv, 97. dovāriko, iv, 194. chariot-axle, iv, 292. sāta-sahagatā, ii, 220. lokasmiṇ jāgāro, i, 44. phāla-pācanaṇ, i, 172.
- Ānāpāna-sati, v, 132. *described*, v, 132 *fol.* *its rewards*, v, 310-25. *connected with the Bojjhaṅgas*, v, 312-13; 322. paripunnā, v, 315. °samādhi, v, 316; 321; 326. *strengthening to body and sight*, v, 317. *leads to control over ideas*, v, 318-19. *disperses evil dhammā and gives comfort*, v, 321-2. *is Ariyavihāro, Brahmavihāro, Tathāgatavihāro*, v, 326. *conduces to destruction of āsavā, to sukhavihāra now, and to sati-*

sampajañña, v, 326; 340. *involves perfecting of Satipatthāna*, v, 329; 334. *how to be practised with the Satipatthāna*, v, 329-31; 333-7. *conduces to destruction of saṃyojanāni, of anusayā*, v, 340-1; to addhāna-pariñña, v, 340-1: and to Asaṅkha, iv, 360.

Satipatthāna, cattāro, iii, 96; 153. *formula of*, v, 9; 141 *fol.* = satindriya, v, 196. *a means to visuddhi, somanassa, nāya, nibbāna*, v, 141; 167; 185. *based on sīla*, v, 143; 165; 171; 187. *recommended to novices*, v, 144. kusalarāsi, v, 146. bhikkhuno gocaro, visayo, v, 148. *a means of self-guidance*, v, 154; 163-5, *giving unique distinction*, v, 154-6. *induce vimuttacittatā*, v, 158. ariyā niyyānikā, v, 166. *essential to perpetuate saddhamma*, v, 172-4. *their cultivation makes the sekha*, v, 175; and the perfecting of them the aseka, v, 175; 301-2. entail anāgāmiphala, v, 177. *induce insight*, v, 176; 179; 298-9; 303. *make for ekantanibbidā, &c., abhiñña, sambodhi, nibbāna*, v, 179; 190. *bound up with the Ariya Magga*, v, 49; 179-80; 183; 294. = asaṅkhatagāmi maggo, iv, 363-4. aparāparāṅgamanāya saṃvattanti, v, 180. *give introspective power*, v, 181. *their alternative rewards*, v, 181. *they lead to mastery over chanda, to taṇhakkhaya*, v, 181; 300; to Amata, v, 182; 184; to perfected Bojjhaṅgā, v, 73; 75; 329; 331-5; 337-9. *their culture defined*, v, 183; 294 *fol.* *genesis and cessation*, v, 184. *they include all good*, v, 186. *are for others' edification*, v, 189. *preceded by understanding vedanā*, v, 189, and removal of āsavā, v, 190. *render immune from reaction*, v, 300-1. *give stability in suffering*, v, 302. *confer iddhi, dibbasota-dhātu, insight, judgment, memory, emancipation*, v, 303-6. *how to practise with Ānāpānasati-samādhi*, v, 329-31; 333-7. satipatthānesu upatthita-citto viharati, iii, 93.

Satimā, i, 12; 31; 53; 81; 126; 154; 203; iv, 211; v, 156; 225. *See also Satipatthāna, and Jhāna (formula of Third).*

Sati, micchā-, sammā-sati, ii, 168-9; 219. muttha°, sammuttha°, i, 61; 204; ii, 159 *fol.*; iii, 93; iv, 73; 243; v, 269; 324; 330 *fol.* upatthita°, ii, 159 *fol.*

Sato, i, 13; 27; 53; 107; 110; 113; 197; 221; ii, 104; iii, 27; 162-3; iv, 74; 104; 177; 184; 204; 211; 233; v, 142; 180; 186. °sampaṇāno, formula of, iv, 211. tathā°, ii, 54.

Satta, a°, i, 33.

Satta, kittavatā, iii, 190. ken'āyaṇ pakato, i, 135. kuvaṇ sattassa kārako, i, 135. °upalabbhati, i, 135. bhava°, iv, 23. °paññatti, iv, 38. vi°, iii, 190.

Sattā, *how divided*, v, 41; 42. bhūtā, ii, 11. yathā-kammupagā, ii, 122; v, 266. rūpupagā, i, 131; 133. sabbe sattā atthajātā, i, 226. sattānaṇ nānādhimuttikay, v, 305. para°, ii, 121; v, 265; 304. āruppatthāyino, i, 131; 133. sattatthānakusalo, iii, 61. ye ulāre ulāre bhoge labhanti, i, 73. akkheyyasaññino, i, 11. anayāya sattānaṇ, iv, 159. avijjā-nivaraṇā, taṇhā-saṇḍojanā, sandhāvanta, saṇsaranta, ii, 178; iii, 149; v, 226. sattānaṇ visuddhi, v, 141; 167; 185; 392. sārājjanti, nibbindanti, nissaranti, ii, 172-4. parinibbāyanti, iv, 102; 109; 113; 116.

Sattha, °hāraṇaṇ pariyesati, v, 320. satthaṇ āharati, i, 121; iii, 123; iv, 57-60; v, 320.

Satthavāho, anuttaro, i, 192.

Satthā, nāṇaya pariyesitabbo, ii, 130-1. evaṇ-vādi, evaṇ-ditthiko, iv, 319. satthāranuggahito, iv, 263. satthari abhippasanno, iv, 319.

Sadiso, °ham asmi. *See* Māna (*formula*).

Saddahati, i, 20; 214. Gotamassa, ii, 255; iv, 298. cakkhuṇ, &c., aniccaṇ, &c., iii, 225.

Saddā, *see* Āyatana (a).

Saddhā, i, 18; 20; 32; 44; 57; 196; iv, 138; 250; v, 219; 344; 395; 404. *one of the pañcindriyāni, see* Indriya. saddhā . . . pabbajito, *passim*. kusalesu dhammesu, ii, 206-8. *likened to seed*, i, 172. *in the chariot of salvation*, v, 6. dutiyā, i, 25; 38; iv, 70. saddhāya gacchami, iv, 298. ° and nāṇa, iv, 298. adhiṭṭhitā, patiṭṭhitā, i, 36. sa-upanisa, ii, 30. saddhāya tarati oghaṇ, i, 214. acalā suppatitṭhitā, i, 232. saddhaṇ samādiyati, i, 232. pamucessi saddhaṇ, i, 138. vittaṇ setṭhaṇ, i, 214. aññatra saddhāya, ii, 215.

Saddho, i, 43; 96; 127; ii, 159 *fol.*; 207; iv, 243-5; 281-2. as°, i, 96; ii, 159 *fol.*; 206; iv, 240-3. saddhā, ii, 235-6. saddhassa gharay, i, 215.

Sanantano, saccay . . . dhammo sanantano, i, 189.

Santaṇ, iv, 370.

Santāneti, iv, 104.

Santāpeti, iv, 56-7.

Santāraṇi, iv, 174 (*cf.* M. i, 134-5).

Santāso, iii, 85.

Santiṭṭhati, saṇṭhahati, iii, 133. ajjhattaṇ, iv, 196. aññaya, ii, 224.

- Santutṭhi, II, 202; 208 *fol.*
 Santutṭho, I, 63; II, 194-5; V, 398. a°, IV, 192.
 Santussitattaṇ, III, 45, 46.
 Santo, I, 5. mānaṣaṇ, II, 253. sabbhi, I, 17; 56-7.
 santo . . . sabbhi pavedayanti, I, 71.
 Santhava, kāmarati°, I, 25. gāme °-jāto, III, 11.
 santhavaṇ kubbati, I, 17; 41; 56.
 Santhāro, sattamāsiko, I, 170.
 Sandacchāyo, IV, 194.
 Sandassako, V, 162.
 Sanditṭhika, I, 9; 117; V, 343. tisso, IV, 339-40.
 dhammā, IV, 41-3.
 Sanditṭho, V, 152.
 Sandiyyati, II, 200.
 Sandissati, V, 177.
 Sandhavati, III, 149.
 Sandhisamalaṣaṇka-tiraṇ, II, 270 (*cf.* M. I, 334).
 Sandhūpeti, III, 90.
 Sannaddho, khattiyo, II, 284.
 Sanniggaṇhāti, I, 238.
 Sannitodaka, sannitodakena saṇjambhariṇ karoti,
 II, 282. *See* Saṇjambhari.
 Sannipātikaṇ, IV, 230.
 Sannipāto, IV, 68-9.
 Sannisīdati, ajjhattaṇ, IV, 196.
 Sapatto, a°, IV, 249.
 Sapadānaṇ, III, 238.
 Sapassu, I, 225.
 Sappāṭihariyo, dhammo, V, 261.
 Sappāya, IV, 23-6; 133-6. °kāri, III, 268; 271; 277.
 Sappurisa, *passim.* *follower of the Path*, V, 19. °saṇsevo,
 V, 347.
 Sappurisarato, sappurisena, V, 20.
 Sabba, *defined*, IV, 15. aññaṇ sabbāṇ, IV, 15. ādittaṇ,
 andhabhūtaṇ, IV, 19; 20. °ppahānaṇ, IV, 15.
 °abhibhū, °-jaho, II, 214. sabbāṇ atthi . . . n'atthi,
 II, 17; 76; III, 135. sabbāṇ na maññati, IV, 23; 65.
 yaṇ kiñci samudayaḍhammaṇ sabbāṇ taṇ nirodha-
 dhammaṇ, IV, 47; 107; 192.
 Sabbattha, sabbatthata, IV, 296. sabbattha-
 mutto, I, 134. sabbattha-gāminī paṭipadā, V, 304.
 (*cf.* IV, 15-30.)
 Sabbathā, sabbena sabbāṇ sabbathā sabbāṇ, IV, 167;
 402; V, 202; 230; 397.
 Sabhā, I, 176; 184; 201; 221; 239. °dhammo, I, 184.
 °gato, V, 394.

- Sama, i, 12. carati visame samaṇ, i, 4; 7.
 Samacariyā, i, 96; 101-2.
 Samajjaṇ, mahā°, v, 170.
 Samañcaro, i, 236.
 Samañcinteti, i, 124.
 Samañcopi. See Samadhosi.
 Samaññattha, ii, 15; 45 foll.; iii, 50; 192; v, 195.
 Samaññā, ii, 191.
 Samaññāto, i, 65 (cf. Vin., ii, 203).
 Samaṇa, *passim*. °brāhmaṇa, *passim*. samaṇako,
 i, 184; 207. °uddeso, v, 161. °sammata, ii, 15;
 45-6; iii, 192. abhivadenti khattiyā, i, 45. samaṇi,
 i, 133.
 Samatikkanto, vidhā°, iii, 80-1; 137.
 Samattiko, ii, 134; v, 170.
 Samatto, v, 175.
 Samatha, iv, 362. °nimittaṇ, v, 66; 107. sabba-
 saṅkhāra°, ii, 136; iii, 133; v, 226. °vipassanā,
 iv, 194-5; 295; 350; 352. bhāvetabbo, v, 52.
 Samadhiḡacchaṭi, bodhiṇ, i, 103.
 Samadhosi, mañcake, iii, 120, *fn.*; iv, 46.
 Samanujānāti, iv, 225.
 Samanuñño, i, 1; 153; iv, 187.
 Samanumaññati, sabbacetaso, v, 96.
 Samanumodati, iv, 225.
 Samanussarati, iv, 196.
 Samānnesati, iii, 124; iv, 197.
 Samavāyo, iv, 68-9.
 Samādapako, v, 162.
 Samādaḡaṭi, samādhīyati, cittaṇ, i, 4; 48; 53; 61;
 120; 129; 204; iii, 13; 93; iv, 78; 118; 125; 143;
 196; v, 69; 92; 144; 156; 269; 283-4; 414.
 samādaḡaṇ, v, 312; 330.
 Samādanāṇ, kamma°, v, 266; 304.
 Samādiyaṭi, saddhaṇ, silaṇ, cāgaṇ, paññaṇ, i, 232.
 sikkhāpadāni, v, 187.
 Samādhī, v, 234. °indriyaṇ, *defined as* Cattāri Jhānāni,
 v, 198; *and as* ariyavimutti, v, 223. See further
 Indriya (c). samādhikkhandho, i, 99-100; 139;
 v, 162. dhamma°, iv, 350-8. citta°, iv, 350 foll.
 sammā°, v, 21; see also Magga (ariya). micchā°, *ibid.*
 ceto°, iv, 268; 297; 350; v, 154. dhura°, v, 6.
 °sampanno, v, 67. °saṇvattaniko, iv, 272-4;
 v, 343. [s]-javitakko, [s]-javicāro, iv, 297; 362; v, 111.
 sa-upaniso, ii, 30; v, 21. suññato, appaṇihito, iv, 360.

- animitto, III, 93; IV, 360. samādhismiṇ [s-]agāraṇo [s-]appatisso, II, 225. samādhimhā cāvetu-kāmo, I, 129 *fol.* samādhin paṭilabhati, III, 125. samādhin bhāvētha, samāhito yathābhūtaṃ pajānāti, III, 13; V, 414. samādhismiṇ °kusalo, *cc.*, III, 264; (*cf.* IV, 80; 143-4). samādhi and Iddhipādā. *See* Iddhipādā. Samādhi and Ānāpānasati, V, 316-40.
- Samādhī, micchā-, sammā-°, II, 168-9.
- Samādhiko, cetovimutti, I, 120.
- Samāpatti, saññā-, saṅkhārāvesesa-°, nirodha-°, II, 150-1. saññā-vedayita-nirodha-°, IV, 293-4. anupubba-vihāra-°, nava, II, 216; 222. °vuttānaṃ, V, 294. jhāna-vimokkha-samādhi-°, V, 305. dhammānaṃ, II, 123. sulabharūpā, II, 279; 284-5. °kusalo, III, 264; 269-72. dve dhammā bahūpakārā, IV, 295. santā, I, 131.
- Samāpekkhanaṃ, a-°, III, 261.
- Samāradddho, IV, 197. su-°, II, 264 *fol.*; IV, 200; V, 71; 76; 170; 259.
- Samārambho, byāgama-bhūtagāma-°, V, 470.
- Samāsetha, sabbhir eva, I, 17; 56-7.
- Samāhitatta, su-°, I, 4; 29. nicca°, I, 169.
- Samitāvī, I, 62; 188. (*Cf.* S.N., III, 5, 13.)
- Samugghāto, II, 263; IV, 31.
- Samucchako, I, 19 (*cf.* Jāt., IV, 66).
- Samucchito, I, 187; IV, 71.
- Samutṭhāpayo, su-°, V, 113.
- Samutṭho, a°, V, 331.
- Samuttejako, V, 162.
- Samudaya, *passim.* °vayadhammo, V, 294-6.
- Samudāgato, II, 24.
- Samudācarati, II, 273; IV, 136-7; 263.
- Samudda, IV, 376. cattāro, II, 180; 187. mahā°, II, 118; 136-7; III, 149; V, 47; 400; 463. udadhinaṃ seṭṭho, I, 67. dvādasāvatto, I, 32°. paramā sarā, I, 6. mahā-°-sāgaro, II, 32. °ninno, ariyassa vinaye, V, 157-8.
- Samunnā, IV, 158 (*cf.* A. II, 211).
- Samuppādo, dhamma-°, V, 374. paṭicca-°. *See s.r.*
- Samussayo, I, 158.
- Samūhanti, V, 432. su-°, II, 275; IV, 41. samūhato, V, 76. asmī ti māno . . . asamūhato, III, 130-1; 235-8.
- Samecca, I, 186.
- Samodahati, I, 7; IV, 178-9.

- Samodhānaṇ, iv, 215; v, 212. gacchati, i, 86; v, 43; 231 (cf. M. i, 184).
- Samosaraṇo, iii, 156. appamāda-°, v, 42-5; 91. yoniso manasikāra-°, v, 91.
- Sampacuro, i, 110.
- Sampajaññaṇ, ii, 132; iv, 206; 218; v, 440. sati-°, iii, 169; v, 326.
- Sampajāna, i, 12; 27; 31; 107; 110; 204; ii, 40; iii, 143; iv, 104; 177; 184; 211; 322; 351; v, 9; 75; 119; 120. °-musā, i, 209; ii, 233; 243. a°, i, 61; iii, 93; v, 269; 330. *See also* Satipaṭṭhāna.
- Sampaṭisaṇkhā, ii, 111; 176.
- Sampadāleno, iii, 155.
- Sampabbhāsaṇ, v, 355.
- Sampayojeti, i, 239.
- Samparāyo, gamaniyo, i, 108.
- Samparitāpeti, iv, 57.
- Samparivattati, v, 89.
- Sampalimaṭṭho, iv, 168.
- Sampavaṇkatā, i, 87.
- Sampavaṇko, i, 83; 87.
- Sampavedh-e, -i, iv, 71.
- Sampādeti, alam eva appamādena sampādetuṇ, ii, 29.
- Sampāyati, iv, 15; 67; v, 109.
- Samphala, i, 70; 98 (cf. It., 50).
- Samphassa, *defined*, iv, 68-9. *conditioned by* dhātu, ii, 140-9. cakkhu-°, *etc.*, i, 115; ii, 3; 246; 251; iii, 226; 230; 232; iv, 15 *foll.*; 25. danḍa-°, iv, 196. avijjā-samphassajā, iii, 46. . . . siriysapa-°, iii, 86. °-ja, iii, 60; 226; 230; 233.
- Samphuṭṭho, iv, 97.
- Sambari, °-māya, i, 239.
- Sambādha, i, 7. putta-° sayanaṇ, i, 78; v, 407. gharā-vaso, ii, 219. °-vyūho, v, 369.
- Sambuddho, i, 4; 6; 29; 47; iii, 158; 196; 215; su-°, i, 136; iv, 128. sammā-°, i, 9; 119; 137; 140; 147; 235; ii, 5; 153; 155; 192; iii, 65; 86; 108; iv, 127; 271; 312; 374; 393; v, 158; 164; 197; 199; 233; 235; 257; 348; 379-80; 433; 443; 457. diṭṭhi:—asambuddhesu Sambuddho ti, ii, 153. ābhā anuttarā, i, 15.
- [Sam-]bojjhaṅga, satta, iii, 96; 153; v, 63 *foll.* only seven, v, 77. *scope of*, v, 72. silaṇ nissāya, v, 63-4. *sustained by certain* dhammā, v, 65-6. *induction of, under control*, v, 71. *perfected by* Satipaṭṭhāna,

v, 73. nibbānaninnā, v, 75; 80; 134; 137. phāsu-vihārāya saṃvattanti, v, 76, bodhāya ca, v, 72; 83. abhiññāya ca sambodhāya ca, v, 80. kalyāṇamittatā pubbaṅgamā, v, 78; 101. yoniso manasikāro pubbaṅgamā, v, 79; 85; 91; 94; 101-2; 104. *healing influence of*, v, 80-1. Sambojjhaṅgā and Magga, v, 82. aparihāniyā dhammā, v, 85-6. anivarapā, v, 93. taṇhakkhayāya—nirodhāya—nibbedhāya saṃvattanti, v, 86-7. *cultivated by the strenuous*, v, 91; 135. vijjāvimuttiphala - sacchikiriyāya saṃvattanti, v, 95; 97. *obstructed by tisso vidhā*, v, 98. *compared to the seven treasures*, v, 99. *crush Māra's host*, v, 99. *ignorance of, the cause of stupidity*, v, 99; *and of poverty* (daliddo), v, 100. *subdivided into fourteen*, v, 110-11. *when in part unseasonable*, v, 112-15. *cultivated with brahmavīhārā*, v, 119-21; 131; *with aṭṭhika-saṇṇā*, etc., v, 129-31; *with ānāpānasati*, v, 132; *with nirodha*, v, 132-4; *with mastery over saṃyojanāni*, v, 136-7. *depend for perfection on satipaṭṭhānā*, v, 329; 331-5; 337-9. *they perfect vijjāvimutti*, v, 329; 332-5; 340.

Sambojjhaṅgaṭṭhāniyā dhammā, v, 84.

Sambodhi, sambodho, sivo, i, 181. anuttaro, i, 68; 181; ii, 170; 195-6; iii, 59. sammā°, i, 68; iii, 28; iv, 7; v, 161; 423. °parāyano, v, 343; 346. pubbe sambodhā[ya], ii, 5; 10; 104; 170; iii, 27; iv, 7; 8; 97; 233; v, 80; 159; 179; 193; 255; 263; 281; 317; 361; 438. °yaṅgāni, v, 24. °gāmī, v, 234. sambodhāya saṃvattati, ii, 223; iv, 331; v, 80.

Sambhataṇ, ii, 185. para°, i, 35.

Sambhattaṇ, v, 152.

Sambhavo, sakkāyassa, iii, 86. vedanānaṇ, iv, 204. dukkhassa, v, 433. sadda°, iv, 73. māpēttika°, iv, 83. tadāhāra, ii, 48. tulaṇ atulañca sambhavaṇ . . . , v, 263. (D ii, 107.) sambhavesī, ii, 11.

Sambhāro, vināya, iv, 197. anga°, i, 135.

Sambhūto, hetuṇ paṭicca, i, 134. dāna-, sacca-, saṇṇāma, iv, 324.

Sambhejja, sambhojja, ii, 135; v, 461.

Sambhoti, iv, 68-9.

Sammaggatā, i, 76.

Sammataṇ, iii, 139.

Sammata, sukha°, dukkha°, iv, 127. samana°, brāhmaṇa°, ii, 15; 45 *fol.*; 129; iii, 50-1; v, 194; 432.

Sammati, veraṇ . . . sammeyyaṇ, i, 24.

- Sammato, sādhu°, iv, 398.
 Sammadāñño, *see* Añño.
 Sammaddaso, iv, 205; 207.
 Sammadhāraṇ, anupaveccehaya, v, 379.
 Sammasati, antaraṇ sammasaṇ, ii, 107.
 Sammādiṭṭhi, ii, 17; iii, 135. = rūpaṇ, *cc.*, aniecan
 ti passati, iii, 51; iv, 142. kittavata sammādiṭṭhi
 hoti, ii, 17; iii, 135. nibbānaya sayvattati, iv, 180.
See also Magga (ariya).
 Sammādiṭṭhiko, iv, 322.
 Sammāpassā, iii, 51.
 Sammāpāso, i, 76.
 Sammāsampassā, iv, 142.
 Sammukhībhūto, iv, 94.
 Sammujujāta, cittaṇ, iv, 196.
 Sammutṭho, a°, iv, 125.
 Sammudito, bhava°, upādāna°, taṇhā°, iv, 390.
 Sammussayo, iii, 83.
 Sammoso, ii, 224; iv, 190. a°, *see* Padhāna (cattāro).
 Sammoho, i, 24; iv, 206.
 Sayatattaṇ, i, 14.
 Saraṇa, v, 67; 375. nibbānaṇ, iv, 372. Buddha, *cc.*,
 gamaṇaṇ, iv, 270. maṇ-saraṇo, iv, 315. atta°, iii, 42.
 dhamma°, iii, 42.. anañña°, v, 164.
 Saradāyi, iv, 250.
 Saritā, v, 197; 225.
 Sarira, iv, 286. °antimadhārī, i, 36; 60. sariraṇ
 jīvañca. *See* Diṭṭhi (other diṭṭhiyo). pahāya, i, 25.
 sarīro, i, 210.
 Salākā, ayo°, iv, 168.
 Salla, iv, 208-9. ejā, iv, 64. papañcitaṇ, v, 203. *See*
also Īñjita, Tanhā, Maññita, Māna, Rāga.
 Sallakhana, a°, iii, 261.
 Sallino, a°, v, 68.
 Savana, sadhamma°. v, 347.
 Sassata, i, 142; 145. °vādo, °diṭṭhi, ii, 18; iii, 99;
 182; v, 400. sassatisama, iii, 143 *fol.* a°, i, 142.
 Sassaghāto, ii, 218.
 Sahako, v, 233.
 Sahati, iv, 157.
 Sahavyataṇ, upapajjati, iv, 306; 308.
 Sahāyo, purāṇagīhi°, iv, 300. adiṭṭha°, iv, 288.
 Sahitaṇ, °me, a° te, iii, 12.
 Sākacchā, sakacchāya paññā veditabbā, i, 79.
 Sāgaro, mahā-samudda°, v, 47; 63; 396.

- Sāṇa, II, 202; 221.
 Sātacca, karaṇiyaṃ, II, 132. °-kāri, III, 268; 271; 277.
 Sātata, I, 17.
 Sādeti, I, 24. jātarūparajataṃ, I, 78; V, 353; 407.
 apasādetabbaṃ, IV, 71. sādetaḥḥaṃ pariyesitaḥḥaṃ,
 IV, 327.
 Sādhikaporiṣo, IV, 188.
 Sāma, *opposed to pare*, II, 40. sāmaṃ ūtaṃ, *etc.*, IV, 230-1;
 V, 390.
 Sāmañña, I, 7; 49. °-attho, II, 15; 45 *fol.*; 129; 177;
 III, 50; 93; 192; V, 25; 195; 432. sāmaññaphalaṃ,
 V, 25. a°, V, 468.
 Sāmaṇero, II, 261. sāmaṇeri, II, 261.
 Sāmicī, patipanno, V, 261; 343; 380.
 Sārajjaṭi, II, 172; III, 69-70; IV, 10-12.
 Sāratto, I, 74. °-ratto, I, 77.
 Sārada, sārāda, III, 54.
 Sāraddho, a°, IV, 125 (*cf. J.P.T.S.*, 1885, p. 53).
 Sāravā, V, 163-4.
 Sārāgo, III, 69-70. tibba°, III, 93.
 Sāro, III, 83; 140 *fol.*; IV, 94; 167; V, 231. taca°,
 I, 70; 98. ādiyati, IV, 250.
 Sālā, gilāna°, IV, 210.
 Sāli, °-sukaṃ, V, 10; 48.
 Sāvaka, ariya, II, 26 *and passim*. ariyasāvika, IV, 250.
 °-saṃgho, *see* Saṃgha. °-yugaṃ, II, 191; V, 164.
 °-bhāsita, II, 267. tithiya°, IV, 37. Buddha°, I, 113;
 II, 203; IV, 204. *distinguished from a Buddha*, III, 66;
and from a puthujjana, IV, 207-10. Satthārānuggahito,
 IV, 263.
 Sāsapo, II, 137; V, 464.
 Sikkhati, II, 261; IV, 176, *and passim*.
 Sikkhā, tisso, III, 83. nakha°, V, 459; 465; 474.
 Sikkhā, °-padāni, II, 167; 224; V, 187. °-kāmo, V, 154;
 163. °-dubbalyaṃ, V, 375. sikkhāya aparipūrakāri,
 V, 378. karaṇiyā, II, 131; V, 234. paccakkhāti,
 II, 50; 231; IV, 103; 190; V, 53; 301.
 Sigāla, siṃgāla, II, 231; 271; IV, 177-8; 199.
 Siṃgi, °-nikkho, II, 234.
 Siṃghātako, II, 128; 212; III, 240; IV, 344. = catum-
 mahābhūtāni, IV, 194-5.
 Siṃghāti, vārijaṃ, I, 204.
 Sita, pātukaroti, II, 254. a°, I, 134.
 Sithilo, I, 49; 77.
 Sināto, I, 169; 183.

- Sinānaṇ, iv, 118. anodakaṇ, i, 38; 43.
 Sineho, i, 134. *See* Sneha.
 Siri, i, 44.
 Silāyupo, v, 445.
 Siva, i, 181; iv, 370.
 Sītibhāvati, sītibhāvissati, ii, 83; iii, 126; iv, 213; v, 319. sītibhūto, i, 141; 178.
 Sila, i, 34; iv, 180; 250. *the five precepts*, ii, 68-9; 167; iv, 245; 250; 292; 313; v, 6; 80-7; 387-8; 395; 486-9. *the ten precepts*, iv, 342-3; v, 350-1. °uttamo, iv, 117. °kkhandha, i, 99-100; 139; v, 162. kusalā, v, 171. kalyāṇaṇ, v, 384. ariyakantaṇ, asabalaṇ, akammāsaṇ, samādhisaṇvattanikaṇ, ii, 70; iv, 272-4; v, 343 (*cf.* M., ii, 251). [su-]visuddhaṇ, iv, 47; v, 143; 165. °baddho, i, 29. sile patitṭhāya, i, 12. °-samāhito, i, 48. °tittho, i, 169; 183. yāva jarā sādhu, i, 36. *retribution for offenders against*, iv, 342-3. subhāvita-silo, i, 141; iv, 111. saṇvāsena veditabbaṇ, i, 78. te attā silato na upavadatai, iii, 120; 125; iv, 47. *compared with earth as basis*, v, 46 *fol.*; 78; 246. *and with Himālaya as source*, v, 63; 67. dussila, iv, 180; 242; 341; 344-5.
 Silabbataṇ, iv, 118. *See also* Upādāna; Gantha.
 Silavā, iii, 167; iv, 244; 303; 341; 344. purāṇa-vata-silavanta, i, 143.
 Silya, su°, i, 209.
 Sisa, oguṇṭhitvā, vivaritvā, iv, 123; v, 92; 440. ādittasīso, i, 108; v, 440.
 Su! hatthe . . . su! iv, 171.
 Suka, v, 10; 48.
 Sukāyitaṇ. *See* Visukāyitaṇ.
 Sukko, dhammo, ii, 240; v, 66; 104.
 Sukha, i, 5; 72; 158. °indriyaṇ, v, 209-10. *See also* Indriya (e). sukhaṇ vedayitaṇ, iv, 16; 20; 24-35; 48 *fol.*; 80; 134; 144 *fol.*; 170; 215; v, 156. paṭisaṇvedī, iv, 225. *See* Ānāpānasati. sukhaṇ and °vedanā, iv, 228-9. passaddhakāyo sukhaṇ vediyati, iv, 351. ajjhataṇ, ii, 40; iii, 180-1; iv, 85; 171. °bahulo, iii, 244 *fol.* °somanassabahulo, iv, 175. °vihāro, v, 326. sukhaṇ seti, i, 41; 47; 83; 161; 212; 237. accantaṇ edhati, i, 217. ekanta°, ii, 174; iii, 70. °anupatito, °avakkanto, ii, 174; iii, 70. na vindati, i, 149. °vāhaṇ, i, 2-3; 55. °adhivāhā, iv, 70. āvahāti, i, 42; 48; 54; 214. °kāmo, iv, 172; 188. paṭicca-samuppannaṇ, ii, 38. sayāṇ-kataṇ, paraṇ-ka-

- taṇ, ii, 38 *fol.* dibbaṇ, iv, 275. devamanussānaṇ, i, 105; v, 259-60. sukhadukkhayaṇ, ii, 22; 38; iii, 211. °do, i, 32. paramaṇ, i, 25; iv, 225. kama-°, *see* Kāma; Kāmaguṇā. kama-° allikānuyogo, iv, 330. sāmisaṇ, nirāmis-aṇ, -atarayaṇ, iv, 235-6. abhikkanta-taraṇ, *etc.*, iv, 225. dhātūnaṇ assādo, ii, 170. vedanāya assādo, iv, 220. rūpaṇ, *etc.*, assādo, iii, 28; 62-5. vedanā aniccā, v, 319. dukkhayaṇ ariyassa sukhato, iv, 127. saññā-vedayita-nirodho sukhasmaṇ paññāpeti, iv, 228. sa-upanisaṇ, ii, 30. vimutti-°-paṭisaṇ-vedī, i, 196. *reward of* viriya, ii, 29. bhāranikkhepanayaṇ, iii, 26. *effect on the undiscerning*, iv, 205. brahmacariyogadhaṇ, v, 344. anuṭṭhayaṇ avāyamaṇ sukhayaṇ yatrādhigacchati, i, 217. bahujana-°, i, 105. sukho, i, 6; 200; iv, 127. sukhi, i, 20; 170; v, 69; 156. *See also* Jhāna (*formule*).
- Sukhito, i, 52; iv, 180; v, 211. sukhitesu sukhito, iii, 11.
- Sukhumo, iv, 202. *See also* Rūpan, Saṇṇā, *etc.* (*attributes of*).
- Sukheti, iv, 331.
- Sukhedito, v, 351.
- Sugato, loka, iv, 253, *and passim*.
- Suṇsumāra, iv, 198.
- Suṇhāto, *for* sunahāto, i, 79.
- Sucigavesī, i, 205.
- Sujjhati, maccā, i, 34.
- Suñña, araññaṇ, i, 180. gāmo, iv, 173. loka, iv, 54. °āgāraṇ, iv, 133; v, 89; 157. parisā, v, 164. rāgena, dosena, mohena, iv, 297. attena, *etc.* *See* Attā (Attavāda). suññato, iv, 360. khandhā suññato, iii, 167. phasso, iv, 295. samādhi, iv, 360; 363.
- Suññatā, paṭisaṇyutto, ii, 267; v, 407.
- Suta, iv, 250. bahussuto, ii, 156; 159; iv, 244; 375. v, 261. appassuto, ii, 159; iv, 342. janesutā, i, 121.
- Sutta, *of* Saṇyutta-Nikāya, iii, 221; 253; v, 46.
- Suttanta, ii, 267. *of* Saṇyutta-Nikāya, ii, 129; iii, 215; 218, n 3; 222; 246; 249; v, 43.
- Suddaddaso, iv, 369.
- Sudda, i, 102; 166; iv, 219; v, 51-2. °kumāro, i, 99.
- Suddha, °kathā, v, 320. anto-asuddho, i, 79. °sankhārapuñjo, i, 135.
- Suddhi, iv, 372. paramaṇ suddhiṇ pāpunāti, i, 166. suddhiṇ pacceti, i, 182. bahiddhā, i, 169. °maggo, i, 103.

- Suddhiko, i, 182.
 Supaṇṇa, i, 107; 148. °-yoniyo, iii, 246 *fol.*
 Suppati, soppati, i, 107; 110. *See also* Sottuṇ.
 Subbato, i, 236.
 Subha, iv, 111. °-dhātu, ii, 150. *See also* Nimitta.
 rūgūpasāṇhito, i, 188. vimokkho, v, 119. subhāsubha,
 i, 104.
 Asubha, pañca saññāya, v, 129-32. asubhāya
 cittaṇ bhāveti, i, 188.
 Surabhi, iv, 71.
 Suramerayamajja-pamādaṭ-ṭhāyī, -ṭhāno,
 v, 388.
 Suvāṇṇa, nikkhittamaṇi-°, iv, 325-6. °-nikkho, ii, 234.
 °-pāṭi rūpiyacunṇaparipūrā, ii, 233. pabbataṇ suvaṇ-
 ṇaṇ adhimuccati, i, 116. lohaddhamāso suvaṇṇa-
 channo, i, 79.
 Sūkariko, ii, 257.
 Sūcako, ii, 257.
 Sūci, °-kāro, °-vāṇijako, ii, 215-16. °-gharaṇ, ii, 231.
 °-lomo, ii, 257.
 Sūra, i, 21; v, 227.
 Sūrato, sorato, iv, 305.
 Sekha, ii, 47; 48; 235; iv, 125. *formula of*, v, 14;
 145; 157; 175; 229-30; 298; 327. °-ñāṇaṇ, °-vijjā,
 ii, 43; 45; 58; 80. °-vihāro, v, 327. a°, iii, 83;
 v, 175; 229-30. *how differing from* asekha, v, 229-30;
 327-8. *studies incumbent on both*, v, 298-9. apacayā-
 rāmo, i, 235 (*cf.* Jāt. iii, 342).
 Setṭhi, i, 89.
 Setṭhittāṇ, i, 92.
 Setṭho, devamanussānaṇ, iii, 13.
 Setatṭhiko, iv, 323.
 Setukārako, i, 33.
 Semho, sombho, v, 361.
 Seyyo, 'haṇ asmi. *See* Māna (*formula*).
 Selissakaṇ, iv, 117.
 Sevālamāliko, iv, 312.
 Sesa, asesa. *See* Nirodha.
 Soka, *passim*. apeta-°, i, 110; 137.
 Sokanto, sa-°, ii, 101; a-°, ii, 103.
 Soceyyaṇ, i, 78; iv, 312.
 Soṇḍiko, i, 106; ii, 98.
 Sota, v, 347. dhamma-°, ii, 43. dibba- °dhātu, *see*
 Dhātu. chinna-soto, iv, 291; *cf.* i, 49. =taṇhā,
 iv, 292. *See also* Āyatana (a); Indriya (b).

- Sotāpatti, (a) cattāri Aṅgāni, (b) Dhammā vā, (c) Ākaṇ-
khiyāni Thānāni vā:—(a) ii, 68-71; v, 196; 345;
364-6; 387; 397; 404; 407. (b) 346-7; 351; 356;
360; 362-4; 371-3; 389-90; 394; 396; 397; 402-4
foll. (c) v, 356. *other four Aṅgāni*, v, 347; 404; 411;
413, *as abhisandā*, v, 391-3; 399. *as devapadāni*,
v, 392-3. *as assāsaniyā dhammā*, v, 408. sotāpatti
... arahatta-phala-sacchikiriya vā ... paññāya ...
mahā paññattāya ... nibbedhikāya saṃvattanti,
v, 411-13; nibbāna vā ca, &c., v, 361. °phalaṃ,
iii, 168; 225-6; v, 410 foll. *it entails life, reputation,*
happiness, &c., v, 390; 402. *destroys āsavā*, v, 396;
402; *and first three saṃyojanāni*, v, 357; 376; 406.
is basis to development of aspiration, v, 408-10. cattāri
°aṅgāni dasahi ākarehi [Maggo] vibhaddāni, v, 382-5.
preached to devā, v, 366-8. *to be urged on relatives*,
&c., v, 364-6. *recommended to garrulous officials*,
v, 348-52; *and worldly householders*, v, 352-6; *and*
bhikkhuniyo, v, 360.
- Sotāpanno, *formula of the*, ii, 68; iii, 161; 193;
208-16; 225-8; v, 193-4; 205; 207; 343; 345; 347
foll.; 372-5; 378; 389 foll. *formula called Dhammā-*
dāso, v, 358-60. = *one who has the path*, v, 348.
distinguished from an Arhat, iii, 193. *See also Sekha.*
is safe as to re-births, v, 342; 356 foll.; 365-7; 375
foll. *zealous*, v, 344-6. sotāpannena katame dhammā
yoniso manasikattabbā ti, iii, 168.
- Sottuṇ, jaggaṇ ... na pi bhemi sottuṇ, i, 111.
- Sobbhaṇ, mahā°. *See Kusubbhaṇ.*
- Somanassa, °indriyaṇ, v, 209 foll.. *See also Indriya (e).*
mental pleasure, iv, 220; 237; v, 350. °uparicāro,
iv, 232. sukha°, -bahulo, iv, 175. paramaṇ, iv, 125.
rūpassa, &c., assādo, iii, 28. gehasitaṇ, nikkham-
masitaṇ, iv, 232. *See also Jhāna (formulae).*
- Soracca, i, 100; 222. pamocanaṇ, i, 172.
- Sorato, i, 65; 222.
- Solaṣiṇ, kalaṇ solaṣiṇ, iii, 156; v, 44; 343.
- Sovīrako, loṇa°. ii, 111.
- Sneha, iv, 188. °jo, i, 207.
- Haṇso, i, 148.
- Haññati, cakkhu rūpesu, &c., iv, 175; 201.
- Haṭṭhi, °padaṇ, v, 43.
- Hadaya, hadayassānuppatti, i, 46; 52. hadayassa
santi, i, 125. hadaye daro, i, 212. vedamānaṇ, i, 110.

jotiṭṭhānaṃ, i, 169. phaleti, i, 125; 207; 214. hada-
yasmīṃ opiya, i, 199.

Halaya, halan' dāni for alaya, i, 136.

Hāni, kusalesu dhammesu, ii, 206 *fol.*; 242.

Hāsa, °pañño, v, 376; 378. °paññattaṃ, v, 412.

Hita, v, 168; 186, hitāya bhavissati, *passim*. bahujana-°,
v, 259-60.

Hitesi, v, 157.

Hirañño, i, 89.

Hiri, i, 33; 172; v, 1; 6; 89. °nisedho, i, 7; 168.
kusalesu dhammesu, ii, 206-8. hirottappaṃ, ii, 220;
v, 1. ahiriko, ii, 159-66; 206-7; iv, 240-3.

Hirimā, ii, 159-66; 207-8; iv, 243-5.

Hina, iii, 47; iv, 88; 309; 311; 330; v, 66; 104 *fol.*;
266. *opposed to* pañita, ii, 154; iv, 382. *opposed to*
kalyāno, °adhimuttiko, ii, 154. hīnā dhātu . . . saññā
. . . diṭṭhi, *cc.*, ii, 154. hīnāya āvattati, ii, 50; 231;
271; iv, 108; 190; v, 53; 301. na hīnena aggassa
patti, ii, 29.

Hile[-yya], i, 108.

Hūti, i, 208.

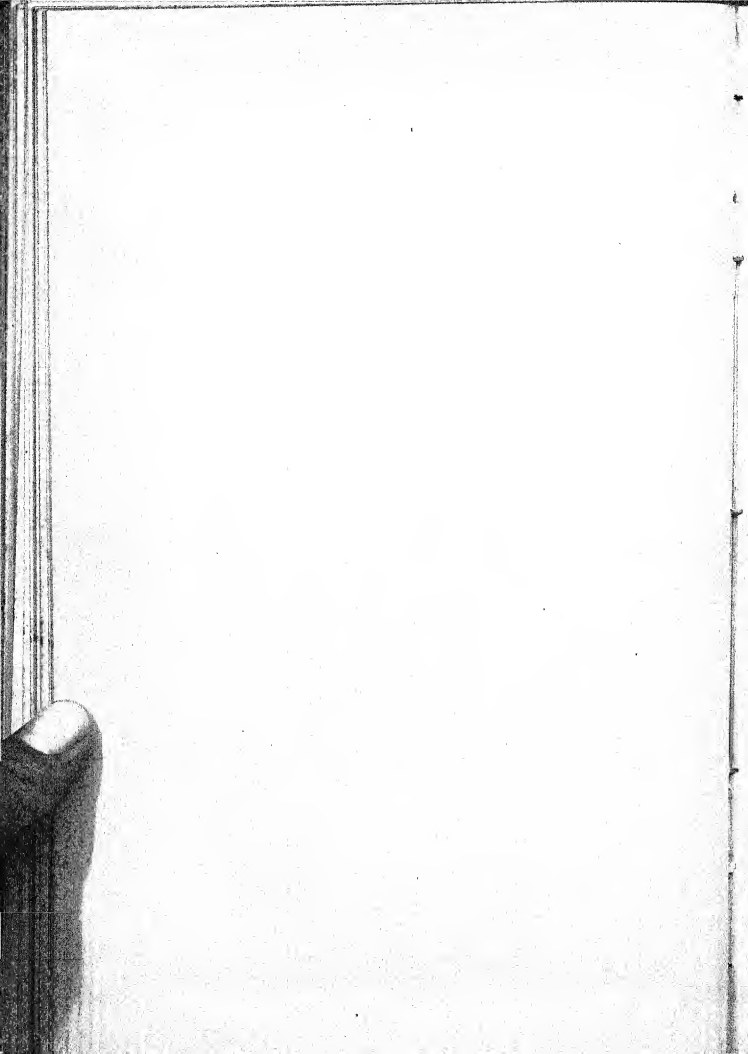
Heṭṭhayā, a°, i, 21.

Heṭṭhayāno, a°, i, 7; iv, 179.

Hetu, iv, 248. hetuṃ paṭicca, hetubhaṅgā, i, 134.
pubbekata-°, iv, 230. hetuso vipākaṃ pajānāti, v, 304.
sattānaṃ saṃkilesāya, visuddhiyā, iii, 69-71. sa-°, v,
126-8. ahetuvādo, iii, 73.

Hetesi, iv, 359.

II
SIMILES .



INDEX OF SIMILES

(121)

Arunuggaṇ. Suriyassa udayato etaṇ pubbaṅgamaṇ
 . . . , v, 29-31; 79; 101; 442.

Avañjho. *See* Phalaṇ.

Assatari. (1) . . . gabbho assatariṇ yathā, i, 154.

(2) S. a. attavadhāya gabbhaṇ gaṇhāti . . . , ii, 241.

Asso. (1) . . . asso va jipṇo nibbhogo, i, 176. (2) a.
 bhadro kasāṇ iva, i, 7.

Ahi. *See* Pānako, iv, 198-9.

Āgantukāgāraṇ. S. a. tattha puratthimāya disāya
 āgantvā . . . , iv, 219; v, 51.

Ājāniya. *The B. compared to*, i, 28.

Ādāso. (1) . . . dhammādasāṇ nāma dhamma-pariyāyaṇ
 desissāmi, v, 357-60. *See also* Mukhanimittāṇ.

Ādicco. (1) . . . a. va virocati, i, 113. (2) S. . . .
 vigatavalāhake deve a. . . . , i, 65; iii, 156; v, 44.

(3) Ādiccassa udayato. *See* Suriyo.

Āditto. *See* Dayhati.

Āpāniyakasso. S. a. . . . so ca visena saṇsaṭṭho
 . . . , ii, 110-12.

Ābhā. . . . a. anuttarā (*the B.*), i, 15; 47; cf. tejo,
 ii, 284.

Āpo. (1) . . . pathavi ce nāssa . . . āpasmiṇ patitthitā,
 ii, 103. (2) S. °dhātu evaṇ nandirāgo datṭhabbo.
 iii, 54.

Āro. . . . ekāro [ratho] . . . satiyā adhivacanaṇ, iv, 292.

Āvaṭṭo. . . . āvaṭṭagāho . . . pañcann' etaṇ kāmagaṇ-
 ānaṇ adhivacanaṇ, iv, 179-80.

Āvudhaṇ. Abyāpādo . . . yassa a., v, 7.

Āsāyo. (1) . . . nidānaṇ . . . a. gāthānaṇ, i, 38. (2)
 bhogānaṇ a., i, 44.

Āsiviso. S. cattāro āsivisā . . . catunn' etaṇ mahābhū-
 tānaṇ adhivacanaṇ, iv, 172-4.

Indakhīlo. (1) indakhilāṇ ohacca, i, 27. (2) S. . . .
 i. vā gambhīranemo . . . , v, 444.

Isā. (1) S. mahatī naṅgal° . . . , i, 104. (2) . . . hiri i.,
 i, 172; v, 6.

Udaka. (1) . . . sinānaṇ anodakaṇ, i, 38; 43. (2) S.
 uparipabbate . . . taṇ udakaṇ yathā-ninnaṇ pavatta-
 mānaṇ . . . , ii, 32. (3) So passeyya mahantaṇ
 udakannaṇaṇ . . . catunnaṇ oghānaṇ adhivacanaṇ,
 iv, 174-5.

— °maṇiko. *See* Maṇi; Samuddo.

Udapatto. (1) S. u. saṇsaṭṭho lākhāya . . . puriso

- sakaṃ mukhanimittaṃ, v, 121. (2) S. u. agginā san-
tatto . . . tattha puriso . . . mukhanimittaṃ na . . .
passeyya, v, 122. (3) S. u. sevālapaṇakapariyonaddho
. . . , v, 122-3. (4) S. u. vāterito calito . . . , v, 123.
(5) S. u. āvilo luḷito . . . andhakāre nikkhitto, v, 123.
For udapatto under opposite conditions, iv, 124-5.
- Udapaṇo. (1) S. kantāramagge u. . . n'ev'assa . . .
udakavārako, . . . , ii, 118. (2) S. puriso jarūdapānaṃ
vā olokeyya . . . , ii, 198.
- Uddhato. . . . uddhataṃ cittaṃ hoti, v, 113.
- Uppalāni, padumāni, puṇḍarikāni. S. uppa-
liniyaṃ . . . (1) . . . appekacce . . . samodakaṃ
ṭhitāni, *etc.*, i, 138. (2) S. uppalassa, . . . , gandho
iii, 180.
- Elakā. S. dīghalomikā e. kaṇṭaka-gaṇaṃ paviseyya
. . . , ii, 228.
- Okāṃ. Rūpadhātu . . . saṃkhāra dhātu viññāṇassa o.
. . . , iii, 9-10.
- Ogha. (1) Oghaṃ tarati, oghatiṇṇo, i, 1; 3, 53; 142.
(2) pañcoghatiṇṇo, i, 126. *Cf.* i, 193. (3) saddhāya
tarati, i, 214. *See also* Udaṇaṃ.
- Kakkatako. S. gāmassa . . . avidūre pokkharāṇi tatr'
assa k. atha kho sambahulā kumārakā . . . taṃ
kakkatakaṃ udakā uddharitvā . . . , i, 123.
- Kacchapo. S. puriso mahāsamudde ekacchiggaḷaṃ
yugaṃ pakkhiṇeyya tatrāpi 'ssa kaṇo k . . . , v, 455-6
(M., iii, 169).
- Kaṭṭhaṃ. (1) S. dvinnāṃ kaṭṭhānaṃ saṃghaṭṭa-samod-
hānā . . . , ii, 97; iv, 215; v, 212. (2) S. imasmiṃ
Jetavane tiṇa-k-sākhapalāsaṃ taṃ jano . . . daheyya . . .
iii, 34; iv, 82; 129.
- Kaṇṭako. (1) S. . . . bahukaṇṭakaṃ dāyaṃ paviseyya
. . . purato pi k. pacchato pi . . . , iv, 189. (2) S. puriso
. . . saravanaṃ paviseyya tassa kusa^o . . . vijjheyyuṃ
. . . , iv, 198.
- Karaṇḍako. S. rañño . . . dussa k. pūro assa . . . , v, 71.
- Kaliṅgarūpadhānā. K. viharissāma . . . , ii, 267-8.
- Kali. *See* Akkha (a), 2.
- Kasako. S. saradasamaye k. mahānaṅgalena kasanto . . .
iii, 155.
- Kāko. k. va selay āsajja, i, 124.
- Kāyo. S. ayaṃ k. . . . anāhāro no tiṭṭhati, v, 64-7.

- Kitavo. Nikacca kitavass' eva bhuttaṃ theyyena . . . ,
i, 24.
- Kiṇṣuko. See Rukkho.
- Kiṭṭhaṇ. S. k. sampannaṃ kiṭṭhārakkho ca pamatto
. . . , iv, 195-6.
- Kukkulaṇ. Rūpaṃ . . . viññānaṃ k., iii, 177.
- Kukkuṭi. S. kukkuṭiyā aṇḍāni . . . na sammā adhisayi-
tāni . . . , iii, 153.
- Kukkuro. S. candassa kukkurassa nāsāya pittaṃ bhin-
deyyuṃ . . . , ii, 242. See Pāṇako, iv, 198-9.
- Kuñjaro. (1) . . . araṇṇaṃ iva kuñjaraṃ
Bandhitvā anayissāma . . . , i, 124.
(2) . . . dhunātha . . . naḷagaraṃ va kuñjaro, i, 156.
- Kumārakā, kumāriyo. S. . . paṇṣvāgārahehi kiṇṭanti
. . . , iii, 190. See also Kakkatako.
- Kumbho. (1) S. puriso sappikumbhaṃ vā . . . udakara-
hadaṃ ogāhetvā . . . , iv, 313-4; v, 370. (2) S. k. anād-
hāro . . . hoti, v, 20-1. (3) S. k. nikkujjo vamat' eva
udakaṃ, v, 48.
- Kumbhakāro. S. . . . kumbhakāraka-bhājanāni . . . ,
i, 97. S. puriso k-pākā uṇhaṃ kumbhaṃ uddharitvā . . . ,
ii, 88.
- Kumbhatthenako. . . . suppadhaṇsiyo . . . kumb-
hatthenakehi . . . , ii, 264.
- Kumma. (1) k. va aṅgāni sake kapāle, i, 7; iv, 179.
(2) . . . udakarahade mahā-°kulaṃ ciraṇivāsī abhosi . . . ,
ii, 227. (3) Bhūtapubbaṃ k. kacchapo . . . anunaditire
gocarapasuto . . . , iv, 177.
- Kulaṇ. . . . yāni . . . kulāni bahutthikāni appapurisāni
. . . , ii, 264.
- Kullaṇ. . . . tiṇakattha . . . saṃkaḍḍhitvā k. bandhitvā
. . . ariyass' etaṃ . . . maggassa adhivacanaṃ, iv, 174-5.
- Kuso. (1) k. yathā duggahito hatthaṃ evānukantati,
i, 49-50. (2) k . . . naṃ ajjholambeyyuṃ . . . kāsā . . .
babbajā . . . biraṇā . . . rukkhā . . . , iii, 137-8.
- Kūṭāgāraṇ. (1) S. k. . . . pācīnāyā vā vātapānā . . .
ii, 103; v, 218. (2) S. kūṭāgārassa yā kaci gopānasiyo
. . . samugghātaṃ gacchanti, ii, 263. . . . kūṭaṃ tāsāṃ
aggāṃ akkhāyati . . . , iii, 156; v, 43 (cf. v, 75).
(3) S. k. . . . bahalamattikā addāvālepanā . . . , iv, 186-7.
(4) S. yāvakiyaṃ ca kūṭāgārassa kūṭaṃ na ussitāṃ
hoti . . . , v, 228. (5) S. yo evaṃ vadeyya Ahaṃ kūṭā-
gārassa hetthimaṃ gharāṃ akaritvā . . . , v, 452.

Khāṇu. Khāṇuṃ va urasāsajja . . . , i, 127.

Khāribhāro. Māno hi . . . , i, 169.

Khīraṇ. (1) S. *kh.* khirena saṇsandati . . . , ii, 158.

(2) S. gava *kh.* khiramhā dadhi . . . , iii, 264 *fol.*

Khettaṇ. (1) Khettaṇ hi taṇ puññapekkhassa hoti, i, 167.

(2) puññaakkhettaṇ, i, 220, *passim.* (3) S. yaṇ aduṇ

kh. aggaṇ . . . majjhimaṇ . . . hīnaṇ jaṇḍalaṇ . . . ,

iv, 315-16.

Gaggari. S. . . . kammāra-gaggariyā dhamamānāya saddo, i, 106.

Gaṇḍā. See Nadi.

Gaṇḍo. (1) S. phalaḡaṇḍassa vā phalaḡaṇḍantevāsissa

vā . . . iii, 154. (2) tvaṇ rūpaṇ . . . viññāṇaṇ . . .

gaṇḍo ti passa, iii, 189. (3) eja *g.* . . . , iv, 64; 66.

(4) *G.* ti imass'etaṇ . . . kāyassa adhivacanaṇ, iv, 83.

— gaṇḍamūlaṇ . . . taṇhāy'etaṇ adhivacanaṇ, iv, 83.

Gandho. (1) S. uppalassa . . . *g.* . . . pupphassa *g.*, iii, 130.

(2) S. ye keci mūlagandhā kālānusārī . . . iii, 156; v, 44; 231; *cf.* 75 . . . (3) sāragandhā lohita-

candanaṇ . . . pupphagandhā vassikaṇ . . . *ibid.*

Gāmo. Suññaṇ gāmaṇ passeyya . . . channaṇ ajjhatti-

kānaṇ āyatanānaṇ adhivacanaṇ, iv, 174.

Giri. See Pabbato.

Guḷo. (1) S. suttaguḷe khitte nibbethiyamānaṇ . . .

iii, 212. (2) S. ayo^o divasaṇ santatto, v, 283.

Gūtho. S. *g.* gūthena saṇsandati . . . ii, 157.

Go. (1) go va bhiyyo palāyinaṇ, i, 221. (2) S. gāvī

niccammā kuḍḍaṇ ce nissāya . . . , ii, 99.

Goṇo. See under Kittḥaṇ, iv, 195-6.

Govikantanaṇ. S. dakkho go-ghātako . . . tiṇhena

govikantanena kucchīṇ parikanteyya, iv, 56.

Gomayapiṇḍo. Bhagavā parittaṇ gomayapiṇḍaṇ

pāpīnā gahetvā . . . , iii, 144.

Ghaṭikā. S. puriso . . . caturagguḷaṇ ghaṭikaṇ karitvā

. . . , ii, 178 (*cf. Dialogues of the Buddha*, i, 10, n 5).

Cakkaṇ. (1) . . . mayā . . . dhamma^o pavattitaṇ . . . ,

i, 191. (2) . . . dhamma-cakkehi saṇyutto, i, 83.

(3) cakkavatti yathā rājā . . . i, 191. (4) brahma^o

pavatteti, ii, 27. (5) S. kuḍḍarājāno . . . cakkavattissa

anuyantā . . . ii, 156; v, 44. (6) Cakkaviriyo [ratho],

v, 6. (7) rañño cakkavattissa . . . sattaratanāni, v, 99.

Canda, candimā. (1) *c.* yathā vigatavalāhake nabhe

. . . i, 196. (2) *c.* yathā pannarasāya rattīṇ, i, 233.

(3) candūpamā kulāni upasaṅkamatha . . . II, 197-8.

(4) S. kāḷa-pakkhe candassa yā ratti vā . . . II, 206-7.

(5) S. jupha-pakkhe candassa . . . II, 206-7. (6) yathā

c-suriyānaṃ jāvo tato siḡhataro . . . II, 266. (7) Yāva-kivañ ca candimasuriyā loke nupajjanti . . . v, 442.

Cittakāro. *See* Rajako.

Coro. (1) S. coraṃ āgucāriṃ gaheṭvā rañño dasseyyuṃ

. . . , II, 100; 128. (2) Corā gāmaghātakā . . . chaṇṇaṃ bāhirānaṃ āyatanānaṃ adhivacanaṃ, IV, 173-5.

Chāyā. *ch.* va anapāyini, I, 72; 93.

Chavālataṃ. S. *ch.* ubhato padittaṃ . . . , III, 93; *cf.* A., II, 95; It. 91.

Chiddaṃ. *cha* lokasmiṃ chiddāni, I, 43.

Chindati. (1) ganthaṃ, I, 23. (2) [sam]bandhanaṃ, I, 35; 39; 191. (3) jālaṃ, I, 48; 52. (4) sotaṃ, I, 49; IV, 291-2. (5) nand(h)ij varattañ ca, I, 63. (6) mārite, I, 66. (7) taṇhaṃ, I, 12; 23; 127. (8) kodhaṃ, I, 41; 47; 237. (9) āsattiyo, I, 212. (10) dhammo chinna-pilotiko, II, 28. (11) uccinnamūlāni, II, 62; 64 *passim*. (12) lābhasakkārasiloko chaviṃ chindati . . . , II, 238 (*see* Vālarajju).

Jaṭā. . . . jaṭāya jaṭitā pajā, I, 13, 165.

Janapada-kalyāṇi. S. . . . *j.* ti mahājanakāyo sannipateyya . . . , v, 170.

Jayampati. S. dve jayampatikā parittaṃ sambalaṃ ādāya . . . , II, 98.

Jātarūpaṃ. (1) S. na tāva jātarūpassa antaradhānaṃ hoti, II, 224. (2) Pañc'ime jātarūpassa upakkilesā yehi . . . na c'eva mudu hoti . . . ayo, lohaṃ, tipu, sīsāṃ, sajjhūṃ, v, 92.

Jālaṃ. (1) *j.* maccuno, I, 48. (2) moha° . . . , III, 83. *See* Ambujo.

Jālini. *j.* visattika, I, 107.

Dayhati. (1) . . . dayhamāne va matthake, I, 13; 53.

(2) . . . āditta-sīso va, I, 108. (3) . . . ādittā nibhataṃ bhaṇḍaṃ puna dayhituṃ . . . , I, 209. (4) . . . ādittasmiṃ āgarasmiṃ yaṃ niharati bhājanaṃ, I, 31. (5) rūpaṃ . . . viññānaṃ ādittaṃ, III, 71. (6) āditte cele vā sīse vā kim assa karaṇiṃyaṃ, v, 440. *See also* Aggi.

Tacasāro. . . . tacasāraṃ va samphalaṃ, I, 70; 98.

Tarati. (1) . . . maccudheyyassa *t.* pāraṃ, I, 4; 29.

- (2) *Tiṇṇo* . . . arahato etaṇ adhivacanaṇ, iv, 174-5.
See Ogha, Paṇko, Pātalo.
- Tāṇaṇ* . . . jarūpanitassa na santi tāṇā, i, 2; 55.
- Tārakā*. (1) *S.* . . . paccusamayaṇ osadhitārakā, i, 65.
 (2) *S.* yā kaci °rūpāṇaṇ pabbhā . . ., iii, 156; v, 44.
- Tālavatthu*. *t.* -katā[ni], ii, 62; 64; iii, 10, *passim*.
See also Rukkho.
- Tālapattikā*. *See* Nāgo.
- Tiṇa*. (1) *S.* puriso ādittaṇ tiṇukkāṇ sukke tiṇādāye nikhipeyyā . . ., ii, 152-3. (2) *S.* imasmiṇ Jetavane *t.* -kattha-sākha-palāsaṇ taṇ jano . . ., iii, 84; iv, 82; 129.
 (3) *S.* . . . āgāraṇ . . . aggi otāraṇ labhetha . . ., iv, 185.
- Tipu*. *See* Jātarūpaṇ.
- Tiraṇ*. (a) (1) orimaṇ°:—sāsaṇkaṇ . . . sakkāyass' etaṇ adhivacanaṇ, iv, 174-5. (2) . . . chann' etaṇ ajjhakkāṇaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80. (3) appakā . . . pāragāmino . . . ayaṇ . . . pajā . . . *t.* evānudhāvati, v, 24.
 (S) (1) pārīmaṇ°:—kheṇaṇ . . . nibbānass' etaṇ . . . adhivacanaṇ, iv, 174-5. (2) . . . channaṇ bāhiraṇaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80.
See also Bilāro.
- Tela*. *S.* *t.* telena saṇsandati . . ., ii, 158. *See also* Dipo.
- °kumbho. *See* Sappi (kumbho).
- °patto. *See* Janapada-kalyāṇi.
- Dando*. *S.* *d.* upari vehāsaṇ khitto . . ., ii, 184; v, 439.
- Dadhi*. *S.* gavā . . . khīrambhā *d.* dadhimbhā navanītaṇ . . ., iii, 264 *fol.*
- Darukkhaṇdho*. *S.* *d.* na orimantīraṇ upagacchati . . . samuddaninno bhavissati . . ., iv, 179.
- Dipo*, *padīpo*. (1) *S.* telaṇ ca paṭicca . . . telappadipo jhāyeyya . . ., ii, 86-7; iii, 126; iv, 213-14; v, 319.
 (2) attadīpā viharatha . . . dhammadīpā . . ., iii, 42; v, 163-4. (3) Maṇ-dīpā . . .
- Dipo*. . . *S.* nadi . . . tassā majjhe *d.* . . ., v, 219-20.
- Dutiā*. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.
- Dussaṇ*. *See* Karaṇḍako.
- Dūto*. Puratthimāya disāya āgantvā siṅhaṇ dūtayugaṇ . . ., iv, 194-5.
- Devā*. (1) *S.* . . . deve gaḷagaṭṭiyante . . ., i, 106.
 (2) Bhūtapubbaṇ devāsurasangāmo samupabbūho ahosi . . ., iv, 201 *fol.* (3) *S.* ye keci devānaṇ . . . rukkḥā Pāricchattako . . ., v, 238.

Dovāriko. . . . *d.* paṇḍito . . . satiyā adhivacanaṃ, iv, 194.

Dvaṅgula-paṇṇā, i, 129.

Dvāro. Chaddvārā . . . channaṃ ajjhattikānaṃ āyatanānaṃ adhivacanaṃ, iv, 194.

Dvidhāpatho. . . . dakkhissasi dvidhāpathaṃ . . . vicikicchā'etaṃ adhivacanaṃ, iii, 108.

Dhaṅko. . . . kumārakā dhaṅkaṃ iv' ossajanti, i, 207.

Dhanaṃ. . . . seṭṭhaṃ va rakkhati, i, 25.

Dhanaparājayo. *dh.* yo akkhesu, i, 149; 152.

Dhanu. (1) S. dāḥadhammo dhanuggaho, i, 62. (2) S. cattāro dāḥadhammā dhanuggahā . . . catuddisā ṭhitā . . ., ii, 266.

Dhammanī. . . . piyārittaṃ va dhammaniṃ, i, 103.

Dhāti. °celanṃ va makkhito, i, 205.

Dhuro. upekkhā dhura-samādhi, v, 6. *See* Ratho (5).

Dhūmo. kodho *dh.* bhasmani mosavajjaṃ, i, 169.

Dhorayho. *the B. compared to*, i, 28.

Nagaraṃ. (1) S. āyasaṃ *n.* . . . tato puriso . . . ekaṃ sāsapaṃ uddhāreyya . . ., ii, 182. (2) S. rañño paccantimaṃ *n.* dāḥuddāpaṃ . . ., iv, 194; v, 160. (3) . . . °sāmī . . . viññāpass' adhivacanaṃ, iv, 195.

Naṅgalaṃ. . . . paṇṇā me yuga°, i, 172. *See also* Isā (1).

Nadī. (1) nadīsu āyūhati, i, 48; *cf.* i, 1. (2) S. . . . mahānadiyo . . . samuddaṃ paripūrenti, ii, 32. (3) . . . mahānadiyo upayantiyo kunnadiyo upayāpenti, ii, 118. (4) S. yatth'ime mahānadiyo saysandanti samenti . . ., ii, 135; v, 401; 460. (5) S. . . . Gaṅgā . . . vālikā . . . sukārā saṅkhātuy . . ., ii, 184. (6) S. puriso . . . naḍiduggaṃ olokeyya . . . ii, 198. (7) S. *n.* pabateyyā ohārini . . . tīresu kāsā . . . ajjholambeyyuy . . ., iii, 137-8. (8) S. ayaṃ Gaṅgā *n.* . . . phenapiṇḍaṃ āvaheyya . . ., iii, 140. (9) S. Gaṅgā *n.* . . . mahājanakāyo . . . imaṃ G. nadiṃ pacchāninnāṃ karissāma . . ., iv, 191; v, 53; 300. (10) S. Gaṅgā *n.* pācīna-ninnā, -ponā, -pabbhārā. v, 38 *passim*. *So for the other four 'great rivers,' ibid.* (11) S. Gaṅgā . . . *dc.* . . . *n.* samuddaninnā . . ., v, 39, 40. (12) najjo yathā . . . upayanti sāgaraṃ, v, 400.

Nalā. (1) sussanti naḷo va harito luto, i, 5. (2) naḷo harito luto ussussati . . ., i, 126. (3) Nalāgūraṃ. *See* Kuñjaro. (4) S. dve °kalāpiyo aññaṃ aññaṃ

- nissāya . . . ii, 114. (5) S. °āgāraṇ . . . labbhetth' eva aggi otāraṇ . . . , iv, 185. *See also* Phalaṇ.
- Navanītaṇ. S. . . . dadimhā n. navanītamhā sappi . . . , iii, 264, *fol.*
- Nāgo. (a) (1) *The B. compared to*, i, 28; 192. (2) Nāgo va danto carati, i, 141. (3) . . . sattaratanaṇ vā nāgaṇ tālapattikāya chādetabbaṇ maññeṇya . . . , ii, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañchinditvā . . . , iii, 85.
- (β) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . . , v, 47; 63. *See also* Nāvā; Sarasi.
- Nāvā. (1) . . . gahita-nāvaṇ luddhena nāgena manussakamyā, i, 143.
- (2) S. . . . ekarukkhiḥā n., i, 106. (3) S. n. ādiken' eva opilavati . . . , ii, 224. (4) S. samuddikāya nāvāya . . . thalaṇ ukkhittāya . . . , iii, 155; v, 51. (A. iv, 127.)
- Nikujjitaṇ. S. nikkujjitaṇ vā ukkujjeṇya, i, 70, *and passim.*
- Nekkho. S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, i, 65.
- Nemi. *See* Ratho (2).
- Nelaṇgo. *See* Ratho (4). Silānaṇ adhivacanaṇ, iv, 292.
- Pakkhi. yo . . . p. gacchati taṇ . . . vātā khipanti . . . , ii, 231. *See also* Pānako.
- Paṇka. ataruṇ paṇkaṇ, i, 35. (2) °jāto, i, 63.
- Paṇsu. Bh. parittaṇ nakhasikhāyaṇ paṇsuṇ āropetvā . . . , iii, 147; v, 465 *fol.*; 474 *fol.*
- Paṇsvāgāraṇ. S. kumārakā . . . paṇsvāgāraṇkehi kiṇanti . . . , iii, 190.
- Paṇsupuñjo. S. . . . mahā° ce pi . . . āgaccheṇya sakaṇ vā ratho vā . . . , v, 325. *See also* Sakuṇo (1).
- Pajjoto. paññā lokasmiṇ p., i, 44; cf. i, 15; 47.
- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . guḷikā upanikhiṇeṇya, ii, 136; v, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikaguḷikaṇ karitvā . . . , ii, 179. (3) S. °dhātu evaṇ catasso viññānapaṭṭhitiyo daṭṭhabbā, iii, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, v, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṇsu.
- Pantho. . . . yathā sakaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , i, 57.
- Pabbajalāyako. S. p. pabbajaṇ layitvā . . . , iii, 155.
- Pabbato. (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, i, 102.

- (2) Bala kumudanālehi pabbataṃ abhimatthatha, girinṇaṃ nakhehi khaṇatha . . . , i, 127.
- (3) Sele yathā pabbata-muddhani ṭhito . . . , i, 137.
- (4) Giriduggacaraṇaṃ chetaṇaṃ, i, 198. (5) *p.* vābhima-dati, i, 240. (6) puriso . . . evaṃ vadeyya . . . addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nippho-ṭento āgacchati, i, 101. (7) S. uparipabbate . . . deve vassante taṃ udakaṃ . . . , ii, 32; v, 396. (8) S. . . . Himavato °rājassa satta . . . pāsānasakkharā upanik-khipeyya . . . , ii, 137-8, v, 464. (9) S. . . . Sinerussa . . . upanikkhipeyya . . . , ii, 139; v, 457; cf. 458. (10) S. mahāseḷo *p.* . . . taṃ . . . puriso . . . parimaj-jeyya . . . , ii, 181. (11) S. puriso *p.*-visamaṃ olokeyya . . . , ii, 198. (12) S. Himavato . . . pāsānasakkharā . . . , ii, 276. (13) Himavantaṃ . . . nissāya nāgā kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Hima-vato . . . duggā visamā desā yathā n'eva makkaṭṭanaṃ cāri . . . , v, 148-9. *See also* Nāgo (3).
- Parikkhāro (rathassa). Sīla°, v, 6.
- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. S. puriso chappāṇake gahetvā . . . rajjuyā bandheyya . . . , iv, 198-200.
- Pāṇi. S. ayaṃ ākāse *p.* na sajjati . . . , ii, 198.
- Pātālo. (1) Pātāle gādhaṃ esatha, i, 127; cf. 176:—gambhire. . . . (2) Pātāla-rajo, i, 197. (3) Pātālaṃ atarī isi, i, 32. (4) Saririkānaṃ . . . dukkhānaṃ vedanānaṃ adhivacanaṃ yad idaṃ *P.*, iv, 206.
- Pāraṇa. pāragāmi, pārimaṇa. *See* Tiraṇa.
- Pāsādo. (1) S. puriso pathaviyā . . . pāsādaṃ āroheyya, i, 94; cf. 95. (2) Dhamma°, . . .
- Pāso. (1) Māra°, i, 35; 105; 111. (2) muttā sabba-pāsehi, i, 105-6. (3) antalikkhacaro *p.*, i, 111. (4) rāga°, i, 124. *See also* Sakuṇo.
- Picu. S. tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; cf. 443-4.
- Piḷhakā. S. *p.* gūthādi . . . pūrato c'assa . . . gūtha-puñño . . . , ii, 228.
- Puto, or putaṇa. S. yo evaṃ vadeyya Ahaṃ khadira-pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . . āharissāmi ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, i, 192. (2) *p.* Buddhassa orasā, iii, 83. puttā vatthu manussaṇaṃ, i, 37.
- Pupphaṇa. *See* Gandho.
- Puraṇa. . . . sammāditṭhi-pure, i, 33.

Petā. yathā *p.* tath' eva te, i, 61; 204.

Pokkharanī. (1) . . . tatr' assa kakkatako, i, 123.

(2) *S. p.* paññāsa yojanāni āyāmena . . . , ii, 134; v, 460. *See also* Kakkatako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . . , i, 154.

(2) yaṇ hoti kaṭukap°, i, 57. (3) ayaṇ pabbajā avañjhā . . . saphalā . . . tesañ vokārā . . . mahap-phalā . . . , ii, 29. (4) *S.* kadali attavadhāya *ph.* deti . . . , ii, 241. *So for* veḷu *and* naḷo, *ibid.* *See also* Bijāṇ.

Phālo. (1) *S. ph.* divasasantatto udae pakkhitto, i, 169.

(2) . . . sati me phāla-pācanaṇ, i, 172.

Phenapiṇḍo. *See* Nadi (Gaṇḍā).

Bandhanaṇ. (1) Mārassa, i, 24; iv, 202. (2) bhava°, i, 35. (3) sambandhano, i, 39.

Balivaddo. *S.* kālō ca *b.* odāto ca . . . ekena . . . yottena saṇyuttassu, iv, 163; 166; 282.

Bālisiko. *S. b.* āmisagataṇ . . . udakarahade . . . , ii, 226; iv, 158-9.

Bāhā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, *etc.*, i, 137 *and passim.*

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṇka-tīre tthito . . . , ii, 270.

Bijā. (1) Bijāni vuttāni yathā sukhette, i, 21. (2) Yathā aññatarāṇ bijāṇ . . . virūhati, i, 134. (3) Saddhā *b.*, i, 172. (4) yādisañ vappate *b.* . . . , i, 227. (5) *S.* pañca-*b.*-jātāni evañ viññāṇaṇ sāhāraṇ dattḥabbāṇ, iii, 54. (6) *S.* bijānaṇ . . . udakaṇ alabhantānaṇ . . . , iii, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni e'assu [a-]khaṇḍāni . . . , v, 379-80. *See also* Pathavī (4).

Bubbulāṇ. *S.* . . . deve vassante udae *b.* uppajjati . . . , iii, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, i, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepanaṇ, iii, 25-6. (2) *S.* akkhaṇ abbhāñjeyya yāvad eva bhārassa nittharaṇatthāya, iv, 177.

Makkaṭo. (1) *S. m.* . . . sākhaṇ gaṇhāti . . . , ii, 95.

(2) Atthi Himavato . . . visamā desā yattha n'eva makkaṭānaṇ cāri . . . , v, 148. *See also* Pāpako.

Maggo. (1) Ujuko nāma so *m.*, i, 33. (2) *S.* . . .

- mūlhassa maggaṇ ācikkheyya . . . , i, 70 *passim*.
Cf. i, 191; iii, 66. (3) . . . ummaga-pathaṇ
 Mārassa abhibhuyya, i, 193. (4) visame magge papa-
 tanti avasirā, i, 48. (5) S. puriso araṇṇe . . . pas-
 seyya purāṇaṇ maggaṇ . . . , ii, 105. (6) S. assa . . .
 puriso amaggakusalo . . . puriso maggakusalo . . .
 puthujjanassa . . . Tathāgatassa adhivacanaṇ, iii, 108.
 (7) . . . sakaṇṭako-sagahaṇo . . . ummaggo . . .
 kummaggo . . . duhitiko . . . , iv, 195. (8) yathā-
 gata^o . . . ariyassa maggassa adhivacanaṇ, iv, 194-5.
- Maccho. *See* Bālisiko.
- Maṇi. (1) S. m. veluriyo . . . , i, 64. (2) S. mahā ariṭ-
 ṭhako m., i, 104.
- Maṇiko. S. . . . tayo udakamaṇikā . . . , iv, 316-17.
- Madhupitā. . . . m. va acchare ye, i, 212.
- Marīcikā. S. . . . majjhantike kāle m. . . . , iii, 141.
- Malaya. tīn' imāni malāni . . . , v, 57.
- Māyā. S. °kāro . . . mahāpathe māyaṇ vidadseyya . . . ,
 iii, 142.
- Mālā. . . . sucitrapupphaṇ va . . . , mālay, i, 226.
- Māluvā. m. va vitatā vane, i, 207.
- Migo. (1) magā viya . . . bhikkhavo, i, 199. vane (2)
 vatamigo yathā, i, 201.
- Mukhanimittaṇ. (1) S. itthi vā puriso vā . . . ādāse
 . . . sakaṇ m. paccavekkhamāno . . . , iii, 105.
 (2) S. udapatto . . . puriso sakaṇ m. paccavek-
 khamāno na . . . passeyya, v, 121.
- Mudiṇṇo. Bhūtapubbaṇ . . . Ānako nāma m. ahosi
 . . . , ii, 266-7.
- Mudumūsi. *See* Bilāro.
- Megho. (1) mahā^o va hutvāna . . . , i, 192. (2) yathā
 hi m. thanayaṇ . . . , i, 100. (3) S. . . . uggataṇ
 rajojallaṇ . . . mahā akalameggo . . . vūpasameti,
 v, 50; 321. (4) S. . . . mahāmeghaṇ . . . mahāvāto
 . . . antaradhāpeti . . . , v, 50.
- Yavakalāpi. S. y. cātumahāpathe nikkhattā assa . . . ,
 iv, 201.
- Yānaṇ. *See* Ratho, (1) and (6).
- Yottaṇ. Mano y, i, 172. *See also* Balivaddo.
- Rajako. (1) S. r. vā cittakāro vā . . . itthirūpaṇ . . .
 abhinimmeyya . . . , ii, 102-3. (2) S. rajako vā
 cittakārako vā . . . itthirūpaṇ, iii, 152. *See also*
 Vatthaṇ.

Rajo. (1) Sattā apparajakkhā mahārajakkhā . . . ,
i, 187-8. (2) Sukhumo *r. pativātaṇ* va khitto, i, 18;
164. (3) Pātāla-rajo, i, 197. (4) S. . . . uggataṇ
°-jallaṇ . . . akāla meggo . . . vūpasameti, v, 50;
321.

Ratanaṇ. (1) paññā narānaṇ *r.*, i, 36-7. (2) satta
ratana-sampannā, iii, 83. (3) rañño cakkavattissa
. . . sattanaṇ ratanaṇaṇ pātubhāvo hoti, v, 99.

Ratho. (1) *r. Akujano nāma*, i, 83. (2) nemi va *r. kub-*
baraṇ, i, 109. (3) S. subhūmiyaṇ cātumahāpathe
ājañña° yutto assa odhastapatodo . . . , iv, 176.

(4) Nelaṇṇo setapacchādo

ekāro vattatī ratho . . .

. . . *r.* . . . kāyassa adhivacanaṇ, iv, 291-2. (5)
ariyassa aṭṭhaṇṇikassa maggassa adhivacanaṇ brahma-
yānaṇ . . . dhammayānaṇ, v, 5-6.

Rahado. (1) Dhammo *r.* . . . sīlatittho, i, 169; 183.

(2) S. puriso . . . puthusilaṇ . . . udakarahade pak-
khipeyya . . . , iv, 312-3. *See also* Kumbho.

Rukkho. (1) S. mahā° —tassa mūlāni— . . . ojaṇ
abhiharanti, ii, 87-8; 92. (2) Atha puriso . . . taṇ
rukkhaṇ mūle chindeyya . . . , ii, 88-9; 90-3. (3) S.
taruṇo *r.* . . . vuddhiṇ . . . āpajjeyya, ii, 89. (4)
Rukkha . . . nadi-tīresu . . . ajjholambeyyū . . .
iii, 187-8. (5) S. khīra° . . . taṇ enaṇ puriso . . .
kuṭhāriyā . . . , iv, 160-1. (6) S. purisassa kiṇsuko
adiṭṭhapubbo assa . . . , iv, 193. (7) S. *r. pācinaninno*
. . . mūle chinno . . . yena ninno papateyya, v, 47-8;
371. (8) Santi mahārukkhā . . . ye rukkhā ajjhārukhā
. . . vipatitā senti . . . seyyathidaṇ assattho nigrodho
. . . , v, 96. (9) S. mahato rukkhassa . . . yo mahan-
tataro khandho so palujjeyya, v, 163-4. (10) S. ye
keci jambudīpaka rukkhā jambu . . . , v, 237. *devānaṇ*
Tāvatiyaṇaṇ r., *etc.*, v, 238.

Rūpiyaṇ. S. suddhaṇ *r.*, i, 104.

Lāpo. *See* Sakunagghi.

Līno. (1) līnaṇ cittaṇ hoti, v, 112-13. (2) atilino chando,
v, 277. (3) atilīnaṇ viriyaṇ, v, 279. (4) atilīnā vīmaṇsā,
v, 280.

Leṇaṇ. maṇ-leṇā . . . , iv, 315.

Loko. Sabbo ādipito loko sabbo loko padhūpito . . .
pajjalito . . . pakampito, i, 133. Kenassu niyati l.
. . . parikissati . . . abbhāhato . . . parivārito . . .
uddito . . . pihito . . . bajjhati . . . Kiṇ su saṇṇyo-

- jano . . . sambandhano . . . Kismiṃ paṭiṭṭhito . . . ,
i, 39-40. Cf. *Āditto s.v. Dayhati.*
- Loṇaḡhaṭā. S. mahatiyā loṇaḡhaṭāya . . . , ii, 276.
- Loḡaṇ. See Jātarūpaṇ.
- Vaṇsiko. Bhūtapubbaṇ Caṇḍāla° . . . vaṇsaṇ ussāpetvā
. . . , v, 168-9.
- Vacaṇaṇ. Yathābhūtaṇ v. niyyādetvā . . . nibbānass'
adhivacaṇaṇ, iv, 194-5.
- Vaccho. S. vacchassa taruṇassa mātarāṇ apassantassa
. . . , iii, 91-2.
- Vaṇaṇ. S. puriso v. ālimpeyya. See Bhāro (2).
- Vatthaṇ. (1) S. v. saṅkiliṭṭhaṇ . . . taṇ enaṇ rajako
. . . madditvā . . . , iii, 131. (2) S . . . tantāvutānaṇ
vatthānaṇ kāsikaṇ v. . . . aggaṇ akkhāyati, v, 45.
- Vadhako. (1) S. gaḡapati . . . mahābhogo . . . tassa
. . . puriso uppajjeyya . . . jivitā voropetukāmo
. . . , iii, 112-13. (2) . . . pañcavadhakā piṭṭhito
piṭṭhito anubaddhā . . . upādānakkhandhānaṇ adhi-
vacanaṇ, iv, 173-4.
- Vanaṇ. (1) . . . ucchinnaṇ me v. , i, 180. (2)
mohaṇaṇ nāma, i, 33. (3) apaviddhaṇ va vanasmiṇ
dārukaṇ, i, 202. (4) tibbo °-saṇḍo, iii, 108-9. (5) S.
puriso arugatto . . . sara° paviseyya, iv, 198. See
also Māluvā.
- Vayo. v. rattindivakkhaya, i, 38; 43.
- Varattaṇ. (1) Chetvā nandiṇ v. ca, i, 16; 63. (2) S.
. . . puriso daḡhena °-khaḡdhena . . . sisaveṭhaṇ
dadeyya, iv, 56.
- Valāhako. ojaṇaṇ
pivanti maññe sappaññā valāhakaṇ iva panthagū,
i, 212.
- Vātā. Upari ākāse verambā nāma v. . . . taṇ pakkhiṇ
khipanti . . . , ii, 231. S. ākāso vividhā v. vāyanti
. . . , iv, 218-19; v. 49. See also Rajo (2); Megho (4).
- Vātapānaṇ. See Kūṭāgāraṇ.
- Vālarajju. S. . . . daḡhāya vālarajjuyā jaṇghaṇ
veṭhetvā ghaṇseyya sā chaviṇ chindeyya . . . , ii, 238.
- Vāluka. atthi te koci . . . yo pahoti Gaṇḡāya vālukaṇ
gaṇetuṇ . . . , iv, 376.
- Vijju. Idhāgamā °-pabbāsa-vaṇṇā
Kokanadā . . . , i, 30.
- Vittaṇ. Saddhidha v. purisassa seṭṭhaṇ, i, 42.
- Vivarati. (1) S. . . . paṭicchannaṇ vā vivareyya.
i, 173 *passim*. (2) vivaṭena cetasā . . . , v, 278.

Vinā. S. rañño . . . vināya saddo assutapubbo . . .
rv, 196-7.

Vuṭṭhi. . . . tapo v., i, 172.

Sakuno. (1) s. yathā paṇsugunṭhito, i, 197 (cf. J.P.T.S., 1891, 48). (2) baddhā . . . pāsenā sakunī yathā, i, 44.

Sakunagghi. Bhūtapubbaṇ s. lāpaṇ . . . sahasā . . .
aggahesi . . . , v, 146-7.

Saṇkhadhamo. S. balavā s. . . catuddisā viññāpeyya,
iv, 322.

Saṇḍāmo. (1) sangāmaṇ jēti dujjayaṇ, i, 223. (2)
idha . . . s. samupabbūho; atha āgaccheyya . . . ,
i, 98-9.

Sajjhun. See Jātarūpaṇ.

Satti. (1) Sattiyā viya omaṭṭho, i, 13; 53. (2) Satti-
sūlūpamā kāmā khandhāsaṇ adhikuṭṭanā, i, 128. (3)
S. s. tiṇhaphalā, ii, 265.

Satthavāho. the B. compared to, i, 137; 192; 234.

Sannāho. titikkhā dhamma°, v, 7.

Sappi. (1) S. . . . s. sappinā saṇsandati . . . , ii, 158.
(2) S. . . . navanīṭaṇhā s. sappimhā °maṇḍo tatra
aggaṇ akkhāyati . . . , iii, 264 foll. (3) S. puriso °kum-
bhaṇ vā telakumbhaṇ vā . . . ogahetvā, iv, 319-4.

Samuddo. (1) S. puratthima-samuddā . . . , i, 62.
(2) S. upari pabbate . . . udakaṇ yathā-ninnaṇ . . .
mahāsamuddaṇ sāgaraṇ paripūreti, ii, 32. (3) Mahā°
upayanto mahānadiyo upāyāpeti . . . , ii, 118. (4)
S. mahāsamuddato dve . . . udakaphusitāni uddha-
reyya . . . , ii, 136-7; v, 463. (5) Atthi te koci . . .
yo pahoti mahāsamudde udakaṇ manituṇ . . . , iv, 376.
(6) S. mahāsamudde na sukaṇaṇ udakassa pamāṇaṇ
gaṇetuṇ, v, 400. See also Nāvā.

Samō. caranti visame samaṇ, i, 7.

Sarasi. araññāyatane . . . taṇ nāgā upanissāya vihar
anti . . . , ii, 269.

Salla. (1) taṇhā°, i, 40; 192. (2) °viddhassa, i, 198.
(3) sallena otiṇṇo, i, 40. (4) diṭṭhagatena sallena
vijjhanti . . . , ii, 230. (5) tvaṇ rūpaṇ . . . viññāṇaṇ
. . . sallan ti passa, iii, 189. (6) eja s. . . , iv, 64; 66.
(7) Yo dukkhaṇ adakkhi sallato, iv, 207. (8) S. purisaṇ
sallena vijjheyyuṇ . . . dutiyena . . . vijjheyyuṇ . . . ,
iv, 208-9.

Sā. S. s. gaddulabaddho . . . anuparidhāvati . . . ,
iii, 150-1.

- Sārathī. (1) S. va nettānī gahetvā, i, 26. (2) dhammāhaṇ sārathī brūmi, i, 33. (3) S. . . . dakkho yoggācariyo assadamma° abhirūhitvā . . . , iv, 176. (4) sati ārakkho s., v, 6.
- Sāro. (1) S. puriso . . . sārāgavesī . . . vanaṇ paviseyya . . . kadalikkhandhaṇ . . . mūle chindeyya . . . , iii, 141; iv, 167. (2) S. puriso . . . sārāgavesī . . . sākāpalāse saraṇ pariyesitabbaṇ . . . , iv, 94; 99.
- Sālikā. sālikāy'iva nigghoso . . . , i, 190.
- Sikharaṇ. S. . . . puriso tiṇhena sikharena mud-dhānaṇ . . . , iv, 56.
- Sigālo. (1) Sagāravenāpi chavo s. . . . , i, 66. (2) . . . jara-sigālo . . . n'eva suññāgāragato ramati . . . , ii, 230; 271. (3) assuttha . . . sigālassa vassamānassa . . . , ii, 272. (4) Bhūtapubbaṇ . . . sigālo . . . anunaditūre gocarapasuto ahoṣi, iv, 177. *See also* Pāṇako.
- Singhātako. . . . majjhe singhātake nisinno . . . catunnaṇ . . . mahābhūtaṇ adhivacanaṇ, iv, 194-5.
- Siṇṣapā. Bhagavā . . . °paṇṇāni pāṇā gahetvā, v, 437.
- Silā. (1) S. puriso mahatiṇ puthusilaṇ . . . udakara-hade pakkhiṇe . . . , iv, 312-13. (2) S. °yūpo soḷa-sakukkuko . . . , v, 445.
- Sisaṇ. *See* Jātarūpaṇ.
- Sīho. (1) *the B. compared to*, i, 28. (2) sīhaṇ v' ekacāraṇ nāgaṇ, i, 16. (3) sihanādaṇ nadati, ii, 27; 55; v, 159. (4) Haṇsā . . . migā sabbe sīhassa bhāyanti . . . , ii, 279. (5) S. migarājā . . . āsayā nikkhamati . . . , iii, 84. (6) S. ye keci tiracchānagatā pāṇā s. migarājā . . . , v, 227.
- Suṇsumāro. *See* Pāṇako.
- Sujā. Jivhā s. hadayaṇ jotitṭhānaṇ, i, 169.
- Suriyo. (1) Suriye uggacchante . . . *See* Kūṭāgāraṇ (1). (2) Suriyassa udayato . . . pubbaṅgamaṇ . . . aruṇ-uggaṇ, v, 29-31; 79; 442; *cf.* v, 101. (3) Yāva candimasuriyā loke [n]-juppajjanti . . . , v, 442. *See also* Ādicco; Cando.
- Sūci. S. sūcivāṇijako sūcīkārassa santike sūciṇ vik-ketabbaṇ . . . , ii, 215-16.
- Sūdo. S. bālo . . . s. rājānaṇ . . . sūpehi paccupatṭhito assa . . . , v, 149-51.
- Sūlaṇ. S. puriso . . . tiṇakatṭhasākāpalāsaṇ chetvā . . . s. kareyya, v, 441.
- Setapacchādo. . . . vimuttiyā adhivacanaṇ, iv, 192. *See* Ratho (4).

Selo. Selaṇ va siras' ūhacca . . . , i, 127. *See also*
Pabbato.

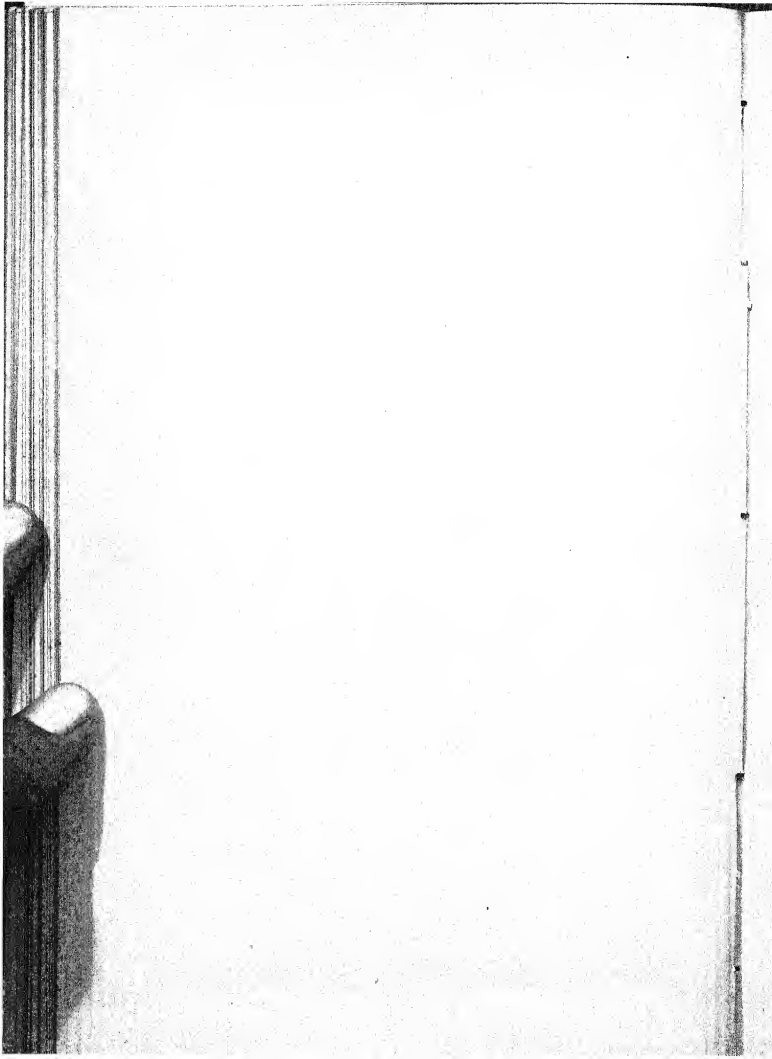
Soṇḍikā. S. . . . s. kilañjā . . . , i, 106.

Sotaṇ. (1) bhava°, i, 15. (2) chinna° . . . taṇhāy'etaṇ
adhivacanaṇ, iv, 291-2.

Soto. Ayaṇ eva . . . ariyo aṭṭhaṇḍiko maggo s., v, 347.

Hatthipadaṇ. S. . . . jaṅgamānaṇ paṇānaṇ padajā-
tāni . . . hatthipade samodhānaṇ gacchanti . . . ,
v, 48; 231.

III
GĀTHĀS



III GĀTHĀS

- Akataṇ dukkataṇ seyyo, i, 49.
 Akampitaṇ acalitaṇ, i, 133.
 Akammanā devaseṭṭha, i, 218.
 Akkodhassa kuto kodho, i, 162.
 Akkheyya-saṇṇino sattā, i, 11.
 Akkheyyaṇ ca parinīṇaya, i, 11.
 Agha-jātassa ve nandī, i, 54.
 Accantaṇ hataputtamhi, i, 130.
 Accayaṇ desayantīnaṇ, i, 24; 25.
 Accayanti ahorattā, i, 109.
 Accayo ca na vijjetha, i, 24.
 Accentī kālā, i, 3; 63.
 Accharā-gaṇa-saṅghuṭṭhaṇ, i, 33.
 Acchejja taṇhaṇ, i, 127.
 Ajelakā ca gāvo ca, i, 76.
 Ajja pannarase visuddhiyā, i, 191.
 Ajjāpi te avuso sā diṭṭhi, i, 145.
 Aññathā santaṇ attānaṇ, i, 24.
 Aññena ce kevalīnaṇ, i, 167; 173.
 Adḍho ve puriso rājā, i, 96.
 Attānaṇ ce piyaṇ jaṇṇā, i, 72.
 Attānaṇ na dade, i, 44.
 Atītaṇ nānusocanti, i, 5.
 Atthassa pattiṇ, i, 126.
 Atthāya vata me buddho, i, 215.
 Atthi nissaraṇaṇ loke, i, 128.
 Atthi Sakya-kule jāto, i, 134.
 Atha aggi divārattiṇ, i, 15; 47.
 Atha antena jahati, i, 32.
 Atha saṭṭhi tasitā, i, 187.
 Ath' āyaṇ itarā pajā, i, 154.
 Adukkhamasukhaṇ santaṇ, iv, 205.

- Addhā pajānāsi maṇ, i, 144.
 Addhā maṇ yakkha jānāsi, i, 205.
 Addhā suyitthaṇ, i, 168.
 Addhāhi, or Saddhāhi, dānaṇ, i, 22.
 Anagaṇassa posassa, i, 205. (Jāt. iii, 309.)
 Anattha-saṇhitāṇ ñatvā, i, 103.
 Ananta-dassī Bhagav'āhaṇ, i, 143.
 Anāgatappajappāya, i, 5.
 Anāsakā thaṇḍilasāyikā ca, iv, 118.
 Anigho ve ahaṇ yakkha, i, 54.
 Aniccā addhuvā kāmā, i, 198.
 Aniccā vata saṅkhārā, i, 158; ii, 193. (D. ii, 157.)
 Animittaṇ ca bhāvehi, i, 188.
 Anuṭṭhahaṇ avāyamaṇ, i, 218.
 Anejaṇto anuppattā, iii, 83.
 Anomanānaṇ nipunaṭṭha-dassīṇ, i, 33.
 Antakenādhīpannassa, i, 72.
 Antalikkha-carō pāso, i, 111.
 Antojaṭā bahijatā, i, 13; 165.
 Andhakāre pure hoti, i, 176.
 Annaṇ ev'ābhinandanti, i, 32; 57.
 Annaṇ pānaṇ khādaniyaṇ, i, 100.
 Annado balado hoti, i, 32.
 Apārutā tesāṇ amatassa dvārā, i, 138. (D. ii. 39.)
 Apuññaṇ pasavi Māro, i, 114. (M. i, 338.)
 Appakā te manussesu, v, 24. (A. v, 232; 253;
 Dhṇp., rev. 85.)
 Appaṇ āyu manussānaṇ, i, 108.
 Appaṇ hi etaṇ na hi diḥaṇ āyu, i, 143.
 Appamattako ayaṇ kali, i, 149; 152.
 Appamatto ubho attha, i, 87; 89; v, 49.
 Appameyyaṇ paminanto, i, 148; 149.
 Appavidhā anāthā te, i, 61; 204.
 Appasm'eke pavecchanti, i, 18; 20.
 Abalaṇ taṇ balaṇ ahu, i, 222; 223.
 Abhayaṇ yācamaṇānaṇ, i, 227.
 Abhikkama gahapati, i, 211.
 Abhidhāvatha bhaddan te, i, 209.
 Abhuvā bhikkhasi bhikkhu, i, 8; 10. (Jāt. ii. 57.)
 Amaccudheyyaṇ pucchanti, i, 123.
 Amanussatthāne udakaṇ, i, 91.
 Amma na vyāharissāmi, i, 210.
 Ayaṇ ca dāhāro bhikkhu, ii, 278.
 Ayoniso manasikārā, i, 203.
 Araññe rukkhamaṇ vā, i, 220.

Araññe viharantānaṃ, i, 5.
 Aratī viya mejjā khāyati, i, 199. (Mhvst. iii, 420,
 l. 18.)

Aratīṇ ca ratīṇ ca pahāya, i, 186.

Aratīṃ pajahāsi, i, 197.

Arahaṇ sugato loka, i, 124; 175.

Arahante sītibhūte, i, 178.

Ariyatthaggaṃ maggaṃ, ii, 185.

Aladdhā tattha assādaṃ, i, 124.

Alasassa anuṭṭhātā, i, 218.

Aviruddhā viruddhesu, i, 236. (Dhp. 406.)

Avihaṇ upapannāse, i, 35; 60.

Avitivattā sakkāyaṃ aniccā, iii, 86.

Avyāpādo avihiṇsā, v, 6.

Asantā kira maṇ jammā, i, 176.

Asallinena cittaṇa, i, 159. (D. ii, 157.)

Asubhāya cittaṇ bhāvehi, i, 188.

Asekha-ñāṇaṇ uppannaṇ, iii, 83.

Assamedhaṇ purisamedhaṇ, i, 76.

Asso va jīṇṇo nibbhogo, i, 176.

Ahaṇ ca sīlasampanne, i, 234.

Ahu pure dhammapadesu, i, 202.

Ākiṇṇa-luddo puriso, i, 205. (Jāt. iii, 309.)

Ādittasmiṇ agārasmiṇ, i, 31.

Āyu usmā ca viññāṇaṇ, iii, 143.

Āyuṇ ārogyaṇ vaṇṇaṇ, i, 87; cf. v, 48. (A. iii. 48.)

Āyuṇ vaṇṇaṇ yasaṇ kittiṇ, v, 48.

Āraddha-viriyaṇ pahitattaṇ, i, 198.

Ārabbhatha nikkhamatha, i, 157.

Ārama-cetyā vana-cetyā, i, 233.

Ārama-ropā vana-ropā, i, 33 (quoted in K. v, 345;
 440).

Āhuneyyo vedagū bhāvitatto, i, 141.

Iygha aññe pi pucchassa, i, 215.

Icchāya bajjhati loka, i, 40.

Iti h'etaṇ vijānāma, i, 34.

Ito bahiddhā pāsanda, i, 133.

Itthibhāvo kiṇ kayirā, i, 129.

Itthipi ekaccī yā, i, 86.

Idaṇ jātu vedagū, iv, 84.

Idaṇ vatvāna Maghavā, i, 234-6.

Idaṇ hi jātu me diṭṭhaṇ, i, 154.

Idaṇ hitaṇ Jetavanaṇ, i, 33; 55.

Idha chinditamārite, i, 66.
 Idhagamā vijju-pabbāsa-vanna, i, 30.
 Imañ ca kāyaṃ ārabba, iii, 143.
 Iminā pūtikāyena, i, 131.
 Isayo Sambaraṃ pattā, i, 227.
 Isinaṃ abhayaṃ n'atthi, i, 227.
 Issattaṃ balaviriyaṃ ca, i, 100.

Uggaputtā mahissāsā, i, 185.
 Uccāvacehi vāṇhehi, i, 69.
 Ujuko nāma so maggo, i, 33.
 Uṭṭhāhi (or Uṭṭhehi), vīra, i, 137; cf. 233.
 Uṭṭhehi bhikkhu kiṃ sesi, i, 198.
 Uddhaṃ adho ca tiriyaṃ, i, 122.
 Uddhaṃ tiriyaṃ apācīnaṃ, iii, 84.
 Upako Phalagaṇḍo ca, i, 35; 60.
 Upadhisu janā gadhitā, i, 186.
 Upaniyati jīvitaṃ appaṃ āyu, i, 2; 55. (A. i, 155;
 Jāt. iv, 398.)

Uposathaṃ upavasanti, i, 208.
 Ubhinnaṃ atthaṃ carati, i, 163; 222-3.
 Ubhinnaṃ tikicchantaṇaṃ, i, 162-3; 222-4.
 Ubho puññaṃ ca pāpaṇca, i, 72.
 Ummagga-pathaṃ Mārassa, i, 193.

Ekakā mayaṃ arañhe, i, 202.
 Ekako tvaṃ arañhe, i, 202.
 Ekamūlaṃ dvirāvattāṃ, i, 32.
 Ekass' ekena kappena, ii, 185 (quoted in Thig. A.,
 p. 289).

Ekāyanaṃ jātikhayanta-dassī, v, 168; 186.
 Eṇijanghaṃ kisaṃ viraṃ, i, 16.
 Etaṃ tesāṃ pihayāmi, i, 236.
 Etaṃ dālhaṃ bandhanaṃ, i, 77.
 Etaṃ dukkhaṃ ti ñatvāna, iv, 205.
 Etaṃ sammaggatā yaññaṃ, i, 76.
 Etaṃ hi yajamānassa, i, 76.
 Etaṃ ca samatikamma, i, 113.
 Etad attaniyaṃ bhūtaṃ, v, 6.
 Etad eva ahaṃ mañhe, i, 221; 223.
 Etad eva titikkhāya, i, 221; 223.
 Etādisāyaṃ santāno, iii, 143.
 Etāhi tīhi vijjāhi, i, 167.
 Ettha dajjā deyyadhammaṃ, i, 175.
 Evaṃ ādipito loko, i, 31.

- Evaṃ etaṃ tadā āsi, i, 36.
 Evaṃ etaṃ (*or* evaṃ) purāṇānaṃ, i, 36; 60.
 Evaṃ eva manussesu, ii, 279.
 Evaṃ esā Kasi kaṭṭhā, i, 173.
 Evaṃ kusitaṃ āgama, ii, 158.
 Evaṃ khandhā ca dhātuyo, i, 134.
 Evaṃ khandhe avekkheyya, iii, 143.
 Evaṃ jarā ca maccu ca, i, 102.
 Evaṃ dhammā apakkamma, i, 57.
 Evaṃ naraṃ annada-pāna-vattha-daṃ, v, 400. (A.
 ii, 56.)
 Evaṃ buddhaṃ sarantānaṃ, i, 220.
 Evaṃ mano chassu yadā subhāvito, iv, 71.
 Evaṃ vijita-saṅgamaṃ, i, 192.
 Evaṃ virattaṃ knemattaṃ, i, 112.
 Evaṃ vihārī bahulo 'dha, i, 126.
 Evaṃ sabbanga-sampannaṃ, i, 195.
 Evaṃ sahaṣṣānaṃ sahaṣṣayāgīnaṃ, i, 19.
 Evaṃ sudesite dhamme, i, 193.
 Evaṃ hi dhīrā kubbanti, i, 121.
 Evaṃ ce maṃ viharantaṃ, i, 186.
 Esa devamanussānaṃ, i, 210.
 Esā antaradhāyāmi, i, 132.
 Es'upamā Dāmali brāhmaṇassa, i, 48.
 Eso hi te brāhmaṇi Brahmadevo, i, 141.

Okāṃ pahāya aniketasārī, iii, 12.
 Oghassa hi nittharaṇattaṃ, i, 193.

- Kaṇhaṃ dhammaṃ vippahāya, v, 24.
 Kacci te kuṭikā natthi, i, 8.
 Kacci tvaṃ anigho bhikkhu, i, 54.
 Kati chinde kati jahe, i, 3.
 Kati jāgarataṃ suttā, i, 3.
 Kati lokasmiṃ pajjotā, i, 15; 47.
 Kati 'haṃ careyya sāmāññaṃ, i, 7.
 Kattha dajjā deyyadhammaṃ, i, 175.
 Kathaṃ tvaṃ anigho bhikkhu, i, 54.
 Kathaṃ nu dāni puccheyyaṃ, i, 215.
 Kathaṃ vihārī bahulo 'dha, i, 126.
 Kathaṃ su tarati oghaṃ, i, 53; 214.
 Kathaṃ su labhate paññaṃ, i, 214.
 Kathaṃ hi Bhagavā tuyhaṃ, i, 121.
 Kadāhaṃ Nandaṃ passeyyaṃ, ii, 281.
 Kappo ca te baddhacaro, i, 144.

- Kammaṃ vijjā ca dhammo ca, I, 34; 55.
 Kayiraṇ ce kayirath'enaṃ, I, 49.
 Karaṇiyaṃ ettha brāhmaṇena, I, 47.
 Kasmā tuvaṇ dhammapadāni, I, 202.
 Kassako paṭijānāsi, I, 172.
 Kass'accayaṃ na vijjanti, I, 24.
 Kāmaṃ maññatu vā mā vā, I, 222; 223.
 Kāmarāgena dayhāmi, I, 188.
 Kāyagutto vacigutto, I, 172.
 Kāyena saṃvaro, sādhu, I, 73.
 Kāraye assame ramme, I, 100.
 Kāveyyamattā vicarimha pubbe, I, 196.
 Kālaṃ vo 'haṃ na jānāmi, I, 9; 10. (Jāt. II, 58.)
 Kāle pavissa Nāgadatta, I, 201.
 Kiṃ atthakāmo na dade, I, 44.
 Kiṃ jirati kiṃ na jirati, I, 43.
 Kiṃ dado balado hoti, I, 32.
 Kiṃ diso (or Kīdiso) tesāṃ vipāko, I, 34.
 Kiṃ nu uddissa muṇḍasi, I, 133.
 Kiṃ nu kujjhasi mā kujjhi, II, 282.
 Kiṃ nu tesāṃ pihayasi, I, 236.
 Kiṃ nu tvaṃ hataputtā va, I, 130.
 Kiṃ nu satto ti pacesi, I, 135.
 Kiṃ nu santaramāno va, I, 50; 51.
 Kiṃ nu siho va nadasi, I, 110.
 Kiṃ malāṃ brahmacariyassa, I, 43.
 Kiṃ me katā Rājagāhe manussā, I, 212. (Thig. 54, 55.)
 Kiṃ su aṇasā sādhu, I, 36.
 Kiṃ su alasaṃ analasaṃ ca, I, 44.
 Kiṃ su issariyaṃ loke, I, 43.
 Kiṃ su uppatataṃ seṭṭhaṃ, I, 42.
 Kiṃ su uppattho akkhāti, I, 38.
 Kiṃ su chetvā sukhaṃ seti, I, 41; 47; 161; 237.
 Kiṃ su janeti purisaṃ, I, 37; 38.
 Kiṃ su dutiyaṃ purisassa hoti, I, 38.
 Kiṃ su nidānaṃ gāthānaṃ, I, 38.
 Kiṃ su pathavato mittaṃ, I, 37.
 Kiṃ su bandhati pātheyyaṃ, I, 44.
 Kiṃ su mātā pitā bhātā, I, 45.
 Kiṃ su yāva jarā sādhu, I, 36.
 Kiṃ su rathassa paññānaṃ, I, 41.
 Kiṃ su lokasmiṃ pajjoto, I, 44.
 Kiṃ su vatthu manussānaṃ, I, 37.
 Kiṃ su saṃyojanaṃ loko, I, 39.

Kiṇ su sabbaṇ addhabbavi, i, 39.
 Kiṇ su sambandhano loko, i, 39.
 Kiṇ su harantaṇ vārenti, i, 43.
 Kiṇ sū 'dha bhītā janatā, i, 42.
 Kiṇ sū 'dha vittaṇ purisassa setthaṇ, i, 42.
 Kiṇ soppasi kiṇ nu suppassi, i, 107.
 Kicchena me adhigataṇ, i, 136. (D. ii, 36.)
 Kint' āhaṇ kuṭikaṇ brūmi, i, 8.
 Kukulā ubbhato tāta, i, 209.
 Kuto sarā nivattanti, i, 15.
 Kuddh'āhaṇ na pharusaṇ brūmi, i, 238.
 Kumbhakāro pure āsiṇ, i, 35; 60.
 Kummo va aṅgāni sake kapāle, i, 7; iv, 179.
 Kulā kulaṇ pindikāya caranto, i, 154.
 Kulāvakā Mātali sambalismiṇ, i, 224.
 Kusalaṇ bhāsasi tesāṇ, i, 35; 60.
 Kuso yathā duggahito, i, 49.
 Kuhanā vaṇkaṇ dandā ca, iv, 118.
 Ke ca te ataruṇ paṇkaṇ, i, 35; 60.
 Ke nu kammanā kayiranti, i, 180.
 Kenassu uddito loko, i, 40.
 Kenassu niyati loko, i, 39.
 Kenassu pihito loko, i, 40.
 Kenassu bajjhati loko, i, 40.
 Kenassu 'bbhāhato loko, i, 40.
 Ken' āyaṇ pakato satto, i, 135.
 Ken' āsi dummano tata, i, 124.
 Ken' idaṇ pakataṇ bimbaṇ, i, 134.
 Ken' esaṇ yañño vipulo, i, 19.
 Kesaṇ divā ca ratto ca, i, 33.
 Kesu 'dha arañā loke, i, 44.
 Kesu na mānaṇ kayirātha, i, 178.
 Ko nu aññatra-m-ariyehi, iv, 128.
 Kodhaṇ chetvā sukhaṇ seti, i, 41; 47; 161; 237.
 Kodhaṇ jahe vippajaheyya mānaṇ, i, 23; 25.
 Kodhābhibhūtā puthu-attadandā, iv, 117.
 Kodho vo vasaṇ āyātu, i, 240.

Khattiyaṇ jātisampannaṇ, i, 69.
 Khattiye Brāhmaṇe Vesse, i, 102.
 Khattiyo dvipadaṇ settho, i, 6.
 Khattiyo Brāhmaṇo Vesso, i, 166.
 Khattiyo settho jane tasmiṇ, i, 153; ii, 284.
 (D. i, 99.)

Gaṅgāya sotasmīṃ gaḥita-nāvaṃ, i, 143.
 Gandhaṃ ghātva sati muṭṭhā, iv, 74.
 Gandhaṃ ca ghātva, iv, 71.
 Gandho isīnaṃ ciradikkhitānaṃ, i, 226.
 Gamaṇena na pattabbo, i, 62.
 Gambhīraṃ bhāsasi vācaṃ, i, 35; 60.
 Gambhīrapaṇṇo medhāvī, i, 190.
 Gambhīrarūpe bahubherave vane, i, 180.
 Gāthābhigītaṃ paṇudanti Buddhā, i, 167. (S. N.
 ver. 81; Mil. 228.)
 Gāthābhigītaṃ me abhojanīyaṃ, i, 173.
 Gāme vā yadi 'varaṇṇe, i, 69; 233.
 Giriduggacaraṃ chetaṃ, i, 198.

Cakkavatti yathā rājā, i, 192.
 Catucakkaṃ navadvāraṃ, i, 16.
 Catunnaṃ ariyasaccānaṃ, v, 432. (D. ii, 91.)
 Cattāro ca patipannā, i, 233.
 Cattāro loke pajjotā, i, 15; 47.
 Cando yathā vigata-valāhake, i, 196.
 Carakā bahubheravā bahū, i, 106.
 Caranti balā dummedhā, i, 57.
 Cātuddasiṃ pañcaddasiṃ, i, 208. (Thig. 31, S. N.
 402.)
 Cittaṃ ca susamāhitaṃ, iv, 118.
 Cittasmīṃ vasībhū'tamhi, i, 132.
 Cittena nīyati loko, i, 39.
 Cirassaṃ vata passāmi, i, 1; 54. (Cf. Jāt. iv, 476.)
 Coraṃ harantaṃ vārenti, i, 43.
 Colaṃ piṇḍo raṭṭhi khiddā, i, 34.

Cha lokasmīṃ chiddāni, i, 43.
 Chandaṃ aghaṃ chandaṃ dukkhaṃ, i, 22.
 Chandaṃ rāgassa vinayā, i, 198.
 Chaleva phassāyatanāni bhikkhavo, iv, 70.
 Chasu loko samuppanno, i, 41.
 Chitvā khilaṃ chetvā palighaṃ, i, 27.
 Chinda sotāṃ parakkamma, i, 49.
 Chetvā nandīṃ varattaṃ ca, i, 16; 63. (Dhp. 398.)

Jaggaṃ na saṅke na pi bhemi, i, 111.
 Jayaṃ ve maññati bālo, i, 163.
 Jayaṃ veraṃ pasavati, i, 83.
 Jaheyya sabbasaṃyogāṃ, iii, 143.
 Jātassa maraṇaṃ hoti, i, 132.

Jiranti ve rājarathā sucittā, I, 71. (Dhp. 151;
Jāt. v, 483.)

Jegucchi nipako bhikkhu, I, 66.

Jetvāna maccuno sena, I, 122.

Thāna, hi maññati bālo, I, 85.

Thāna, hi so manussindo, I, 69.

Thite majjhantike kāle, I, 7.

Taggha me kuṭikā natthi, I, 8.

Ta, eva vāca, bhāseyya, I, 189.

Ta, jhāyina, sātati, II, 232. (Dhp. 23.)

Ta, hi 'ssa gajjita, hoti, I, 100.

Ta, ca kamma, kata, sādhu, I, 57.

Ta, ca pana appaṭivāniya, I, 212.

Ta, ca magga, na jānanti (pajānanti), v, 433.

Ta, ce hi nāda, kkhū, I, 23.

Ta, hā janeti purisa, I, 37-8.

Ta, hādhipannā vata silabaddhā, I, 29.

Ta, hāya uddito loko, I, 40.

Ta, hāya niyati loko, I, 39.

Tattha citta, paṇidhehi, I, 200.

Tattha dajjā. See Ettha.

Tatra bhikkhavo samādahāsu, I, 26. (D. II, 254.)

Tatrābhirati, iccheyya, v, 24.

Tathāgata, arahanta, I, 50; 51.

Tathāgatassa buddhassa, I, 25. (It. 39.)

Tathāvidha, silavanta, vadanti, I, 53.

Tatheva khantisoracca-dhammā, I, 100.

Tatheva saddho sutavā, I, 100. (It. 75.)

Tathey' imasmi, pi kāyasmī, IV, 218.

Tadāsi ya, bhīṣanaka, I, 158. (D. II, 157.)

Tapokammā apakkamma, I, 103.

Tapojugucchāya susa, vutatto, I, 66.

Tayo ca supannā cāturo ca haṇṣā, I, 148.

Tasmā akhilo 'dha padhānavā, I, 188.

Tasmā kareyya kalyāṇa, I, 72; 93; 97.

Tasmā ta, parivajjeyya, I, 69.

Tasmā vineyya maccherā, I, 18; 32; 57.

Tasmā sataṇ ca asataṇ ca, I, 19.

Tasmā saddhaṇ ca silaṇ ca, I, 232; v, 384.

(A. II, 57.)

Tasmā have lokavidū sumedho, I, 62. (A. II, 49, 50.)

Tasmā hi atthakāmena, I, 140.

Tasmā hi paṇḍito poso, I, 34; 55; 70; 102.

Tasmij pasannā avikampamānā, i, 142.
 Tassa taṇ desayantassa, i, 190.
 Tassa sokaparetassa, i, 122.
 Tassānurodhā athavā virodhā, iv, 210.
 Tassā yo jāyati poso, i, 86.
 Tasseva tena pāpiyo, i, 162; 163; 222; 223.
 Tavatiṇsā ca Yāmā ca, i, 133.
 Tihi vijjāhi sampanno, i, 166.
 Tuṇhī Uttarike hohi, i, 210.
 Tuṇhībhūto bhavaṇ tiṭṭhaṇ, i, 175.
 Tulaṇ atulaṇ ca sambhavaṇ, v, 263. (D. ii, 107.)
 Te cetasā anupariyeti, i, 195.
 Te matesu na miyanti, i, 18.
 Tevijjā iddhipattā ca, i, 146.
 Tesāṇ divā ca ratto ca, i, 33. (A. ii, 65; K.V., 345.)
 Tesu assa sagāraṇ, i, 178.
 Tesu ussukkajātesu, i, 15.
 Te hi pāraṇ gamissanti, i, 52.
 Te hi soṭṭhiṇ gamissanti, i, 52.

Daḍḍo va kira me seyyo, i, 176.
 Dadanti eke visame nivṭṭhā, i, 19.
 Daddallamānā āgañchuy, i, 127.
 Dabbo cira-ratta-samāhito, i, 187.
 Daliddo puriso rāja, i, 96.
 Dasahangehi sampannā, iii, 83.
 Daharā tvaṇ rūpavati, i, 131.
 Dānaṇ ca yuddhaṇ ca, i, 20. (Jāt. iii, 472.)
 Dinnaṇ sukhaphalaṇ hoti, i, 32.
 Divā tapati ādicco, ii, 284.
 Divāvihārā nikkhamma, i, 193.
 Disvāna rūpāni manoramāni, iv, 70.
 Dighaṇ āyu manussānaṇ, i, 108.
 Dukkaṇaṇ duttitikkhaṇ ca, i, 7.
 Dukkaṇaṇ vā pi karonti, i, 48.
 Dukkhaṇ eva hi sambhoti, i, 135. (K.V., 66.)
 Dukkhaṇ vediyamānassa, iv, 205.
 Duggatā devakaññāyo, i, 200.
 Duggame visame vā pi, i, 48.
 Duddadaṇ dadamānaṇ, i, 19.
 Dupposāṇ katvā attānaṇ, i, 61; 204.
 Dullabhaṇ vā pi labhanti, i, 48.
 Dussamāda 'haṇ vā pi samādahanti, i, 48.
 Dūre ito brāhmaṇi brahmaloko, i, 141.
 Dvāsattatī Gotama puñṇakammā, i, 143.

- Dhajo rathassa paññāṇaṇ, i, 42.
 Dhaññāṇaṇ dhaṇaṇaṇ rajataṇ, i, 93.
 Dhammaṇ care yo pi, i, 19. (Jāt. iv, 66.)
 Dhammaṇ ñatvā sati muṭṭhā, iv, 74.
 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahado brāhmaṇa, i, 169.
 Dhītaṇ jammī jare atthu, v, 217.
 Dhīro ca viññū adhigamma, i, 91.

 Na aññatra bojjhaṅga-tapasā, i, 54.
 Na aññatra Bhagavatā, i, 35 ; 60.
 Na taṇ kammaṇ kataṇ sādhu, i, 57. (Dhp. 67.)
 Na taṇ dalhaṇ bandhanaṇ, i, 77.
 Na tattha haṭṭhīṇaṇ bhūmi, i, 102.
 Na tassa pacchā na puratthaṇ, i, 141.
 Na te kāmā yāni citrāni, i, 22.
 Na te sukhaṇ pajānanti, i, 5 ; 200.
 Na tena bhikkhako hoti, i, 182.
 Na tesāṇ koṭṭhe openti, i, 236 (cf. Thig. 283).
 Na tvaṇ bāle pajānāsi, i, 6.
 Na tvaṇ bāle vijānāsi, i, 200.
 Na Paccanīkasātena, i, 179.
 Na brāhmaṇo sujjhati, i, 166.
 Na mandiyā sayāmi, i, 110.
 Na mānakāmassa damo, i, 4 ; 29.
 Na mānaṇ brāhmaṇa sādhu, i, 178.
 Na me mārisa sā diṭṭhi, i, 145.
 Na me vanasmiṇ karaṇīyaṇ, i, 180.
 Na yattha gītaṇ na pi yattha, i, 181.
 Na yidaṇ attakataṇ bimbaṇ, i, 134.
 Na yidaṇ bhāsitamattena, i, 24.
 Na yidaṇ sithilaṇ ārabha, ii, 278.
 Na vaṇṇarūpena naro sujāno, i, 79 (cf. Ud. vi, 2).
 Na vedanaṇ vediyati sapañño, iv, 210.
 Na va dhirā pakubbanti, i, 24.
 Na santi kāmā manujesu, i, 22.
 Na sabbato mano nivāraye, i, 14.
 Na sūpahata-citto'mhi, i, 238.
 Na so rajjati gandhesu, iv, 75.
 Na so rajjati dhammesu, iv, 75.
 Na so rajjati phassesu, iv, 75.
 Na so rajjati rasesu, iv, 75.
 Na so rajjati rūpesu, iv, 74.
 Na so rajjati saddesu, iv, 74.
 Na harāmi na bhañjāmi, i, 204. (Jāt. iii, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.
 Na hi putto pati vā pi, i, 210.
 Na hi mayhaṇ brāhmaṇa, i, 170.
 Na hi socati bhikkhu kadāci, i, 187.
 Nagassa passe āsinaṇ, i, 195.
 Najjo yathā naragaṇasaṅghasevitā, v, 400-1. (A. ii, 55-6.)
 Natthi attasamaṇ pemaṇ, i, 6.
 Natthi kiccaṇ brāhmaṇassa, i, 47.
 Natthi dāni punāvāso, i, 200.
 Natthi nissaraṇaṇ loke, i, 128.
 Natthi puttasaṇ pemaṇ, i, 6.
 Nadi-tīresu saṇthāne sabhāsu, i, 201.
 Nandati puttehi puttima, i, 6; 107. (S. N., 33.)
 Nandanti ve mahāvira, i, 110.
 Nandibhaya-parikkhaya, i, 2.
 Nandisaṇṇojano loko, i, 39.
 Nandisaṇbandhano loko, i, 40.
 Nabhaṇ phaleyya pathaviṇ caleyya, i, 107.
 Namo te purisaṇaṇa, iii, 91.
 Namo te Buddha vir-atthu, i, 50; 51.
 Nayanti ve mahāvira, i, 127.
 Narakā ubbhato tāta, i, 209.
 Nāgaṇāmo si Bhagavā, i, 192.
 Nāccayanti ahorattā, i, 109.
 Nāphusaṇaṇ phusati ca, i, 13.
 Nāmaṇ sabbāṇ addhabbavi, i, 39.
 Nāhaṇ bhaya na dubbalyā, i, 221.
 Nāhu assāsaṇpassāso, i, 159. (D. ii, 157.)
 Nikkhaṇaṇ vata maṇ saṇaṇ, i, 185.
 Nikkhipitvā gaṇaṇ bhāraṇ, iii, 26.
 Niccaṇ utraṇaṇ idaṇ cittaṇ, i, 53.
 Niddā taṇḍi vijambhikā, i, 7. (Jāt. vi, 57.)
 Nibbānaṇ Bhagavā ahu, i, 210.
 Nimmānaratino devā, i, 133.
 Nirayaṇ tīracchānaṇoniy, i, 34.
 Netāṇ tava patirūpaṇ, i, 111.
 Nelaṇgo setapaṇcchādo, iv, 292.
 Neva taṇ upājivāmi, i, 205.
 Nesā sabhā yattha na santi santo, i, 184.
 No ce dhammaṇ sareyyātha, i, 220.
 No ce buddhaṇ sareyyātha, i, 220.
 No bhāsaṇaṇaṇ jānanti, ii, 280.

Pakudhako kātiyaṇo Nigaṇtho, i, 66.

- Pajjotakaro ativijjha, I, 193.
 Pañca kāmagaṇā loke, I, 16.
 Pañcakkhandhe parīṇāya, III, 83.
 Pañca chinde pañca jahe, I, 3. (Dhp., 370; Thag., 633.)
 Pañca jāgarataṃ suttā, I, 3.
 Pañca vedasataṃ samaṃ, I, 29.
 Paññā lokasmiṃ pajjoto, I, 44.
 Paṭikacc'eva taṃ kayirā, I, 57 (*quoted*, Mil. 66, 67).
 Paṭirūpako mattika-kundalo, I, 79.
 Paṭisotagāmiṃ nipunaṃ, I, 136.
 Paṇḍito ti samaññāto, I, 65.
 Pathamaṃ kalalaṃ hoti, I, 206. (Jāt. IV, 496; K.V., 494.)
 Padumaṃ yathā kokanādaṃ, I, 81. (Jāt. I, 116; A. III, 239.)
 Papañca-saññā itarītarā, IV, 71.
 Pabbatassa suvaṇṇassa, I, 117. (Divy. 224.)
 Pamādaṃ anuyujjanti, I, 25.
 Parasambhatesu bhogesu, I, 35.
 Parosahassaṃ bhikkhunaṃ, I, 192.
 Pavivittehi ariyehi, II, 158. (Thag. 148; 266; *quoted* M. 409.)
 Pasaṃsiyā te pi bhavanti, I, 23.
 Passaddha-kāyo suvimutta-citto, I, 126.
 Pāhāsi kaṃkhaṃ (*or* saṃkhaṃ), I, 12; 23.
 Pāhīnamānassa na santi ganthā, I, 14.
 Pāhūta bhakkhaṃ jālinaṃ, I, 69.
 Pācīnavaṃso Tivarāṇaṃ, II, 193.
 Pāpesu ca saṃyamāmase (-pemase), I, 209 (*quoted* Sum. ap. D. II, 69).
 Pātura ahoṣi Māgadhesu, I, 137. (Vin. I, 5.)
 Pāpaṃ na kayirā vacasā, I, 12; 31.
 Pittaṃ semhaṃ ca vāto ca, IV, 231.
 Piyaṇcaṃ va bhāseyya, I, 189.
 Piyo loke sako putto, I, 210.
 Pucchāmi taṃ Gotama bhūripaṇña(ṃ), I, 52.
 Puññaṃ vata pasavi bahuy, I, 213.
 Puññassa dhārā upayanti paṇḍitaṃ, V, 400. (A. II, 56.)
 Puttā vatthu manussānaṃ, I, 37.
 Punappaṇaṃ c'eva vapanti. . . } I, 174. (Mvst.
 Punappaṇaṃ jāyati miyyati ca, } III, 108-9.)
 Punabbasu sukhī hohi, I, 210.

Pubbe nivāsaṃ jānāmi, i, 196.
 Pubbe nivāsaṃ yo vedī, i, 167. (A. i, 165.)
 Purisassa hi jātassa, i, 149. (S.N. 657; Jāt. iv, 244.)
 Pūjito pūjaneyyānaṃ, 175.

Phalaṃ ve kadaliṃ hanti, i, 154; ii, 241.
 Phassaṃ phussa sati mutṭhā, iv, 74.
 Phassadhammaṃ durājānaṃ, iv, 127.
 Phassena phutṭho na sukhena, iv, 71.
 Phena-piṇḍūpamaṃ rūpaṃ, iii, 142.

Baddho si Mārapāseṇa, i, 105 (Vin. i, 21).
 Baddho si sabbapāsehi, i, 106. (Vin. i, 21.)
 Bahū pi palapaṃ jappaṃ, i, 166.
 Bahunā pi kho taṃ vibhajeyyaṃ, i, 31.
 Bahunnaṃ vata atthāya, i, 196.
 Bahū hi saddā paccūhā, i, 201.
 Bālā kumudanaññehi, i, 127.
 Bijaṃ uppatataṃ setṭhaṃ, i, 42.
 Buddhānubuddho so thero, i, 194.
 Buddho dhammaṃ adesesi, i, 182.

Bhayā nu mathavā Sakka, i, 221.
 Bhavarāga parētehi, iv, 128.
 Bhāyāmi Nāgadattaṃ, i, 201.
 Bhārā have pañcakkhandhā, iii, 26.
 Bhāsaya jotaye dhammaṃ, ii, 280.
 Bhikkhu siyā jhāyī, i, 46; 52.
 Bhīyo pañcasatā sekhā, i, 154.
 Bhīyo bālā pakujjheyyuṃ, i, 221; 223.
 Bhutvā bhutvā nipajjanti, i, 61; 204.
 Bhetvā avijjaṃ vijjāya, i, 198.
 Bhoge patthayamānena, i, 89.

Makkhena makkhitā pajā, i, 187.
 Magadhaṃ gatā kosalaṃ gatā, i, 199. (Mhvst.
 iii, 421.)
 Maṃ namassanti tevijjā, i, 234.
 Maccunā pihito loko, i, 40.
 Maccunābbhahato loko, i, 40.
 Macchera-vinaye yuttaṃ, i, 228; 230; 231.
 Maccherā ca pamādā ca, i, 18; 20. (Jāt. iv, 64.)
 Maññe 'haṃ lokādhipati, i, 181.
 Mataṃ va amma rodanti, i, 209.

- Mataṇ va puttāṇ rodanti, i, 209.
 Manasā ce pasannena, i, 206.
 Maṇuṇṇassa sadā satimato, i, 81; 82.
 Mandiyā nu sesi, i, 110.
 Mahaddhanā mahābhogā, i, 15.
 Mahānubhāvo tevijjo, i, 194.
 Mahāvira mahāpaṇṇā, i, 121.
 Mahāsamayo pavanasmīṇ, i, 26. (D. ii, 254.)
 Mahodadhiṇ aparimitaṇ, v, 400. (A. ii, 55.)
 Mā jātiṇ pucchā carāṇaṇ ca pucchā, i, 168.
 Mā pamādaṇ anuyūṇijetha, i, 25.
 Mā brāhmaṇa dāru, i, 169.
 Mā vo kodhō ajjhabhavi, i, 240.
 Mā saddaṇ kari, Piyaṇkara, i, 209 (*quoted*, Sum.
ap. D. ii, 69).
 Mātaraṇ kuṭikaṇ brūsi, i, 8.
 Mātari pitari vā pi, i, 178.
 Mātāpettibharaṇ jantuy, i, 228; 230-1.
 Mātāpettibharo āsiṇ, i, 35-6; 60.
 Mānaṇ pajahassu Gotama, i, 187.
 Mānaṇ pahāya susamāhitatto, i, 4; 29.
 Māno hi te brāhmaṇa, i, 169.
 Māyā pi Maghavā Sakka, i, 239.
 Mutto'haṇ Mārapāsena, i, 105-6. (Vin. i, 21.)
 Mutto'haṇ sabbapāsena, *ibid.*
 Medavaṇṇaṇ ca pāsānaṇ, i, 124.
 Yaṇ idha puṭhaviṇ ca vehāsaṇ, i, 186.
 Yaṇ Epikūlasmi janaṇ gahitaṇ, i, 143. (Jāt.
 iii, 361.)
 Yaṇ etaṇ vārijaṇ pupphaṇ, i, 204. (Jāt. iii, 308.)
 Yaṇ kiñci sithilaṇ kammaṇ, i, 50.
 Yaṇ taṇ isihi pattabbāṇ, i, 129.
 Yaṇ tvay apāyesi bahū, i, 143. (Jāt. iii, 360.)
 Yaṇ pare sukhato āhu, iv, 127.
 Yaṇ Buddhō bhāsate vācaṇ, i, 189.
 Yaṇ musā-bhaṇato pāpaṇ, i, 225.
 Yaṇ vadanti na taṇ mayhaṇ, i, 116; 123.
 Yaṇ vadanti mama yidaṇ, *ibid.*
 Yaṇ sāvakena pattabbāṇ, i, 194.
 Yaṇ hi kayirā taṇ hi vade, i, 24.
 Yaṇ hi devā manussā ca, i, 235.
 Yajamānaṇ manussānaṇ, i, 233 (*quoted* K.V.
 554).
 Yaṇ ca karoti kāyena, i, 93.

- Yañ ca kho sīlasampanno, i, 60.
 Yañ c'assa bhuñjati mātā, i, 206.
 Yato ariyasaccāni, ii, 185.
 Yato ca[kho]bhikkhu ātāpi, iv, 206; 218.
 Yato yato mano nivāraye, i, 14.
 Yattha āpo ca pathavī, i, 15. (Ud. i, 10; cf. D. i, 223.)
 Yattha cetā nirujjhanti, iv, 204.
 Yattha nāmañ ca rūpañ ca, i, 13; 35; 60; 165.
 Yattha bheravā sirīṣapā, i, 54.
 Yatth'ālaso anuttātā, i, 218.
 Yathā aññataray bijay, i, 184.
 Yathā nāmay tatha c'assa, i, 165.
 Yathā pi vātā ākāse, iv, 218.
 Yathā pi selā vipulā, i, 102.
 Yathā yathā nijjhāyati, iii, 142.
 Yathā sākaṭiko panthay, i, 57 (quoted Mil. 66).
 Yathā hi aṅga sambhāra, i, 185 (quoted K.V. 66; Mil. 28).
 Yathā hi meghe thanayay, i, 100. (It. 75.)
 Yādā Buddho abhiññāya, iii, 86.
 Yassa etādisay yānay, i, 83.
 Yassa jālinī visattikā, i, 107. (Dhp. 180.)
 Yassa nūna siyā evay, i, 129.
 Yassa sakkariyamānassa, ii, 232.
 Yassa saddhā ca paññā ca, v, 6.
 Yassa saddhā Tathāgate, i, 232; v, 384; 405.
 (A. ii, 57.)
 Yassa sabbay ahorattay, i, 208.
 Yass'ete caturo dhammā, i, 215.
 Yass'eva bhito na dadāti, i, 18.
 Yā kāci kaṅkhā abhinandanā, i, 181.
 Yādisay vappate bijay, i, 227.
 Yāni etāni dīṭṭhāni, v, 432.
 Yāya saddhāya pabbajito, i, 198.
 Ye keci Buddhay saraṇay, i, 27. (Jāt. i. 97; D. ii, 255; quoted, Sum. ap. D. ii, 99. Cf. Divy. 195.)
 Ye keci rūpā idha vā huray vā, i, 67.
 Ye kho pamattā viharanti, i, 61; 204.
 Ye gahatṭhā puññakarā, i, 234.
 Ye ca atitā sambuddhā, i, 140.
 Ye ca kāyena vācāya, i, 104.
 Ye ca kho ariyadhamme, i, 80.
 Ye ca kho sammadakkhāte, v, 24.

- Ye ca dukkhaṃ pajānanti, v, 433.
 Ye ca yañña nirārambhā, i, 76.
 Ye ca rūpūpagā sattā, i, 131; 133.
 Ye ca saṃkhātadhammāse, ii, 47. (S.N. 1038.)
 Ye dukkhaṃ nappajānanti, v, 433.
 Ye dha maccharino loke, i, 34.
 Ye dha laddhā manussattaṃ, i, 34.
 Ye naṃ dadanti saddhāya, i, 58.
 Ye naṃ pajānanti yato, i, 208.
 Ye pi dighāyukā devā, iii, 86.
 Ye me pavutte satthipade, i, 52.
 Ye rāgadosavinayā, i, 235.
 Ye hi keci ariyadhammaṃ, i, 30.
 Ye hi jātehi nandissaṃ, i, 176.
 Yena kenaci vaṇṇena, i, 206.
 Yesaṃ dhammā appaṭividdhā, i, 4.
 Yesaṃ dhammā asammuttā, *ibid.*
 Yesaṃ dhammā suppaṭividdhā, *ibid.*
 Yesaṃ dhammā susammuttā, *ibid.*
 Yesaṃ pi sallaṃ urasī, i, 110.
 Yesaṃ rāgo ca doso ca, i, 13; 165; 235.
 Yesaṃ sambodhiyaṅgesu, v, 24.
 Yo andhakāre tamasi, i, 51.
 Yo appaduttassa narassa, i, 13; 164.
 Yo imaṃ samuddaṃ sagāhaṃ, iv, 157.
 Yo imasmiṃ dhammavinaye, i, 157. (D. ii, 121;
 Thag. 256-7; Divy. 900.)
 Yo etā nādhivāseti, iv, 206.
 Yo ca vineyyā sārabbhaṃ, i, 179.
 Yo ca sadda-parittāsi, i, 201.
 Yo ce tā adhivāseti, iv, 207.
 Yo dukkhaṃ adakkhi, i, 117; 118. (Divy. 224.)
 Yo dha puññaṃ ca pāpaṃ ca, i, 182.
 Yo dhammacāri kāyena, i, 102.
 Yo dhamma-laddhassa dadāti, i, 21. (Jāt. iii, 472.)
 Yo nindiyaṃ paṣaṇṣati, i, 149; 152. (S.N. 658;
 A. ii, 3.)
 Yo pāpabhūtesu ahetthayaṃ, i, 21. (Jāt. iii, 472.)
 Yo pi vassasataṃ jive, v, 217.
 Yo puñña-kāmo kusale patiṭṭhito, v, 402.
 Yo mātaraṃ pitaraṃ vā, i, 182.
 Yo silavā paññavā bhāvitatto, i, 53.
 Yo sukhaṃ dukkhato adda, iv, 207.
 Yo suñña-gehāni sevati, i, 106.
 Yo have balavā santo, i, 222; 223.

Yo hoti bhikkhu arahañ katāvi, i, 14.
Yvāyañ bhisāni khaṇati, i, 204. (Jāt. iii, 309.)

Ratho silaparikkhāro, v, 6.
Rasañ bhotvā sati mutthā, iv, 74.
Rasañ ca bhotvā sāditañ ca, iv, 71.
Rāgo uppatho akkhāti, i, 38.
Rāgo ca doso ca kuto[ito]nidānā, i, 207.
Rukkhamūla-gahanañ pasakkiya, i, 199. (Thag. 119.)

Rūpañ jīrati maccānañ, i, 43.
Rūpañ disvā sati mutthā, iv, 73.
Rūpañ na jīvan ti vadanti, i, 206.
Rūpañ vedayitañ saññañ, i, 112.
Rūpā saddā gandhā rasā, iv, 127.
Rūpā saddā rasā gandhā, i, 111; 113; 131.

Laddhā hi so upādānañ, i, 69.
Loke dukkhapare tasmī, i, 210.
Lobho doso ca moho ca, i, 70; 98. (It. 50.)

Vanay yad aggi dahati, i, 69.
Vayo rattindivakkhāyo, i, 43.
Vaso issariyañ loke, i, 43.
Vācañ manañ ca paṇidhāya, i, 42.
Vāyameth' eva puriso, i, 225.
Viceyya-dānañ pi sādhu, i, 21.
Viceyya-dānañ sugatappasatthañ, i, 21. (Jāt. iii, 472.)

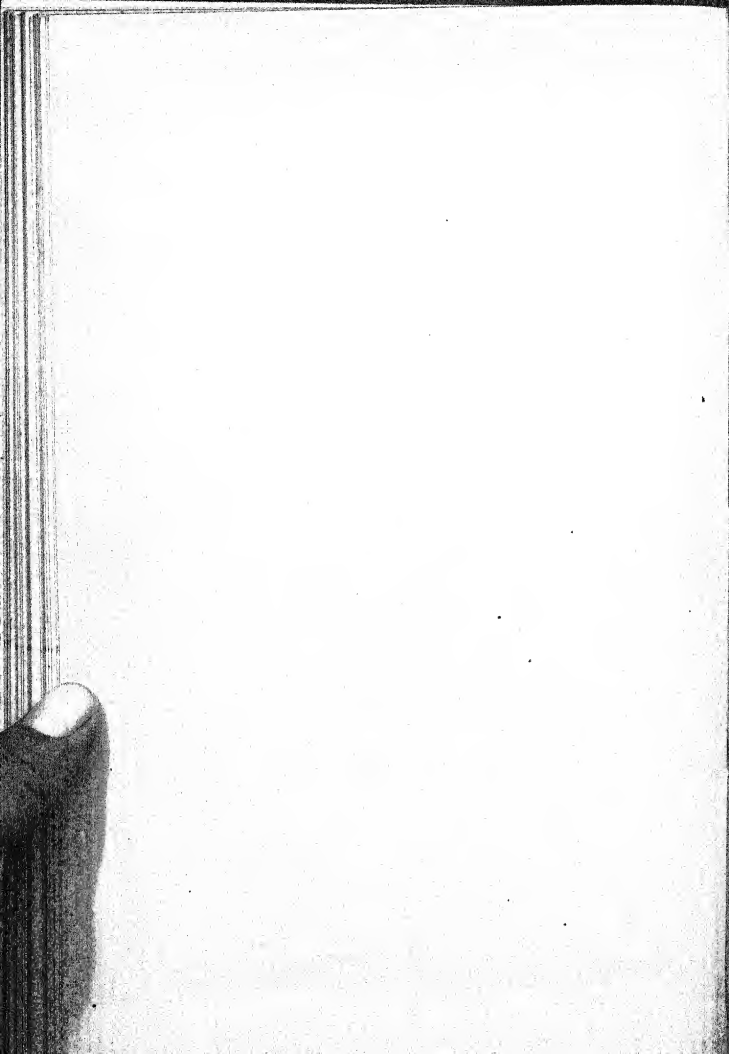
Vijjā uppatatañ setthā, i, 42.
Vidhāsu na vikampanti, iii, 84.
Vipulo Rājagahīyānañ, i, 67 (quoted Mil. 242).
Virato kāmasaññāyo, i, 53.
Virato methunā dhammā, i, 36.
Viriyañ me dhuradhorayañ, i, 173.
Vilumpat' eva puriso, i, 85.
Viveka-kāmo si vanay pavittho, i, 197.
Visenibhūto upasanta-citto, i, 141.
Vutthi alasañ analasañ ca, i, 44.
Vesāliyañ vane viharantañ, i, 29.

Sakuno yathā paṇsukundito, i, 197.
Sakkāyassa nirodhañ ca, iii, 86.
Sakkhī hi me sutay etañ, i, 186.
Sagāraṇā pi chavo sigālo, i, 66.

- Saṅkhātadhammassa bahussutassa, iv, 210.
 Saṅkhāre parato passa, i, 188.
 Saṅkhittena pi deseti, i, 190.
 Saṅgātiko maccujaho nirūpadhi, iv, 158.
 Saṅghe pasādo yass' atthi, i, 232; v, 384.
 Saṅsaggā vanatho jāto, ii, 158.
 Saṅsāraṇ dighaṇ addhānaṇ, i, 104.
 Sace atthi akammenā, i, 217.
 Sace enti manussattaṇ, i, 84.
 Sace pi ettato bhīyo, i, 185.
 Sace pi kevalaṇ sabbaṇ, i, 109.
 Sace pi dasa pajjote, i, 199.
 Sace maggaṇ anubuddhaṇ, i, 123.
 Sace va pāpakaṇ kammaṇ, i, 209.
 Saccaṇ dhammo saṅgyamo, i, 169.
 Saccaṇ ve amatā vacā, i, 189.
 Saccena danto damasā upeto, i, 168.
 Saññāya vipariyesā, i, 188.
 Sataṇ sahaṣṣānaṇ nirabbudānaṇ, i, 149. (S. N. 660.)
 Sataṇ sahaṣṣāni pi dhuttakānaṇ, i, 132.
 Sataṇ hatthi sataṇ assā, i, 211.
 Sataṇ ca vivaṭaṇ hoti, iv, 128.
 Satimato sadā bhaddaṇ, i, 208.
 Sattadhā me phale muddhā, i, 50; 51.
 Satta-ratana-sampannā, iii, 83.
 Sattiyā viya omaṭṭho, i, 13; 53.
 Sattisūlūpamā kāmā, i, 128. (Thig. 58; 141.)
 Satthāraṇ dhammaṇ ārabba, i, 203.
 Sattho pathavato mittaṇ, i, 37.
 Sadevakassa lokassa, iv, 127.
 Saddaṇ sutvā sati mutṭhā, iv, 73.
 Saddaṇ ca sutvā dutiyaṇ, iv, 71.
 Saddahāno arahataṇ, i, 214.
 Saddhā dutiyā purisassa, i, 25; 38.
 Saddhā bandhati pāṭheyyaṇ, i, 44.
 Saddhā bijaṇ tapo vuṭṭhi, i, 172.
 Saddhāya tarati oghaṇ, i, 214.
 Saddhāya silena ca, iv, 250 (cf. A. iii, 80).
 Saddhāyaṇaṇ pabbajito, i, 120.
 Saddhāhi dānaṇ bahudha, i, 22.
 Saddhīdha vittaṇ purisassa, i, 42; 214.
 Sabbakammakkhayaṇ patto, i, 134.
 Sabbagantha-pahinassa, i, 206.
 Sabbattha vihatā nandī, i, 130. (Thig. 59; 142;
 It. 14.)

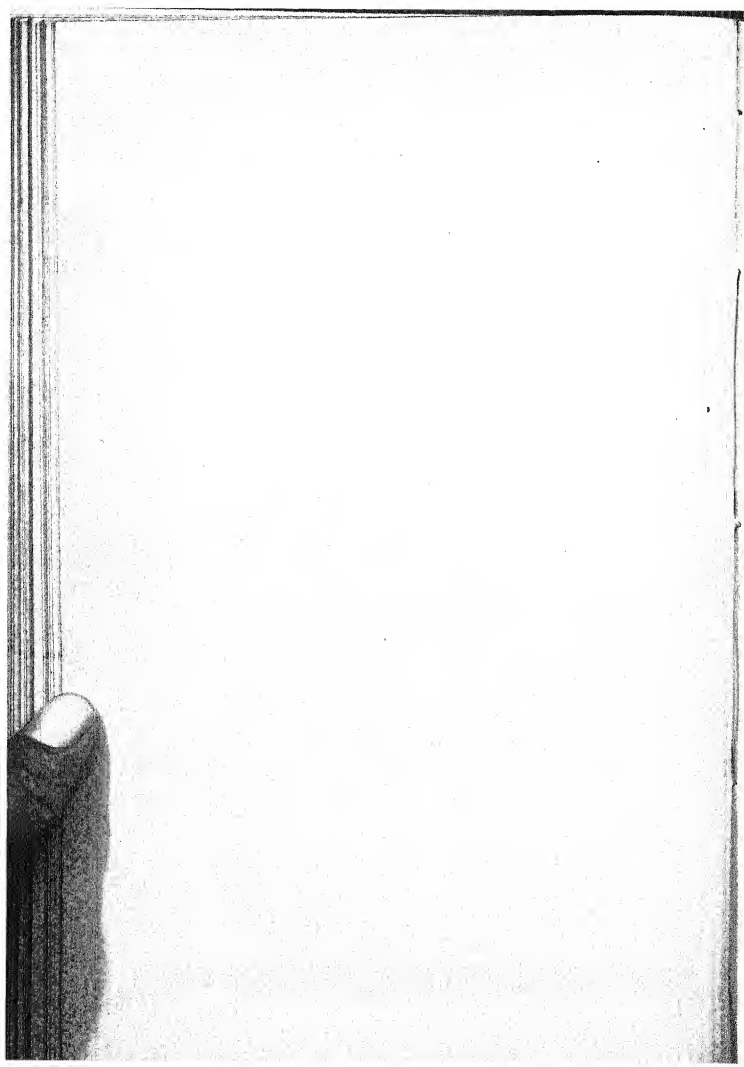
- Sabbadā ve sukhaṇ seti, I, 212. (A. I, 134.)
 Sabbadā silasampanno, I, 53.
 Sabbā āsattiyo chetvā, I, 212. (A. I, 134.)
 Sabbā disānuparigamma, I, 75.
 Sabbābhiṇṇaṇ sabbaviduṇ sumedhaṇ, II, 284 (cf. Dhp. 353; M. I, 171).
 Sabbe Bhagavato puttā, I, 192.
 Sabbe sattā atthaṇātā, I, 226.
 Sabbe sattā marissanti, I, 97 (quoted Npk. 94).
 Sabbe saddhamma-garuno, I, 140.
 Sabbeva nikkhipissanti, I, 158. (D. II, 157.)
 Sabbo ādipito loko, I, 133. (Mhvst. I. 33.)
 Sabbhir eva samāsetha, I, 17-18; 56.
 Samaṇaṇ mātā pitā bhātā, I, 45.
 Samaṇe brāhmaṇe vā pi, I, 96.
 Samanidha araṇā loka, I, 45.
 Samāhito sampajāno, IV, 204.
 Samuddo udadhīnaṇ seṭṭho, I, 67 (quoted Mil. 242).
 Samo vīsēi athavā nihīno, I, 12.
 Sambādhe vata okāsaṇ, I, 48.
 Sambādhe vā pi vindanti, *ibid.*
 Sambuddho dvipadaṇ seṭṭho, I, 6.
 Sarajā arajā vā pi, IV, 218.
 Sahāyā vat'ime bhikkhū, II, 285.
 Sā hūti me arahataṇ, I, 208.
 Sāṇuṇ pabuddhaṇ vajjāsī, I, 209.
 Sādhū kho paṇḍito nāma, I, 210.
 Sādhū kho marisa dānaṇ, I, 20.
 Sārattā kāma-bhogesu, I, 74.
 Sāriputto va paññāya, I, 34; 56; II, 277.
 Sāvako te mahāvira, I, 121.
 Sāhu te kuṭika natthi, I, 8.
 Silaṇ aṇarasā sādhu, I, 37.
 Silaṇ yāva jarā sādhu, I, 36.
 Silaṇ samādhi paññāṇ ca, I, 103.
 Siluttamā pubbatarā ahesuṇ, IV, 119.
 Sile patitthāya naro sapañño, I, 13; 165. (quoted, S.V.D. 1165; Mil. 34.)
 Sukhaṇ vā yadi vā dukkhaṇ, IV, 205.
 Sukhaṇ vedyamānassa, IV, 205.
 Sukhaṇvino pure āsuṇ, I, 61; 204.
 Sukhitā va te manujā, I, 52.
 Sukhino vata arahanto, III, 83.
 Suṇanti dhammaṇ vimalaṇ, I, 192.

- Sunoti na vijānāti, i, 198.
 Sutaṃ eva me pure, i, 30.
 Supupphitaggaṃ upagamma, i, 131.
 Subhāsitaṃ uttamaṃ āhu santo, i, 189.
 Subhāsitaṃ sikkhetha, i, 46.
 Sumanta-mantino dhirā, i, 236.
 Suvinitā Kappinena, ii, 285.
 Susukhaṃ vata jīvama, i, 114. (Dhp. 200 ; Jāt.
 vi, 54.)
 Setṭhā hi kira lokasmiṃ, i, 234-6.
 Selaṃ vā siras' ūhacca, i, 127.
 Sele yathā pabbatamuddhani, i, 137. (It. 38.)
 Sevetha paṇṭāni senāsanāni, i, 154. (Thag. 142 ;
 quoted Mil. 402.)
 So ahaṃ vicarissāmi, i, 215.
 So idha sammāsambuddho, i, 235.
 So kho paṇ'āyaṃ akkhāto, ii, 185.
 So ca sabbadado hoti, i, 32.
 So dhiro dhiti-sampanno, i, 122.
 So me dhammaṃ adesesi, i, 196.
 So vedanā pariññāya, iv, 207.
 So 'haṃ akaṅkho apiho, i, 181.
 So 'haṃ ete pajānāmi, i, 36 ; 60.
 Sokassa mūlaṃ palikhāya, i, 123.
 Sokāvatipño nu vanasmiṃ, i, 123 ; 126.
 Socati puttehi puttima, i, 6 ; 108. (S.N. 34.)
 Sobhati vat' āyaṃ bhikkhu, ii, 279.
 Snehajā attasambhūtā, i, 207.
 Svāgataṃ vata me asi, i, 196.
 Haṃsā koṇḍā mayūra ca, ii, 279.
 Hantā labhati hantāraṃ, i, 85.
 Hitānukampī sambuddho, i, 111.
 Hitvā āgāraṃ pabbajitvā, i, 15.
 Hitvā ahaṃ brāhmaṇa, i, 169.
 Hiritassa apālambo, i, 33.
 Hirī-nisedho puriso, i, 7. (Dhp. 143.)
 Hirī-nisedhā tanuyā, i, 7.



IV

PROPER NAMES



IV

PROPER NAMES

- Akkosaka. *See* Bhāradvāja.
 Aggālava, cetiya, at Ālavi, i, 185-7.
 Aggika. *See* Bhāradvāja.
 Aṅgā, v, 225.
 Aṅgīrasa, mahāmuni (Gotama), i, 196.
 Aciravati, mahānadi, ii, 135; v, 39; 40; 134; 190; 240; 242; 245; 252; 291; 300; 401; 460-1. pācīnaninnā, v, 39; 134; 190; 240; 242; 245; 252; 291; 308.
 Acela Kassapa, pabbajay labhati, ii, 19-21. arahā hoti, ii, 21-2; iv, 300-2.
 Ajapāla nigrodha, the B. resides there, i, 103-4; 122; 186; 188; v, 167; 185; 232.
 Ajātasattu, Vedehiputto, rājā Māgadho, i, 82-5; ii, 268. kumāra, ii, 242.
 Ajita Kesakambala, aññatitthiya, i, 68; iv, 398 (cf. D. ii, 150; M. ii, 2: Kesakambali).
 Ajita-paṇha, Pārāyana-vagga of S. N., ver. 1088; expounded to Sāriputta, ii, 47-50.
 Añcana-vana, Añjana-vana, at Sāketa, i, 54; v, 73; 219.
 Aññāta [Aññāsi] Koṇḍañña, pāde vandati Satthuno, i, 193-4. aññāsi vata bho K. ! v, 423-4.
 Aṭṭa, niraya, i, 152.
 Atimutta, for Sāriputta, v, 76, note 3.
 Anāthapiṇḍika, gahapati, i, 56; 210-12; ābādhiko hoti, v, 380-7; exhorted by Sāriputta, v, 380-5; by Ānanda, v, 385-7; by the B., v, 387-9. Anāthapiṇḍikassārāma. *See* Jetavana.
 Anāthapiṇḍika, devaputta, i, 55-6.
 Anurādha, bhikkhu, araṇṇa-kuṭikāyaṇ, iii, 116-19; iv, 380-4.

- Anuruddha, *thera*, mahiddhiko, i, 145, dibbacak-
khuko, ii, 155-6. *parinibbute* Bhagavati, i, 159.
dhammapadāni bhāsati, i, 209. *hears discourse on*
woman, iv, 240-5; *also on sekha and asekha*, v, 174-5;
and on abhiññā, v, 175-6; 299. *on* Satipatṭhāna,
v, 294-306. *See also* Abhinjika; Jālini.
- Andhakavinda, *in* Magadha, i, 154.
- Andha-vana, *near* Sāvatti, i, 128-30; v, 302.
- Appiyā, *or* Suppiyā, ii, 192.
- Abāba, *niraya*, i, 152.
- Abbuda, *niraya*, i, 152.
- Abbhavalāhakā devā, iii, 254-6.
- Abhaya, *rājakumāra at* Rājagaha, v, 126-8.
- Abhi[n̄]jika, bhikkhu, Anuruddhassa saddhivihāri,
ii, 203-4.
- Abhibhu, Sikhissa sāvaka, i, 155-7.
- Ambapālivaṇa, *at* Vesālī, v, 141-2; 301.
- Ambavana, *at* Kāmaṇḍā, iv, 121.
- Ambāṭakavana, *at* Macchikāsaṇḍa, iv, 281-95; cf. 302.
- Ayojjhā, iii, 140; iv, 179 *note* 4.
- Arati, Māra-dhītā, i, 124-7.
- Ariṭṭha, bhikkhu, v, 314-15.
- Arūṇavatī, *rājadhāni*, *ibid.*
- Arūṇavā, *rāja*, 'bhūtapubbaṇ', i, 155.
- Avanti, iv, 288. Mahā Kaccāna *resides there*, iii, 9;
12; iv, 115; 116.
- Asama, *devaputta*, nānātitthiya-sāvaka, i, 65.
- Asibandhaka-putta, *gāmaṇi*, Nigaṇṭha-sāvaka,
iv, 312-25.
- Asurā, i, 216-17; 221-8; 238-9; v, 238; 447-8.
- Asurindaka, Bhāradvāja brāhmaṇa, i, 163-4.
- Asoka, bhikkhu, *parinibbāyati*, v, 358.
- Asoka, upāsaka, Asokā, upāsakā, *parinibbāyanti*, *ibid.*
- Asokā, bhikkhunī, *parinibbāyati*, v, 358.
- Assaji, bhikkhu, *falls ill at* Rājagaha, iii, 124-6.
- Assāroha, *gāmaṇi*, iv, 310-11.
- Ahaho, *niraya*, i, 152.
- Ahiṇsaka. *See* Bhāradvāja.
- Ākoṭaka, *devaputta*, nānātitthiya-sāvaka, i, 65.
- Ānaka, *mudiga*, ii, 266-7.
- Ānanda, *thera*, *at* Jetavana, i, 56; 63; 182; ii, 239;
iii, 105; v, 161. *appreciates* Sāriputta, i, 63-4; ii, 34-5;
39; v, 161-3. *parinibbute* Bhagavati, i, 158. *begs the*
B. to live on, v, 259-60. *ministers to the B.*, v, 216-17.
requests a last public utterance from the B., v, 152-4.

consults the B. on nirodha, iii, 24; *on loka*, iv, 53; *suñña*, iv, 54; *vedanā*, iv, 219-21; 224-8; *on iddhi*, v, 282-4; 286; *on ānāpānasati*, etc., v, 328-34; *on particular destinies*, v, 356-60; *on the Licchavis*, v, 458; *on kalyāṇamittatā*, i, 87-9; v, 2-3; *on the B's. silence*, iv, 400. *is instructed in philosophical principles*, ii, 35-7; 39-41; 92-3; iii, 37-40; 187; iv, 54-5. *brings inquirers and the B. together*, i, 183; iii, 95; iv, 107; v, 323. *expounds cryptic utterance*, iv, 93-7. *discusses with Sāriputta*, ii, 274; v, 346-7; 362-4. *consulted by laity and brethren*, i, 188; ii, 217-18; iii, 133-5; iv, 113-14; 165-6; 166-8; v, 154-7; 171-73; 272-3. *on Punna Mantāniputta*, iii, 105. *is agitated by devas*, i, 199-200. *visits the sick*, v, 176-7; 381-7. *reports suicides to the B.*, v, 320. *suggests the Dhamma-yāna simile*, v, 4-6. *apologizes for a bhikkhunī's satire*, ii, 216. *called Vedehamuni*, ii, 219; bahussuto, ii, 115; 118; 156. See also Bhaṇḍa.

Āpana, *Angūṇaṇṇigama*, v, 225.

Ābhassarā devā, *pītibhakkhā*, i, 114.

Ārāma-devatā, iv, 302.

Ālavaka, *yakkha*, i, 213.

Ālavikā, *bhikkhunī*, i, 128.

Ālavī, i, 186.

Īcchānaṅgala, *brāhmaṇagāma* (cf. A. iv, 340), -vana-saṇḍa, *the B. resides there*, v, 325-6.

Indaka, *yakkha*, i, 206.

Indakūṭa, *pabbata*, near Rājagaha, *the B. resides there*, i, 206.

Isigili-passa, near Rājagaha, i, 120; 194; iii, 123.

Isidatta, *bhikkhu*, iv, 284-8.

Isidatta-purāṇā thapatayo, v, 348-52.

Isipatana, *migadāya*, at Bārāṇasī, *the B. resides there*, i, 105; v, 406; 420; cf. iii, 66. *theras reside there*, ii, 112-15; iii, 132-5; 167-9; iv, 162 foll.; 384 foll.

Īsāna, *devarāja*, i, 219.

Ukkacelā, *Vajjisū*, *the B. resides there*, v, 163.

Ukkavelā, *Vajjisū*, *Sāriputta resides there*, iv, 261-2.

Ugga, *gahapati Vesālīko*, iv, 109.

Ugga, *gahapati Hatthigāmakō*, iv, 109.

Ujjhānasaññikā, *devatāyo*, i, 23-5.

Uṇṇābha, *brāhmaṇa*, of Sāvattthi, v, 217-19.

Uṇṇābha, *brāhmaṇa*, of Kosambī, v, 271-3.

- Unhavalāhakā devā, iii, 254-6.
 Uttara, devaputta, at Rājagaha, i, 54.
 Uttaraṇ, Koliyānaṇ nigamo, *the B. resides there*, iv, 340.
 Uttarā, yakkhīnī, *in the Jetavana*, i, 210.
 Uttarika, yakkhīni-puttaka, i, 210.
 Uttiya, Uttika, bhikkhu, at Sāvatti, v, 22. arahataṇ
 hoti, v, 166.
 Udaya, brāhmaṇa, of Sāvatti, i, 173.
 Udāyi, therā, *resides at Kāmaṇḍā*, iv, 121-4; *and at*
Kosambī with Ānanda, iv, 166. *at Setaka*, v, 89.
consults Ānanda on viññāṇa, iv, 166. *disputes on*
vedanā with Pañcakanga, q.r., iv, 223-4. *makes progress*
in bojjhaṅgā, v, 86-90.
 Udena, rāja, at Kosambī, iv, 110.
 Udena (Udena), cetiya, at Vesālī, v, 260.
 Uddaka (Udaka) Rāmaputta, aññatitthiya, iv, 83.
 Upaka, bhikkhu, 'vimutto,' i, 35; 60.
 Upacālā, bhikkhunī, *tempted by Māra*, at Sāvatti,
 i, 133.
 Upavattana, sālavana, at Kusināra, i, 157.
 Upavāna, Bhagavato upaṭṭhāko, at Sāvatti, i, 174-5.
instructed in dukkha-samuppāda, ii, 41-2; *in sandiṭ-*
ṭhika dhamma, iv, 41-3. *at Kosambī, with Sāriputta*,
 v, 76.
 Upasena, therā, *death of*, at Rājagaha, iv, 40-1.
 Upāli, therā, 'vinayadharo,' ii, 155-6.
 Upāli, gahapati, at Nālandā, iv, 110.
 Uposatha, nāgarāja, 'bhūtapubbaṇ,' iii, 146.
 Uppala, niraya, i, 152.
 Uppalavaṇṇā, therī, at Sāvatti, i, 131-2. *name*
coupled with Khemā, ii, 236.
 Uruvelā, Nerañjarāya tīre, *the B. resides there*, i, 103-4;
 122; 136-8; v, 167; 185; 232. *senānigama*, i, 106.
 Uruvelakappa, Mallikānaṇ nigama; *the B. resides*
there, iv, 327-8; v, 228.
 Ekanālā, *in Magadha*, brāhmaṇa-gūma, i, 172.
 Ekasālā, *in Kosala*, brāhmaṇagāma, i, 111.
 Osadhi-devatā, iv, 302.
 Kakudha, devaputta, at Sāketa, *in the Añjanavana*, i, 54.
 Kakuddha, or Pakuddha, Kaccā[ya]na, tiṭṭ-
 hiya, i, 68; iv, 398.
 Kakusandha, Buddha, ii, 9; 191.

- Kakkata, upāsaka, *died at Nātika*, v, 358.
 Kaccā[ya]na. *See* Kakuddha.
 Kaccā[ya]na, Mahā-, thera, *resides at Avantī*,
 iii, 9-13; iv, 115; *ibid.* 'araññakuṭikāyaṇ', iv, 116-21.
 Kaccā[ya]na, Saddha, (?) = Sabhiya, ii, 153-4;
resides at Nātika, iv, 401.
 Kaccāyana-gotta, bhikkhu, *at Sāvatti*, ii, 17;
 iii, 134.
 Kaṭamoraka Tissaka, bhikkhu, i, 148.
 Kaṭissaha, upāsaka, *died at Nātika*, v, 358-9.
 Kaṇṭakī-vana, *at Sāketa*, v, 174-5; 298-9.
 Kapila-vatthu, Sakkesu, *the B. resides there*, i, 26;
 iii, 91; iv, 182; v, 369-80; 395-9; 403-4; 405; 408.
 Lomasa-vaggīsa, bhikkhu, *resides there*, v, 327. Mahā-
 nāma, thera, *resides there*, q.v.
 Kāpilavattavā Sākyā, iv, 182 *fol.*
 Kappa, bhikkhu, *at Sāvatti*, iii, 169-70. (? = S.N. 184.)
 Kappa, Nigrodha-, upajjhāya, *at Alavī*, i, 185-7.
 Kappina, Mahā, thera, mahiddhiko, *resides at Sāvatti*,
 i, 145-6; ii, 284-5. samādhibhāvanīyo, v, 315.
 Kammasadamma, Kurusu, *the B. resides there*, ii, 92;
 107 *fol.*
 Kalārahattiya, bhikkhu, *at Sāvatti*, ii, 50; 54.
 Kalandaka-nivāpa, *in the Veluvana*, q.v.
 Kalinga, Kalinga-rañño aggamahesī, ii, 260.
 Kassapa, Acela. *See* Acela.
 Kassapa, devaputta, *at Sāvatti*, i, 46.
 Kassapa, Pūraṇa, tiṭṭhiya, i, 66; 68. ahetu-vāda,
 iii, 69; v, 126. *on after-life*, iv, 398.
 Kassapa, Mahā, thera, mahiddhiko, i, 144-6; ii, 213.
 dhutavādo, ii, 155-6. santuṭṭho, ii, 194-5. *discusses*
with Sāriputta 'āṭāpi, ottāpi,' ii, 195-7. apakassa
 kāyaṇ ... cittaṇ, ii, 197-200. arahati kulūpako hotuṇ,
 ii, 200-2. *ascetic tho' aged*, ii, 202-3. *sensitive*, 203-10.
 jhānakusalo, ii, 210-14. *reluctant to address* bhik-
 khunis, ii, 215. *good humour at the satire of*
Thullatissā, ii, 216. *apologia against that of Thulla-*
nandā, 219. *discusses* tikabhajana *with Ananda*,
 ii, 218. *discourses on avyākata with Sāriputta*, ii, 222.
consults the B. on the Order, ii, 224-5. *mentally healed*
by the B., v, 79-80.
 Kassapa-gotta, bhikkhu, *resides in Kosala*, i, 198-9.
 Kassapārāma, *at Rājagaha*, iii, 124.
 Kātiyāna, Pakudhaka, *for Pakuddha Kaccāyana*,
 i, 66.

- Kāmaṇḍā, nagara, iv, 121.
 Kāmaḍa, devaputta, i, 48.
 Kāmabbu, bhikkhu, at Kosambī, *residing with Ānanda*,
 iv, 165. *resides at Macchikā-saṇḍa*, iv, 291; 293.
 Kālasilā, Isigili-passe, near Rājagaha, i, 120; 194;
 iii, 121-3.
 Kāligodhā, Sakiyānī, near Kapilavatthu, v, 396.
 Kāliṅga, upāsaka, *died at Nātika*, . . ., v, 358-9.
 Kāsi, *battle of*, i, 82-5. *the Bh. at*, v, 349-50.
 Kiṇjaka. *See* Giṇjaka.
 Kimilā, Kimbilā, *the B. resides there*, iv, 181; v, 322.
 Kimbila, bhikkhu, v, 322.
 Kisā Gotamī, therī, *tempted by Māra at Sāvatti*,
 i, 129-30.
 Kukkuṭārāma, at Pāṭaliputta, Ānanda and Bhadda
reside there, v, 15-17; 171-3.
 Kūṭāgāra-sālā, at Vesālī, *the Bh. resides there*, i, 29;
 30; 112; 230; ii, 267; 280; iii, 68; 116; iv, 109;
 210; 213; 380; v, 258; 320; 389.
 Kūṭasimbali, rukkho, v, 238.
 Kuṇḍaliya, paribbājaka, at Sāketa, v, 73.
 Kumuda, niraya, i, 152.
 Kurū, ii, 92; 107.
 Kulaghara, Kuraraghara[-papāta], pabbata, in Avanti,
 Mahā-Kaccāna *resides there*, iii, 9-13; iv, 115.
 Kusāvati, rājadhānī, 'bhūtapubbay,' iii, 144.
 Kesa-kambala, Ajita. *See* Ajita.
 Kokanadā, devatā, Pajjunnassa dhītā, at Vesālī, i, 29.
 -Kokanadā, Cūla-, devatā, Pajjunnassa dhītā, at Vesālī,
 i, 80.
 Kokālika, Kokāliya, bhikkhu, at Sāvatti, i, 148 *fol.*
 ābādhiko, i, 149. *punished for slander*, i, 149-52.
 Koṭigāma, Vajjisu, *the B. resides there*, v, 481-3.
 Koṭṭhika, Koṭṭhita, Mahā, thera, at Bārāṇasī, *dis-*
cusses Karma with Sāriputta, ii, 112-15; *and religious*
disciplines, iii, 165-7; *avijjā and vijjā*, iii, 172-7;
senses and sense-objects, iv, 162-5; *avyākātāni*, iv,
 384-91. *at Rājagaha, instructed by the B. in anicca*,
 anattā, iv, 145-7.
 Koṇāgamana, Buddha, ii, 9; 191.
 Kondaṇṇa, Aññāsī-. *See* Aññāsī.
 Koliyā, Koliyā, *the B. resides there*, iv, 340 *fol.*; v, 115 *fol.*
 Kosambī, *certain theras reside there*, ii, 115 *fol.*; 126;
 v, 76. *the B. resides there*, iii, 94; iv, 179; v, 224;
 229. *Ānanda resides there*, iii, 133-4; iv, 113; 165

fol.; v, 271; 437 *fol.* Piṇḍola Bhāradvāja *resides there*, iv, 110; v, 224.

Kosala, i, 199. bhikkhus *reside there*, i, 61; 197-205. *the B. resides there*, i, 111; 116; 167; 170; 179-80; iv, 322; v, 227; 349-52. Khemā *resides there*, iv, 374. Kosalo, Pasenadi, rājā. *See* Pasenadi.

Khaṇḍadeva, bhikkhu, i, 35; 60.

Khattiyāni, Velamikā vā, 'bhūtapubbaṃ,' iii, 146.

Khara, yakkha, i, 207.

Khujjuttarā, upāsikā, *distinguished by the B.*, ii, 236.

Khema, devaputta, i, 57.

Khemaka, bhikkhu, iii, 126.

Khemā, therī, *coupled by the B. with Uppalavaṇṇā*, ii, 236. *interviewed by Pasenadi*, iv, 374-80.

Khomadussa, Sakkesu brāhmaṇagāma, i, 184.

Gaggara, pokkharani, *at Campā, the B. resides there*, i, 195.

Gaṅgā, nadi. . . sotasmiṃ gahita-nāvaṃ . . . pamo-cayitthā, i, 143. mahānadi, ii, 135; v, 39, *cc.* Cf. Aciravati. phenapiṇḍaṃ āvaheyya, iii, 140. pācīninnā, iv, 191; v, 38 *fol.* Cf. Aciravati. sakamuttthiṇā so Gaṅgāya sotāṃ āvāretabbāṃ maññeyya, iv, 298. Gaṅgāya vālukaṃ ganetum, iv, 376. samudda-ninnā, *cc.*, iv, 179; *and cf.* Aciravati. Bh. Gaṅgāya tīre viharati, iv, 179; 181; v, 163. Sāriputto Gaṅgāya tīre viharati, iv, 261. pāra-Gaṅgāya khipati, i, 207; 214. dakkhinaṃ ce pi Gaṅgāya tīraṃ gaccheyya, *cc.*, iii, 208-9; iv, 349.

Gandhagata. *See* Bhadragaka.

Gandhabba-kāyikā devā, iii, 250 *fol.*

Gandhabba-putta, -devaputta, iv, 103. (*Cf.* D., ii, 288; M.B.V., 31.)

Gandhabhava. *See* Bhadragaka.

Gayā, *the B. resides there*, i, 207; iv, 19.

Gayā-sisa, iv, 19.

Gavampati, therā, *at Sahañcanika*, v, 436.

Gijjhakūṭa, pabbata, *near Rājagaha, the B. resides there*, i, 109; 153; 206; 233; ii, 155; 185; 190; 241; iii, 121; iv, 101-3; v, 126; 233; 448. uttaro Gijjhakūṭassa, ii, 185. Lakkhaṇa *and* M-Moggallāna *reside there*, ii, 254. Gijjhakūṭa orohanto addasaṃ . . . ii, 256-62. Sāriputta, *cc.* . . . *reside there*, iv, 55.

Giñjakāvasatha, *at Nātika, the B. resides there*, ii, 74; iv, 90; v, 356 *fol.* Sabhiya Kaccāna *resides there*, iv, 401.

Gotama, i, 18; 41; 42; 47; 52; 124; 127; 143; 187; 195; 237. mahā-Sakya-muni, ii, 10. Sakyaputta, v, 352. bho G., i, 68; 161 *fol.*; iii, 258-61; iv, 230-1; 393-490; v, 73; 121; 174; 352 *fol.* samāṇa G., i, 28; 34; 111-15; 161 *fol.*; iv, 253; 298; 323; 340-1; 393; 396; 399; 402; v, 6; 27-9; 108-9; 115-18; 326; 428. Bhagavā G., v, 352. °sāsanaṃ, i, 52. °sāvaka, i, 61; 204.

Gotamaka cetiya, v, 260.

Gotamā, iv, 183.

Gotamī, Kisā. *See sub.* Kisā.

Godhā. *See* Kāligodhā.

Godhika, bhikkhu, *commits suicide*, i, 120-2.

Gosāla, Makkhali, *q.v.*

Ghaṭikāra, i, 35; 60.

Ghosita, gahapati, of Kosambī, iv, 113.

Ghositārāma, *theras reside there*, ii, 115; iii, 126; *the B. resides there*, iii, 94; v, 224; 229. Ānanda *resides there*, ii, 115; iii, 132; iv, 113; 165-6; v, 271. Piṇḍola Bhāradvāja *resides there*, iv, 110. Sāriputta and Upavāna *reside there*, v, 76.

Caṇḍa, gāmaṇi, of Sāvattī, iv, 305.

Candana, devaputta, i, 53; iv, 280 (*cf.* M. iii, 199).

Candanāṅgalika, upāsaka, at Sāvattī, i, 81.

Candimasa, devaputta, at Sāvattī, i, 51-2.

Candimā, devaputta, at Sāvattī, i, 50.

Campā, *the B. resides there*, i, 195.

Cātummahārājikā devā, v, 409-10; 423.

Cāpāla cetiya, v, 260.

Cālā, therī, *tempted by Māra at Sāvattī*, i, 132. (*Cf.* Thig. 182-8.)

Citta, gahapati, of Sāvattī, ii, 235. *comes to Macchikāsaṇḍa to the Migapathaka*, iv, 281 *fol.* *discourses with theras*, iv, 282-302. *ill; reproves conventionally pious devas; dies in the faith*, iv, 302-4.

Cittapāṭali, rukkho, v, 238.

Ciravāsi, kumāra, Bhadragaka-putta, iv, 329. Ciravā-sissa mātā, iv, 329-30.

Cirā, bhikkhunī, at Rājagaha, i, 213.

Cunda, Mahā, therā, at Rājagaha, *visits Channa before his suicide, with Sāriputta*, iv, 50 *fol.* *examined by the B. in the Bojjhaṅgā*, v, 81.

Cetā, *v. l.* Cetī, Vetī, v, 486.

Channa, *thera*, at Bārāṇasī, *requests admonition from theras*, III, 132. *cheered by Ānanda*, III, 134. *commits suicide in illness at Rājagaha*, IV, 55-60.

Jaṭā. *See* Bhāradvāja.

Jantu, *devaputta*, I, 61.

Jambukhādaka, *paribbājaka*, at Nālakagāmaka, *consults Sāriputta on Nirvana, &c.*, IV, 251-60.

Jambudīpa, II, 178; V, 441.

Jānussoni, *brāhmaṇa*, of Sāvattthi, *consults the B. on metaphysic*, II, 76. *his equipage described*, V, 4-5.

Jālinī, *devatā*, at Kosala, Anuruddhassa *purāṇadutiya*, I, 200.

Jivakambavana, *at Rājagaha*, the *B. resides there*, IV, 143-4.

Jetavana, Anāthapiṇḍikass' *ārāma*, at Sāvattthi, the *B. resides there*, I, 1-8, *passim*. idam hitam J. isisanghasevitaṃ, I, 33; 55. imasmim Jetavane tiṇa, &c., III, 84.

Jotika, *gahapati*, of Rājagaha, V, 344.

Ñātika, the *B. resides there*, II, 74; 153, *see footnote 5*; IV, 90; V, 356. Sabhiya Kaccāna *resides there*, IV, 401. *certain upāsakas die there*, V, 358-9.

Ṭaṅkitamañca, *at Gayā*, yakkha-bhavana, the *B. resides there*, I, 207.

Tagara Sikkhi, Pacceka-buddha, 'bhūtapubbaṃ,' I, 92.

Taṇhā, *Māra-dhītā*, I, 124-7.

Tapodārāma, *at Rājagaha*, the *B. resides there*, I, 8.

Talapaṭa, *naṭagāmaṇi*, of Rājagaha, IV, 306.

Tāyana, *devaputta*, at Sāvattthi, I, 49.

Tāvatiṇṣā devā, I, 217-22; 228-32; 237-40; IV, 201; 269; V, 238; 410; 423. T. *devatā*, I, 133. Tāvatiṇṣa-kāyikā *devatā*, I, 5, 200; V, 366-8.

Tidasā devā, *yasassino*, I, 234.

Timbaruka, *paribbājaka* at Sāvattthi, *consults the B. on Karma*.

Tivarā, 'bhūtapubbaṃ,' *manussā dighāyukā*, II, 191.

Tissa, *bhikkhu*, at Sāvattthi, *exhorted by the B. to bear and forbear*, II, 282; *and to control the sources of carnal grief*, III, 106-9. Bhagavato pitucchāputto, III, 106.

- Tissa, 'bhūtapubbaṇ,' with Bhāradvāja chief savaka-yugan of Kassapa Buddha, II, 192.
 Tissaka. See Kaṭamoraka.
 Tuṭṭha, upāsaka, died at Nātika, v, 358.
 Tudū (Turū), Pacceka-brahmā, at Jetavana, I, 149.
 Tusitā, devā, IV, 201-2; v, 410; 422. devatā, I, 133.
 Todeyya, brāhmaṇa, owner of the Ambavana at Kāmaṇḍā, IV, 121.
 Torāṇa-vatthu, near Sāvatti, residence of Khemā, therī, IV, 374.
 Thullatissā, bhikkhunī, at Sāvatti, scoffs at M.-Kassapa's teaching in Ānanda's presence, II, 215-16. renounces the Order, II, 217.
 Thullanandā, scoffs, and behaves, like Thullatissā above, IV, 219; 222.
 Thera, bhikkhu, ekavihārī, at Rājagaha, advised on ekavihāra by the B., II, 282-4.
 Dakkhinā-giri, Magadhesu, the B. resides there, I, 172. Ānando cārikaṇ carati, II, 217-8.
 Dasārahā, ? rājāno, 'bhūtapubbaṇ,' II, 266 (cf. Jāt. II, 344).
 Dāmali, devaputta, at Jetavana, I, 47.
 Dāsaka, bhikkhu, at Kosambī, waits on theras, III, 127-9.
 Dighāvu, upāsaka, at Rājagaha, ill; visited by the B.; dies, v, 344-6.
 Devadatta, desertion mentioned, I, 153-4; II, 241. pāpiccho, II, 156. effect on him of lābhasakkārasiloka, II, 240-2.
 Devadaha, Sakyānaṇ nigamo, the B. resides there, III, 5; IV, 124.
 Devahita, brāhmaṇa, of Sāvatti, corrected by the B. about giving, I, 174-5.
 Dhanañjānī, wife of a Bhāradvāja, a convert, I, 160-1.
 Dhammadinna, upāsaka, at Bārānasi, v, 407-8.
 Nakula-pitā, gahapati, of Suṇsumāragiri, consults the B., III, 1-5; IV, 116.
 Nanda, gopālaka, at Kosambī, converted, but sent to wind up worldly life before entering Order, IV, 181.
 Nanda, devaputta, at Sāvatti, I, 62.
 Nanda, bhikkhu, Bhagavato mātuucchāputto, at Sāvatti, rebuked for dress and food, II, 281.

- Nandaka, Licchavi-mahāmatta, of Vesālī, rebuked by the
B. for mere external piety, v, 389-90.
- Nandana, devaputta, at Sāvatti, i, 52.
- Nandana [-vana], Tāvatiya-devaloka, i, 5; 200.
- Nandamātā. *See* Velukandakiyā, ii, 292.
- Nandā, bhikkhuni, died at Nātika, v, 356-7.
- Nandiya, paribbājaka, at Sāvatti, v, 11.
- Nandiya, a Sakya, of Kapilavatthu, v, 397-9.
- Namuci, -ppasattho, = Māra, i, 67 (*cf.* A. ii, 15.)
- Nāga-datta, bhikkhu, rebuked by a devatā, i, 200-1.
- Nāṭaputta, Nigaṇṭha-, aññatitthiya, i, 66; 68.
at Macchikāsanda, *argument with* Citta gahapati,
 iv, 297-300. *at* Nālandā, *his disciple*, Asibandhaka-
 putta, *comes, and is also sent by* N. N. *to the B. to*
debate, and becomes upāsaka, iv, 317-25. *on rebirth*,
 iv, 398.
- Nārada, thera, *resides at* Kosambī, ii, 115 *fol.*
- Nāḷa[-ka], Magadhesu gāmaka, Sāriputta *resides there*,
 iv, 251 *fol.*; *and dies there*, v, 161.
- Nālandā, Kosalesu; *road from* Rājagaha *to* N., ii, 220.
the B. resides there, iv, 110; 311-23; v, 159. *dub-*
bhikkhā hoti, &c., iv, 323.
- Nikata, upāsaka, *died at* Nātika, v, 358-9.
- Nigaṇṭha. *See* Nāṭaputta.
- Nigrodha-kappa, upajjhāya, *resides at* Ālavī *with*
 Vaggīsa, i, 185-7.
- Nigrodhārāma, *at* Kapilavatthu, *the B. resides there*,
 iii, 91 *fol.*; iv, 182 *fol.*; v, 369-78; 395-7; 403-4;
 408. *Lomasa-vaggīsa resides there*, v, 327.
- Niyka, (Nika), devaputta, nānā-titthiya-sāvaka, i, 65-6.
- Nimmanaratino devā, i, 133; v, 410; 423.
- Nirabudda, niraya, i, 149; 152.
- Nerañjarā, nadī, *flowing past* Uruvelā, *the B. resides by*
it, *pathamābhisambuddho*, i, 103-4; 122; 136-8;
 v, 167; 185; 282.
- Pakuddha Kaccāyana. *See* Kakuddha.
- Pakudhaka Kāṭiyāna, i, 66. *See* Kāṭiyāna.
- Paccanikasāta, brāhmaṇa, of Sāvatti, i, 179.
- Pacceka-brahmā, i, 148-9.
- Pacchābhūmi-janapada, iii, 5, 6.
- Pajāpati, devarāja, i, 219.
- Pajjunna, deva, Kokanadāya pitā, i, 29-30.
- Pañcakaṇṇa, thapati, *discusses* vedanā *with* Udāyi,
 iv, 223 *fol.*

- Pañcavaggiyā bhikkhū, iii, 66 (*cf.* Jāt. i, 57; 67; 81; 82; Par. Dip. ii, 3).
- Pañcasālā, Magadhesu brāhmaṇagāma, *the B. resides there*, i, 113-4.
- Pañcasika, Gandhabba-[deva]-putta. *See* Gandhabba.
- Pañcālacanda, devaputta, i, 48.
- Pañcālaputta. *See* Visākha.
- Paduma[-ka], niraya, i, 151-2.
- Parajitā (S'arajitā) devā, iv, 308-10.
- Paranimmitavasavattino devā, v, 410; 423.
- Paribbājakānaṃ ārāma, *at Rājagaha*, ii, 33.
- Pariḷāha (Mahā), niraya, v, 450-1.
- Paviṭṭha. *See* Savitṭha.
- Pasenadi, Kosalo, rājā, *at Sāvattṭhi, converses with the B.*, i, 68-75; 77-80; 86-102; iv, 377-80. *comments of the B. on him*, i, 75-7; 81-5. *converses with Mallikā*, i, 75; *and with Khemā*, iv, 374-7. *his harem*, v, 351.
- Pahāsa, niraya, iv, 307. Pahāsā devā, iv, 306-8.
- Pācīna-vajsa, pabbata, *legendary name of Mount Vepulla, q.v.*, ii, 190-1.
- Pāṭaliputta, Ānanda and Bhadda *reside there*, v, 15-17; 171-3.
- Pātāla, i, 127; iv, 206-7; 306.
- Pātāliya, gāmaṇi, *of Uttara*, iv, 340.
- Pāricchattako, rukkho, v, 238.
- Pārileyvaka, *near Kosambī, the B. resides there*, iii, 95.
- Pāvārikamba-vana, *at Nālandā, the B. resides there*, iv, 110; 311-23; v, 159.
- Pāveyyakā bhikkhū, ii, 187.
- Piṅgiya (Singgiya), bhikkhu 'vimutto,' i, 35; 60.
- Piṇḍola-Bhāradvāja. *See* Bhāradvāja.
- Pipphaligūhā, *at Rājagaha, M-Kassapa resides there*, v, 79.
- Piṇḍakara, yakkha, i, 209.
- Pukkusāti, bhikkhu, 'vimutto,' i, 35, 60.
- Puṇḍarika, niraya, i, 152.
- Puṇṇa, *thera, at Rājagaha, missionary to the Sunāparan-takas*, iv, 60-3 (M. iii, 267-70; Divy. 38-9).
- Puṇṇa Mantāniputta, *thera, dhammakathiko*, ii, 156; *navakānaṃ bahūpakāro*, iii, 105-6.
- Punabbasu, yakkhini-puttako, *in the Jetavana*, i, 210.
- Punabbasu-mātā, yakkhini, *ibid.*, i, 210.
- Pubbakoṭṭhaka, *at Sāvattṭhi: the B. resides there*, v, 220.
- Pubbavijjhana, Vajji-gāma, *home of Channa*, iv, 59.

Pubbārāma, at Sāvatti; *the B. resides there*, i, 77; 190; iii, 100; v, 216; 222-4; 269.

Purindada, a name of Sakka in a previous birth, i, 229-30.

Pūraṇa Kassapa. *See* Kassapa, Pūraṇa.

Phagga, bhikkhu, *questions the B. (at Sāvatti) on the range of sense-consciousness*, iv, 52.

Phalaṅga, bhikkhu 'vimutto,' i, 35; 60.

Baka, Brahmā, i, 142-4.

Badarikārāma, at Kosambi. *Khemaka falls ill there*, iii, 126 *fol.*

Bahuputta[-ka] cetiya, *between Rājagaha and Nālandā*, ii, 220; v, 259.

Bārāṇasī, *the B. resides there*, i, 105; v, 406; 420 *fol.* Sāriputta and Mahā-Koṭṭhita *reside there*, ii, 112; iii, 66; 167-9; 172-6; iv, 191; 384. *therā viharanti*, iii, 132.

Bāhiya, bhikkhu, at Rājagaha, *brought to Arahatship by the B.*, iv, 63-4. *at Sāvatti, another account of the process*, v, 165-6.

Bāhuraggi, bhikkhu 'vimutto,' i, 35; 60.

Belatṭhi-putta, Sañjaya, aññatitthiya, i, 68; iv, 398.

Beluva, gāmaka, near Vesālī, *the B. resides there*, v, 152.

Brahmakāyikā devā, v, 423.

Brahmajāla-[suttanta], iv, 287.

Brahmadeva, brāhmaṇa, of Sāvatti, *converted and attains Arahatship*, i, 140.

Brahmadevassa mātā, brāhmaṇī, *bidden by Brahmā to worship her son rather than himself*, i, 141.

Brahmaloka, i, 141-5; 157; ii, 121; v, 232; 282-4; 286-7; 290; 303; 410; 424.

Brahmā, v, 423. Baka, i, 142-4. B. Sahampati, i, 137-41; 151; 154; 158; 233; v, 167; 185; 232.

Brāhmaṇagāmā:—Icchānangalā (*cf.* A., iv, 340), Ekasālā, Veludvāra and Sālā, in Kosala; Ekanalā and Pañcasālā, in Magadha; Khomadussa, of the Sakyans. *See s. vv.*

Bhaggā, tribe, *the B. resides there*, iii, 1; iv, 116.

Bhaṇḍa, bhikkhu, Ānandassa saddhavihāri; at Rājagaha, *rebuked by the Bh. for disputing*, ii, 204-5.

Bhadda, therā, at Pāṭaliputta, with Ānanda, v, 15-17; 171-3.

- Bhadda, upāsaka, *died at Nātika*, v. 358-9.
 Bhaddiya, ariyasāvaka, a Saky of Kapilavatthu, v. 403. 'vimutto,' i, 35; 60 (*assuming the ariyasāvaka is referred to*).
 Bhadragaka, a Malato, of Uruvelakappa, gāmaṇi, iv, 327-9.
 Bhāradvāja, brāhmaṇagotta, i, 160-1; *at Rājagaha, and in Kosala. aññataro brāhmaṇo*, i, 160-1; 170. Akkosaka-Bhāradvāja, i, 161-3. Aggika-Bh., i, 166. Asurindaka-Bh., i, 163-4. Ahiysaka-Bh., i, 164-5. Kasi-Bh., i, 172-3. Jaṭṭa-Bh., i, 165. Navakammika-Bh. i, i, 179-80. Bilāngika-Bh. i, 164. Suddhika-Bh., i, 165-6. Sundarika-Bh., i, 167. Piṇḍola-Bh., bhikkhu; *at Kosambī, visited by King Udena*, iv. 110.
 Bhikkhaka, brāhmaṇa, of Sāvatti, i, 182.
 Bhiyyosa-Uttara, Koṇāgamanassa Buddhassa aggasāvaka, ii, 191.
 Bhesakalā-vana, *at Sunsumāragiri, the B. resides there*, iii, 1; iv, 116.
 Bhoja, a tribe name, of Sāvatti, 'bhūtapubbaṇ,' i, 61.
 Makkarakaṭṭa, araṇṇa, *in Avanti, M-Kaccāna resides there kuṭikāyaṇ*, iv, 116 *fol.*
 Makkhali-Gosāla, aññatitthiya, M-Gosālaṇ ārabha gāthā, i, 66. sammato bahujaṇassa, i, 68; iv, 398. *on the after-life*, iv, 398.
 Magadha, i, 199; v, 349. *See also Māgadha.*
 Magha, Maghavā, = Sakka, 'pubbe manussabhūto mānavo,' i, 229-30; 234-6; 239.
 Macchikā-saṇḍa, *theras reside there*, iv, 281-91. Kāmabhu *also*, iv, 291-5. Godatta *also*, iv, 295. Nigaṇṭha-Nātaputta *also*, iv, 297 *fol.* Acela Kassapa *resorts there*, iv, 300. Citta gahapati *lives there*, iv, 281-302.
 Maṇicūlaka, of Rājagaha, gāmaṇi, *protests against samaṇas using gold and silver*, iv, 325-7.
 Maṇibhadda, yakkha, *at the Maṇimālaka cetiya*, i, 208.
 Maṇimālaka, cetiya, *in Magadha*, i, 208.
 Maddakucchi, migadāya, *at Rājagaha*, i, 27. *The B. lamed while there, is hymned by devatās*, i, 27-9.
 Mantāniputta. *See Punna.*
 Mallā, Mallikā, Malatā, i, 157; iv, 327; v, 228; 349 *fol.* (*cf. A. iv, 438*).
 Mallikā, *queen of Pasenadi*, i, 75. *bears a daughter*, i, 86.

Mahaka, bhikkhu, *at Macchikāsanda, works a miracle while a novice*, iv, 289-91.

Mahā-Kaccāna, -Koṭṭhita, -Cuppa, -Moggallāna, *see under each of these names*.

Mahānāma, a Sakya, *of Kapilavatthu, instructed by Lomasavagisa in Anāpāna-sati*, v, 327-8. *comforted as to his destiny by the B.*, v, 369-71. *consults Godha on sotāpatti*, v, 371-4; 404; *on the death of a fellow townsman*, v, 375-80; *and on the ideal upāsaka*, v, 395; 408-16.

Mahābyūha-kuṭāgāra, 'bhūtapubbay,' iii, 144.

Mahārājā Cattāro, i, 234. *See Cātummahārājikā devā.*

Mahā-roruva, niraya, i, 92.

Mahāli, Licchavi, *of Vesālī, asks the B. about Sakka*, i, 230-1; *and about Pūraṇa Kassapa's ahetuvāda*, iii, 68-71.

Mahā-vana, *at Kapilavatthu*, i, 26. *at Vesālī*, i, 29-30; 112; 230; ii, 267; 280; iv, 109; 210; 213; 380; v, 258; 320; 389; 453.

Mahī, mahānadi, ii, 135. *pācīnaninnā, &c.*, v, 39, 40, &c. *See also references under Aciravati.*

Māgadha, devaputta, *at Jetavana*, i, 47.

Māgadha, rājā Māgadho Ajātasattu, i, 82-85; ii, 268.

Māgadha, Māgadhakā, i, 113; 137; 154; 172; 208; ii, 192; iv, 251 *fol.*; v, 161; 350.

Māgandiyā - (Māgaṇḍiya-) paṇha, iii, 12. (*See S.N. ver. 835-47.*)

Mānava-gāmiya, devaputta, *of Rājagaha*, titthiya-sāvaka, i, 65.

Mātali, saṅgāhaka, i, 221; 224; 234-6.

Mānatthadda, brāhmaṇa, *of Sāvatti*, courteous, i, 177-8.

Mānadinna, gahapati, *of Rājagaha*, ābādhiko, v, 178.

Māra, *accosts the B. at Rājagaha*, i, 67; 106-10; 122; *at Uruvelā*, i, 103-4; 122-4; *at Bārāṇasī*, i, 105; *at Sāvatti*, i, 107-16; *at Ekasālā*, i, 111; *at Vesālī*, i, 112; *at Pañcasālā*, i, 113-4; *in Himavanta padesa*, i, 116; *at Cāpālacetiya*, v, 260-2. *accosts Samiddhi, also other bhikkhus at Silāvati*, i, 117; 119. *accosts ten theris successively at Sāvatti*, i, 128-35. *confers with his daughters*, i, 124; 127. *is seen as a smoke-wreath, near Rājagaha*, i, 122; iii, 124. *compared to a fish-hook*, ii, 226; *cf. iv, 159. ummaggaṇḍiyo Mārassa*, i, 193. *Mārapāso*, iv, 91-2. *M. labhati otāraṇ* . . .

- ārammaṇaṇ, II, 268; IV, 185-7; V, 147-9. baddho
 Mārassa, III, 73-4; IV, 202. kittāvatā M., III, 189.
 katamo M., III, 195; 198; 200. āvāsagato Mārassa
 . . . vasaggato, IV, 92-3. dhammacakkaṇ appatvat-
 tiyaṇ . . . Marena, V, 423-4.
 Māruta, Māluta (= wind), I, 127 (cf. Andersen, *Index
 to the Jātaka*, p. 131).
 Mālukyaputta, bhikkhu, brought by the B. to Arahat-
 ship in old age, IV, 72-6. (cf. A. II, 248-9).
 Migajāla, bhikkhu, at Sāvatti, brought to Arahatship,
 IV, 35-8.
 Migadāya at Bārānasi, called Isipatana, I, 105; II, 112;
 III, 66; 132; 167; 169; 172-5; IV, 162; V, 406;
 420 foll.
 Migadāya, at Rājagaha, called Maddakucchi, I, 27; 110.
 Migadāya, at Sāketa, called Añjana-(Añjana)-vana,
 I, 54; V, 73-5; 219.
 Migadāya, at Sunsumāragiri, called Bhesakalā-vana,
 III, 1.
 Migapathaka, at Macchikāsaṇḍa, IV, 281.
 Migāramātu-pāsāda, in the Pubbārāma at Sāvatti,
 I, 77; 190; III, 100; V, 216; 222-3; 269.
 Musila, thera, dwelling with other theras at Kosambī,
 II, 115 foll.
 Medakathālikā, 'bhūtapubbaṇ,' pupil to a Caṇḍāla
 flute-player, V, 168-9.
 Moggallāna, or Moggallāna, Mahā-, thera, mahid-
 dhiko, I, 144-6; 194-5; II, 155; V, 270; 288; 294 foll.;
 366. the head, with Sāriputta, of the theras, I, 149-52;
 II, 192; V, 163-4. tells of visions that made him smile,
 II, 254 foll. on the 'noble silence,' II, 273. choice dis-
 course with Sāriputta, II, 275-7. relieves the B. in
 preaching, IV, 183 foll. discourses on Jhāna, IV, 262-9.
 visits Sakka, IV, 269-80. reserved on metaphysic,
 IV, 391-3; 396-7. healed by the B., V, 80. dies before
 the B., V, 163. dwells with Sāriputta and Anuruddha,
 V, 174. sent to arouse ineffectual bhikkhus, V, 269-71.
 catechizes Anuruddha on the Satipatthāna, V, 294-7;
 298. admonishes the Tāvatiṇsa gods, V, 366-7. in-
 quired after at Kapilavatthu, V, 406.
 Mogharāja, thera, I, 23. (cf. J.P.T.S., p. 75; Thag.
 208; K.V. 64.)
 Moliya. See Phagga.
 Moliya-sivaka, paribbājaka, at Rājagaha, consults the
 B. on Karma, IV, 230-1.

Yama, i, 21.

Yamaka, bhikkhu, *corrected of heresy by Sāriputta at Sāvatti*, iii, 109-15.

Yamunā, mahānadī, *same references as for Aciravatī, q.v.*

Yāmā devā, v, 410; 423.

Rakkhasa, i, 176.

Ragā, Māra-dhitā, i, 124-7.

Rājakārāma, *at Sāvatti*, v, 360-8.

Rājagaha, *in Magadha, the B. stays at*, i, 8; 27; 52; 54; 65; 106-10; 120; 153; 160; 163-4; 166; 193; 206; 210-13; 231-3; ii, 18; 32; 119; 183-7; 241-2; 254-62; 275; 282; iii, 48-50; 119-24; 238; iv, 20; 38 *fol.*; 55 *fol.*; 101-3; 128; v, 79-81; 126; 176-8; 233; 344; 446-8.

Rādha, bhikkhu, *at Sāvatti, asks the B. concerning egoism*, iii, 79-80; *and concerning 'Māra' and 'Satta'*, iii, 188-90. *is instructed in Anicca, &c.*, iv, 48-9.

Rāmaputta, Uddaka, aññatitthiya, iv, 83-4. (*Cf. A. ii, 180.*)

Rāsiya, gāmaṇi, *of Uruvelakappa, asks the B. about asceticism*, iv, 330 *fol.*

Rāhula, bhikkhu, *at Sāvatti, consults the B. against egoism*, iii, 135-6. *is brought to Arahatship*, iv, 105-7. (=M. iii, 277-80.)

Rukkhadevatā *at Macchikāsaṇḍa*, iv, 302.

Rohitassa, isi, i, 61.

Rohitassa, devaputta, i, 6.

Rohitassā, *legendary folk once around Rājagaha*, ii, 191.

Lakunḍakabhaddiya, therā, *at Sāvatti, mahid-dhiko*, ii, 279.

Lakkhana, therā, *dwelling with Moggallāna on the Gijjhakūṭa*, ii, 254.

Licchavi. *See Nandaka, Mahāli.*

Lomasa-vaṅgisa, bhikkhu, *at Kapilavatthu visited by Mahānāma*, v, 327-8.

Lohicca, brahmin, *a teacher of youth at Makkarakaṭa*, iv, 117-21.

Vakkali, bhikkhu, *visited while ill at Rājagaha by the B.; commits suicide, attaining Parinibbāna*, iii, 119-24.

Vaṅkāka, *former name of mount Vepulla, q.v.* ii, 191.

Vaṅgisa, therā, *formerly a poet, becomes arahat, improvises gāthās*, i, 185-96.

- Vacchagotta, paribbājaka, *questions the B. at Sāvatti on metaphysical points*, iii, 257-63; iv, 398-401. *questions M. Moggallāna on same subjects*, iv, 391-7; also Sabhiya Kaccāna at Nātika, iv, 401-2.
- Vajirā, bhikkhuni, *disturbed by Māra at Sāvatti asking theological questions*, i, 134-5.
- Vajja-bhūmi, i, 199.
- Vajji-gāma, Pubbavijjhanan nāma, q.v.
- Vajji-puttaka, bhikkhu, *disturbed by devatās at Vesāli*, i, 201-2.
- Vajji, *the B. resides among them*, iv, 109; v, 163; 348-9; 431. *Sāriputta resides among them*, iv, 261 *fol.*
- Vatthu-devatā, iv, 302, *note* 4.
- Vatrabhū, i, 47.
- Vana-devatā, iv, 302.
- Vanasaṇḍe devatā, i, 204.
- Vanaspāti-devatā, iv, 302.
- Varuṇa, devarāja, i, 219.
- Valāhaka, assarāja, iii, 145.
- Valāhakāyikā devā, iii, 254-7.
- Vasavatti, devaputta, iv, 280.
- Vasavattino devā, i, 133.
- Vassavalāhakā devā, iii, 254-7.
- Vātavalāhakā devā, iii, 254-6.
- Vāsava, *a name of Sakka*, i, 221; 223; 229-30; 234-7.
- Vijayā, bhikkhuni, *tempted by Māra at Sāvatti*, i, 180-1.
- Vidhūra, *a leading sāvaka of Kakusandha Buddha*, ii, 191. (*Cf. Jāt. i, 42.*)
- Vipassī, Buddha, ii, 5-9.
- Vipulla, Vepulla, *near Rājagaha, pabbata*, i, 67.
- Visākha Pañcālaputta, *thera at Vesāli*, ii, 280. (*Cf. Thag. 209-10.*)
- Virā (Cīrā) bhikkhuni, *receives a robe from an upāsaka at Rājagaha*, i, 213.
- Vekaliṅga. *See Vebhaliṅga.*
- Vegabbhari. *See Vetaṃbhari.*
- Vejayanta, ratha, iii, 145.
- Vejayanta-pāsāda, i, 235.
- Vetaṃbhari, devaputta, i, 65; 67.
- Veṇḍu, devaputta, i, 52.
- Vetaraṇī, niraya-(Yamassa) nadī, i, 21.
- Vedehamuni, *a name given to Ānanda*, ii, 215; 219.
- Vedhiputta. *See Ajātasattu.*
- Vepacitti, Asurinda, i, 50-1; 221-6; 238-9; iv, 201-2.
- Vebhaliṅga, (Veka-, Veba-linga), i, 35; 60.

- Verahaccāni-gottā, brāhmaṇi, at Kāmaṇḍā, enters Udāyi, therā, iv, 121-4.
- Verocana, Asurinda, accosts the B., with Sakka, at Sāvatti, i, 225.
- Veḷukaṇḍakiyā Nandamātā, upāsikā, distinguished by the B., ii, 236.
- Veḷudvāra, Kosalanāy brāhmaṇagāma, the B. makes a stay there, v, 352.
- Veḷuvana, at Kimbilā, the B. resides there, v, 322.
- Veḷuvana, at Rājagaha, the B. resides in it at the Kalandaka-nivāpa, i, 52; 54; 65; 106-8; 120; 160-4; 166; 193; 212-13; 231; ii, 18; 32; 119; 183; 187; 242; 254; 282; iii, 48-50; 119-26; iv, 20; 38; 55; 113; 230; 306; 325; v, 79-81; 344; 446. Sāriputta resides there at the Kalandaka-nivāpa, iii, 238. Ānanda also resides there, v, 176.
- Velamikā, attendant to the B. when king in a former birth, iii, 146.
- Vesālī, the B. resides there, i, 29-30; 112; 230; ii, 267; 280; iii, 68; 116; iv, 109; 210-13; 380; v, 141-2; 152; 258; 320; 389; 453. Vajjiputtaka resides there, i, 201. Anuruddha and Sāriputta reside there, v, 301.
- Vessabhu, Buddha, ii, 9.
- Vehaliṅga. See Vebha-.
- Sakka, devānaṃ indo, i, 158; 216-40; iv, 101; 201-2; 269-80. Sakka-paṇha, iii, 13, quoted from D. ii, 288.
- Sakka, yakkha, i, 206.
- Sakkara, Sakyānaṃ nigama, the B. resides there, v, 2.
- Sakkā, Sakyā, i, 26; 87 (= v, 2); 117-19; 184; iii, 5; 91; iv, 124; 182 foll.; v, 2 (= i, 87); 327; 369; 375; 395; 405; 408. Sakya-nigama, iii, 91. -putta, v, 352. -muni, ii, 10.
- Saṅgārava, brāhmaṇa, at Sāvatti, consults the B. about proficiency in mantras, v, 121. given to bathing-ritual, i, 182-3.
- Saṅjaya, Belaṭṭhi-putta, aññatitthiya, i, 68; iv, 398.
- Saṅjiva, joint agga-sāvaka of Kakusandha Buddha, ii, 191. (Cf. Jāt. i, 42.)
- Satullapa-kāyikā devatāyo, i, 16-22.
- Sattamba-cetiya, v, 259-60.
- Sanaṅkumāra, brahmā, i, 153.
- Santuṭṭha, upāsaka, died at Nātika, v, 358-9.

- Santusita, devaputta, iv, 280.
- Sappasonḍika-pabbhāra, *in the Sita-vana at Rājagaha*. Sāriputta and Upasena reside there, iv, 40.
- Sappinī, nadī, *flowing past Rājagaha*, i, 153.
- Sabbiya Kaccāna. *See under Kaccāna*.
- Samiddhi, therā, *tempted by a devatā*, i, 8-9. *consults the B. in the Tapodārāma*, i, 9-12. *startled by Māra*, i, 119-20. (*Cf. Thag. 46.*) *consults the B. in the Veḷuvana on Māra, &c.*, iv, 38-40.
- Sambara, Asurinda, i, 227, 239.
- Sambhava, *joint agga-sāvaka of Sikhī Buddha*, i, 155.
- Sarakāni (Saraṇāni), Sakka, *of Kapila-vatthu*, v, 375-8.
- Sarañjitā (Sarajitā, Sarājitā) devā, iv, 308-10.
- Sarabhu, mahānadi, ii, 135. *See also references under Aciravati*.
- Sarājita, niraya, iv, 309-11.
- Salalāgāra, at Sāvattthi, Anuruddha resides there, v, 300.
- Saviṭṭha. *See Pavitṭha*.
- Sahañcānika, Cetesu, *theras reside there*, v, 436.
- Sahassakka, a name of Sakka, i, 229-30.
- Sahassanetta, an epithet of Sakka, i, 226.
- Sahali, devaputta, aññatitthiya-sāvaka, i, 65-6.
- Sāketa, in Kosala, the B. resides there, i, 54; v, 73; 219. *Pasenadi drives thence to Sāvattthi*, iv, 374. Sāriputta, Moggalāna, Anuruddha reside there, v, 174; 298-9.
- Sānu, yakkha, near Sāvattthi, i, 208.
- Sāmañcakāni (Sāmañḍaka), paribbājaka, *consults Sāriputta, at Ukkavelā*, iv, 261 foll.
- Sārandada-cetiya, v, 259-60.
- Sāriputta, therā, *hymned in a gātha*, i, 34; 55; 189-90; ii, 277. *Ānanda's appreciation of him*, i, 63-5. *reviled by Kokālika*, i, 149-51. *the B.'s appreciation of him*, i, 191. *discusses Karma with paribbājakas at Rājagaha*, ii, 32 foll. *instructed at Sāvattthi in the concept bhūtaṃ*, ii, 47 foll. *declares that he has attained Añña*, ii, 50 foll. *is examined by M. Koṭṭhita on karma*, ii, 112 foll.; *on progressive discipline*, iii, 167 foll.; *on avijjā and vijjā*, iii, 172 foll.; *on the fetter of sense-perception*, iv, 162 foll. *on questions pronounced indeterminate*, iv, 384 foll. *is called by the B. mahāpañño*, ii, 155; v, 385; *and one of his two chief disciples*, ii, 192. *examines M. Kassapa in the terms ātāpi, ottāpi*, ii, 195 foll. *addresses the saṅgha at Sāvattthi*, ii, 274; v, 70.

sympathizes with Moggallāna's joy, II, 275-7. *expounds the B.'s teaching to Nakulapitā*, III, 2 foll. *corrects the errors in Yamaka's views*, III, 109 foll. *consulted by a paribbājikā on modes of eating*, III, 238-40. *witnesses the death of Upasena*, IV, 40-1. *tries to dissuade Channa from suicide*, IV, 55 foll. *exhorts to indriyesu guttadvārata*, IV, 103 foll. *questioned by Jambukhādaka on Nirvana, &c.*, IV, 251 foll.; *also by Sāmandaka*, IV, 261 foll. *examines Upavāna in the Bojjhaṅgā*, V, 76. *questions the B. on mahāpurisa*, V, 158. *confesses the importance of kalyāṇamittatā*, V, 3. *attains Parinibbāna at Nālagamaka*, V, 161. *eulogy of him after his death by the B.*, V, 163-5. *examines Anuruddha on sekha*, V, 174-5; 298 foll. *examined by the B. in the five Indriyas*, V, 220 foll.; 225 foll.; 233 foll. *in sotāpatti*, V, 347. *sympathizes with Anuruddha's perfected discipline*, V, 301-2. *examined by Ānanda in sotāpatti*, V, 346; 362. *heals Anāthapiṇḍika*, V, 380 foll. *inquired after by Sakyas*, V, 406.

Sālha, bhikkhu, *died at Nātika*, V, 356-7.

Sāla-vana, *called Upavattana, at Kusināra*, I, 157.

Sālā, *in Kosala, brāhmaṇagāma, the B. resides there*, V, 144.

Sāvatti, *capital of Kosala, the B. resides there*, I, 1-8; 13-25; 31-52; 55-65; 68-102; 107; 111-12; 114; 128-135; 140-53; 155; 164-6; 173-9; 181-3; 188-93; 196; 208-10; 216-29; 232; 233-40; II, 1-18; 22-32; 37-74; 75-91; 94-106; 118; 129-53; 154; 157-83; 184; 186; 189-90; 194; 197-202; 210; 223-40; 244-54; 262-7; 268-74; 275-9; 281-2; 284-5; III, 13-48; 51-66; 71-91; 100; 106; 135-40; 143-67; 169-72; 177-234; 240-78; IV, 1-19; 26-38; 46-55; *possibly* 72 (*cf.* M. I, 426); 78-90; 91-101; 105-8; 132-4; 168-79; 305; 374; 395 foll. (*cf.* M. I, 483 foll.); V, 1; 3-15; 17-70; 72; 98-115; 121-6; 129-40; 142; 145-52; 154-8; 161; 165-7; 173-4; 178-219; 220-4; 232; 235-58; 263-71; 281-93; 307-20; 328-44; 347-52; 360; 364-6; 387-9; 391-4; 399-403 (A. II, 54); 405; 414-20; 433-6; *therīs reside there*, I, 128-35; Anuruddha *resides there*, I, 209; V, 294; Kassapa *also*, II, 214. Ānanda *also*, III, 105, V, 346; 362; Sāriputta *also*, III, 109; 235-8; IV, 103; V, 70; 846; 362; 380. Moggallāna *also*, IV, 262; V, 294; 366. Rāhula *also*, IV, 105. Anāthapiṇḍika *also*, V, 380-9.

Sikhi, Buddha, I, 155-7; II, 9.

- Singgiya. *See* Pinggiya.
 Sineru, pabbata, II, 139; III, 149; V, 457-8.
 Sirivaddha, gahapati, at Rājagaha, ill, established by
 Ananda as an anāgāmi, V, 176-7.
 Silāvatī, Sakkesu, I, 117-19.
 Siva, devaputta, I, 56.
 Sita-vana, at Rājagaha, I, 210-12; IV, 40.
 Sita-valāhaka devā, III, 254; 256.
 Sivaka, Moliya, paribbājaka. *See* Moliya.
 Sivaka, yakkha, in the Sita-vana, I, 211.
 Sivathika (-dvāra) lege Sita-vana, I, 211.
 Siṃsapā-vana, at Kosambī, V, 437.
 Sisupacālā, therī, tempted by Māra, I, 133-4.
 Sukkā, therī, preaches near Rājagaha, I, 212 (Thig. 54, 56).
 receives a robe, I, 213.
 Sucimukhī, paribbājikā, questions Sāriputta at Rājagaha
 on modes of eating, III, 238-40.
 Suciloma, yakkha, at Gayā, I, 207.
 Sujatā, Sujā, a name of Sakka, I, 230.
 Sujampati, a title of Sakka, I, 225; 230; 234-6; 239.
 Sujāta, bhikkhu, at Sāvatti, commended by the B.,
 II, 278-9.
 Sujātā, upāsikā, died at Nātika, V, 356-7.
 Sutanu, nadi, at Sāvatti, V, 297.
 Sudatta, upāsaka, died at Nātika, V, 356-7.
 Sudatta, devaputta, I, 53.
 Sudatta, Anāthapiṇḍika's family name, I, 212.
 Sudassana, mānava, messenger of Pasenadi, I, 82.
 Suddhāvāsa-kāyikā devā, I, 26.
 Suddhāvāsa, Paccekabrahmā, I, 146-8.
 Sudhammā sabhā, in the Tāvatisa-loka, I, 221.
 Sunāparanta, where Puṇṇa goes as missionary, IV, 61-3.
 Sunimmita, devaputta, IV, 280.
 Sundarikā, nadi, in Kosala, I, 167.
 Supassa, a former name of mount Vepulla, II, 192.
 Suppiyā or Appiyā, legendary inhabitants about Mount
 Vepulla, II, 192.
 Subrahmā, devaputta, I, 53.
 Subrahmā, Pacceka-brahmā, I, 146-8.
 Subhadda, upāsaka, died at Nātika, V, 358-9.
 Subhaddā, legendary consort of the Bodhisat, III, 145.
 Sumāgadhā, pokkharani, near Rājagaha, V, 447.
 Sumbhā, V, 89; 168-70.
 Suṇsumāra-giri, in the Bhagga country, III, 1;
 IV, 116.

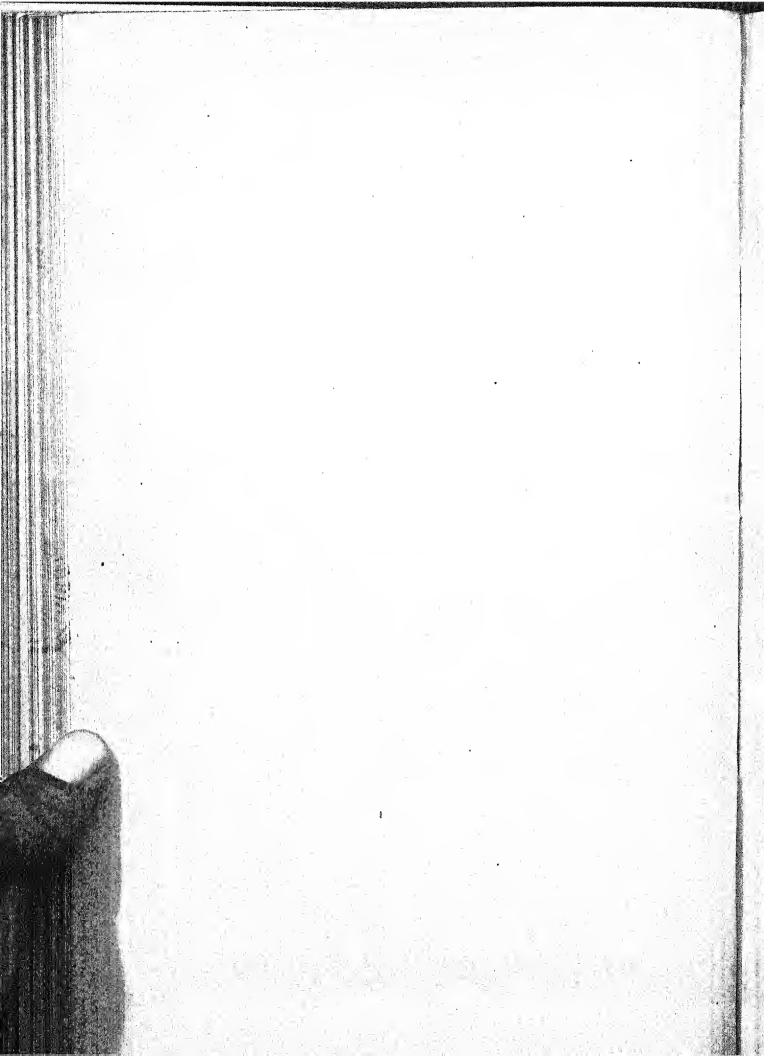
- Suyāma, devaputta, iv, 280.
 Suriya, devaputta, i, 51.
 Surādha, bhikkhu, at Sāvatti, brought by the B. to Arahatsip, iii, 80-1.
 Suvira, devaputta, messenger of Sakka, i, 216.
 Susima (Susima), i, 64.
 Susima, paribbājaka, head of a band, interviews at Rājagaha bhikkhus who have just attained Arahatsip, ii, 119-24; discusses this with the B., ii, 124-8.
 Sūkarakhatā, on the Giijhakūta, v, 233.
 Seta, pabbata, in the Himālayas, i, 67.
 Setaka (Sedaka), Sumbhesu, v, 89; 168-9.
 Serī, devaputta, i, 57; in a former birth Serī rājā, i, 58.
 Selā, therī, disturbed by Māra, i, 134.
 Sogandhika, niraya, i, 152.
 Soṇa, gahapati-putta, at Rājagaha, is taught the higher doctrine by the B., iii, 48-51. consults the B. on Parinibbāna, iv, 113.
 Somā, therī, tried by Māra, i, 129.
 Hatthaka, Ālavaka, at Sāvatti, distinguished among sāvakas by the B., ii, 235.
 Hatthāroha (Hatthārūha), gāmaṇi, of Rājagaha, iv, 310.
 Hatthigāma, Vijjisu, the B. resides there, iv, 109.
 Haliddavasana, Koliyesu, the B. resides there, v, 115.
 Hārika, coraghātaka, once of Rājagaha, ii, 260.
 Hālidikāni, gahapati, of Kurara-ghara, consults M. Kaccāna on the Māgandiyapañha, iii, 9; on the Sakkapañha, iii, 13; and on change in sensations, iv, 115.
 Himavanta, Himavā. Himavanta-passa in Kosala, i, 61. Himavanta-padesa in Kosala, i, 116. pabbata-rājā, ii, 187-8; v, 63; 148; 464.

V

THE VAGGAS

- I. Sagātha-vagga, vol. i.
- II. Nidāna-vagga, vol. ii.
- III. Khanda-vagga, vol. iii.
- IV. Saḷāyatana-vagga, vol. iv.
- V. Mahā-vagga, vol. v.

VI
THE SANYUTTAS



VI

THE SANYUTTAS

Anamatagga, II, 178-93.
Anuruddha, V, 294-306.
Abhisamaya, II, 133-9.
Avyākata, IV, 374-403.
Asaṅkhata (*or* Nibbāna), IV, 359-73.
Ānāpāna, V, 311-41.

Iddhipāda, V, 254-93.
Indriya, V, 123-243.

Uppāda, III, 228-31.

Okkantika, III, 225-28.
Opamma, II, 262-72.

Kassapa, II, 194-225.
Kilesa, III, 232-4.
Kosala, I, 68-102.

Khandha, III, 1-188.

Gandhabbakāya, III, 249-53.
Gāmani, IV, 305-58.

Citta, IV, 281-305.

Jambukhādaka, IV, 251-60.

Jhāna, V, 307-10.
Jhāna (*or* Samādhi), III, 263-79.

Diṭṭhi, III, 202-24.
Devatā, I, 1-45.

Devaputta, I, 46-67.

Dhātu, II, 140-77.

Nāga, III, 240-6.

Nidāna, II, 1-183.

Bala, V, 249-53.

Bojjhaṅga, V, 63-140.

Brahmā, I, 136-59.

Brāhmaṇa, I, 160-84.

Bhikkhu, II, 273-86.

Bhikkhunī, I, 128-35.

Magga, V, 1-62.

Mātugāma, IV, 238-60.

Māra, I, 103-27.

Moggalāna, IV, 262-81.

Yakkha, I, 206-15.

Rādha, III, 188-201.

Rāhula, II, 244-56.

Lakkhaṇa, II, 254-63.

Lābha-sakkāra, II, 225-44.

Vaṇṇisa-thera, I, 185-96.

Vacchagotta, III, 257-63.

Vana, I, 197-205.

Valāha, III, 254-7.

Sakka, I, 216-42.

Sacca, V, 414-78.

Satipatthāna, V, 141-92.

Samādhi, *or* Jhāna, III, 263-79.

Sammappadhāna, V, 244-8.

Salāyatana, IV, 1-204.

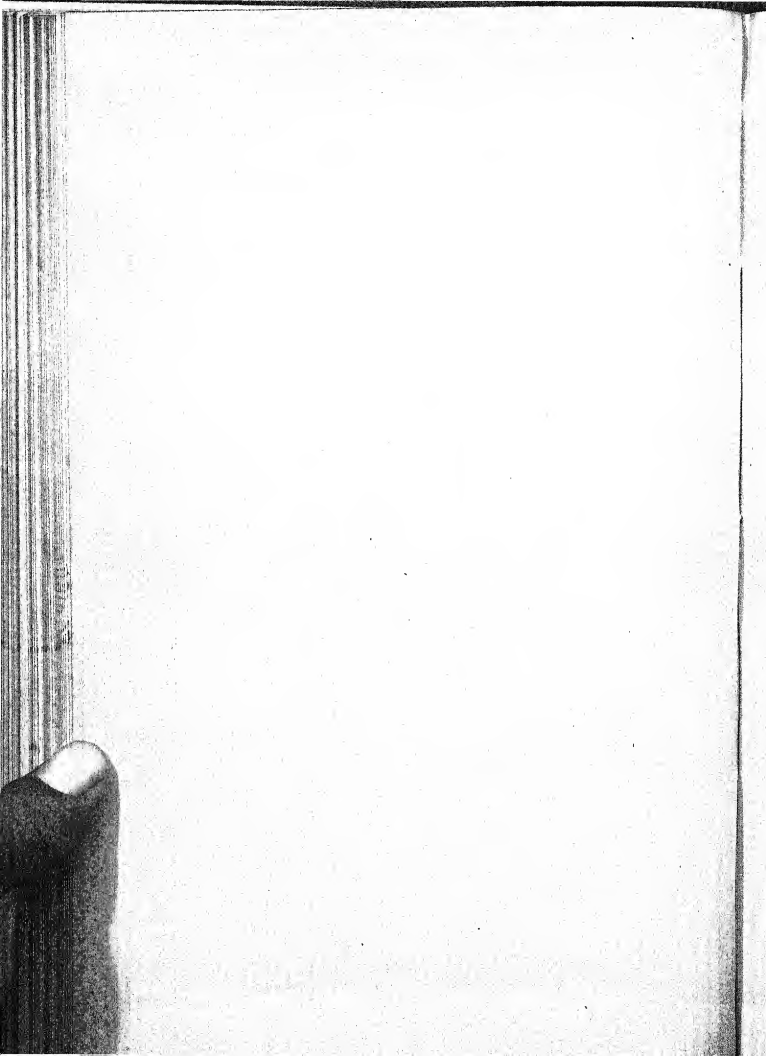
Sāmaṇḍaka, *or* Samaññakāni, IV, 261-2.

Sāriputta, III, 235-40.

Supanna, III, 246-9.

Sotāpatti, V, 342-413.

VII
THE MINOR VAGGAS



VII

THE MINOR VAGGAS

- Aññatitthiya, v, 27.
 Atthasatapariyāya, iv, 230.
 Attadīpa, iii, 42.
 Addha, i, 39.
 Ananussuta, v, 178.
 Anāthapiṇḍika, i, 51.
 Anicca, iii, 21.
 Anicca, iv, 1.
 Anicca, iv, 28.
 Anta, iii, 157.
 Antarapeyyāla, ii, 130.
 Appakā or Virataṇ, v, 468.
 Appamāda (Maggā Saṃyutta), v, 41.
 " (Bojjhaṅga Saṃyutta), v, 135.
 " (" "), v, 138.
 " (Satipaṭṭhāna "), v, 191.
 " (Indriya "), v, 240.
 " (" "), v, 242.
 " (Sammappadhāna Saṃyutta), v, 245.
 " (Bala Saṃyutta), v, 250.
 " (" "), v, 252.
 " (Iddhipāda Saṃyutta), v, 291.
 " (Jhāna "), v, 308.
 Abhisamaya, v, 459.
 Amata, v, 184.
 Ambapālī, v, 141.
 Arahatta, iii, 73.
 Arahanta, i, 160.
 Avijjā, iii, 170.
 " iv, 30.
 " v, 1.
 Āditta, i, 31.

Ānāpāna, v, 129.
 Āmakadhañña-peyyāla, v, 470.
 Āyācana, iii, 198.
 Āsīvisa, iv, 172.
 Āhāra, ii, 11.

Udāyi, v, 83.
 Upanisinna, iii, 200.
 Upāya, iii, 53.
 Upāsaka, i, 172.

Ekadhamma, v, 311.
 Ekadhamma peyyāla, i, ii, v, 32; 35.
 Esanā (Magga Saṃyutta), v, 54.
 „ (Bojjhaṅga „), v, 136.
 „ („ „), v, 139.
 „ (Satipaṭṭhāna Saṃyutta), v, 191.
 „ (Indriya „), v, 240.
 „ („ „), v, 242.
 Esanā pāli, v, 246.
 „ (Bala Saṃyutta), v, 250.
 „ („ „), v, 252.
 „ (Iddhipāda „), v, 291.
 „ (Jhāna „), v, 309.

Ogha (Magga Saṃyutta), v, 59.
 „ (Bojjhaṅga „), v, 136.
 „ („ „), v, 139.
 „ (Satipaṭṭhāna Saṃyutta), v, 191.
 „ (Indriya „), v, 241.
 „ („ „), v, 242.
 „ (Sammappadhāna „), v, 247.
 „ (Bala „), v, 251.
 „ („ „), v, 253.
 „ (Iddhipāda „), v, 292.
 „ (Jhāna „), v, 309.

Kaṇha-pakkha, iv, 238.
 Kamma-patha, ii, 166.
 Kalārakhattiya, ii, 47.
 Kukkula, iii, 177.
 Koṭigāma, v, 431.

Khajjaniya, iii, 81.

- Gaṅga-peyyāla (Bojjhaṅga Saṃyutta), v, 185 ; 187.
 „ „ (Satipaṭṭhāna „), v, 196.
 „ „ (Indriya „), v, 239 ; 241.
 „ „ (Sammāpadhāna „), v, 244.
 „ „ (Bala „), v, 249 ; 251.
 „ „ (Iddhipāda „), v, 290.
 „ „ (Jhāna „), v, 307.
 Gatiyo pañcaka, v, 474.
 Gahapati, v, 68.
 „ „ iv, 109.
 Gilāna, iv, 46.
 „ „ v, 78.

 Cakka-peyyāla, v, 465.
 Cakkavatti, v, 98.
 Cāpāla, v, 254.

 Channa, iv, 53.
 Chaḍindriya, v, 203.
 Chetvā, i, 41.

 Jarā, i, 36.
 „ „ v, 216.
 Jātiddhamma, iv, 26.

 Thera, iii, 105.

 Dasabala, ii, 27.
 Diṭṭhi, iii, 180.
 Devadaha, iv, 124.

 Dhammakathika, iii, 162.
 Dhammacakkappavattana, v, 420.

 Nakulapitā, iii, 1.
 Na-tumhāka, iii, 33.
 Nandana, i, 5.
 Nandikkhaya, iv, 142.
 Nāla, i, 1.
 Navapurāṇa, iv, 132.
 Nānatta, ii, 140.
 Nānātiṭṭhiya, i, 56.
 Nālānda, v, 158.
 Nirodha, v, 132.
 Nivaraṇa, v, 91.

Paṭipatti, v, 23.
 Papāta, v, 446.
 Pabbata, v, 63.
 Pāsāda-kampana, v, 263.
 Puññabhisanda, v, 391.
 Puppha, iii, 137.

Bala, v, 250.
 " v, 252.
 Balakaraṇiya (Magga Saṃyutta), v, 45.
 " (Bojjhanga "), v, 135.
 " (" "), v, 138.
 " (Satipaṭṭhāna Saṃyutta), v, 191.
 " (Indriya "), v, 240.
 " (" "), v, 242.
 " (Sammappadhāna "), v, 246.
 " (Iddhipāda "), v, 291.
 " (Jhāna "), v, 308.
 Bahutarā sattā, v, 473.
 Buddha, ii, 1.
 Bojjhanga-sākaṇṇa, v, 102.

Bhāra, iii, 25.

Mahā, ii, 94.
 Migajāla (dutiya), iv, 35.
 Micchatta, v, 17.
 Mudatara, v, 199.

Yamaka, iv, 6.

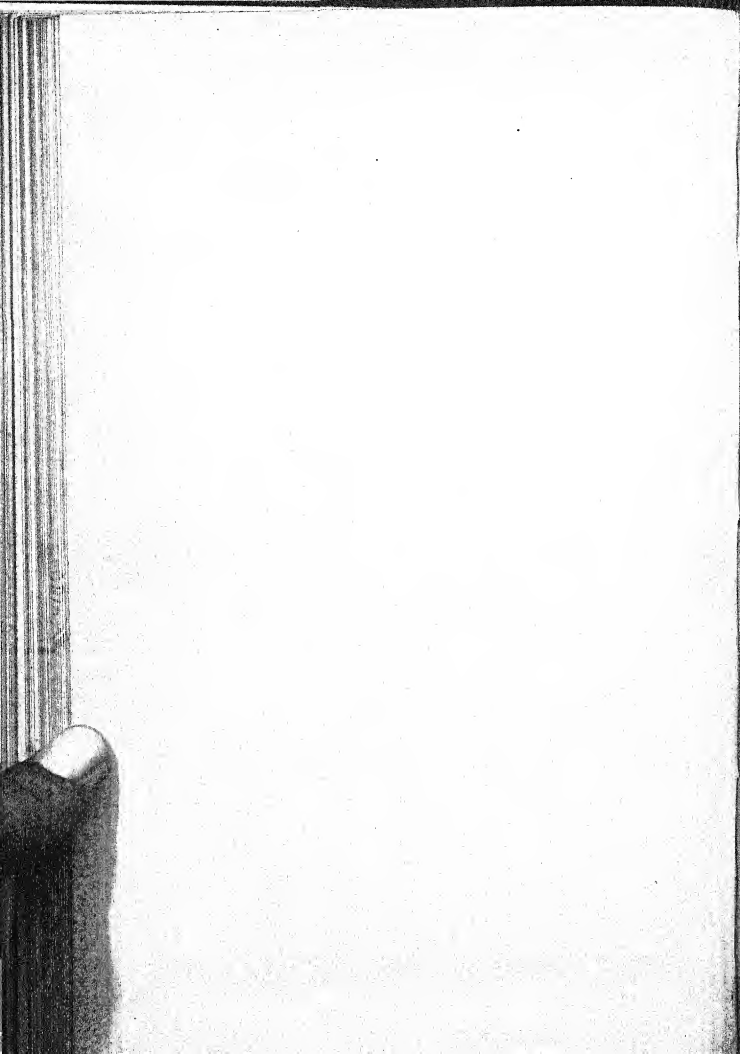
Rahogata, iv, 216.
 Rahogata, v, 294.
 Rājakārama, v, 360.
 Rukkha, ii, 80.

Lokakāmaguṇa, iv, 91.

Veḷudvāra, v, 342.

Sagātha, iv, 204.
 Sagātha-puññabhisanda, v, 399.
 Saṭṭhi-peyyāla, iv, 148.
 Satullapakayika, i, 16.
 Satti, i, 13.

- Sappañña, v, 404.
 Sabba, iv, 15.
 Samana-brāhmaṇa, ii, 129.
 Samādhī, v, 414.
 Samudda, iv, 157.
 Saraṇāni, v, 369.
 Sala, iv, 70.
 Sahassaka, *or* Rājakārāma, v, 360.
 Siṅsapā-vana, v, 437.
 Silatṭhiti, v, 171.
 Sukhindriya, *or* Uppaṭi, v, 207.
 Suddhika, v, 193.
 Suriyassa-peyyāla, v, 29.
 Sotāpatti, iii, 202.



VIII

TITLES OF THE SUTTAS

VIII

TITLES OF THE SUTTAS

- Akusala-dhamma, v, 18.
 Akodhano, i, 239.
 " iv, 243.
 Akodho (avihiṇsā), i, 240.
 Akkosa, i, 161.
 Agayha, iv, 126.
 Aggi, v, 112.
 Aggika, i, 166.
 Aghamūlay, iii, 32.
 " v, 101; 102; 404.
 Aṅga, iv, 247.
 Acariy, ii, 171.
 Acela, ii, 18.
 " iv, 300.
 Accaya (-akodhano), i, 239.
 Accenti, i, 3.
 Accharā, i, 33.
 Acchariya, iv, 371.
 Ajjajara, iv, 369.
 Ajarasā, i, 36.
 Ajelakay, v, 472.
 Ajjhatta (1-3), iv, 155-6.
 Ajjhattikay, iii, 180.
 Aññā, v, 181.
 Aññay jīvaṃ aññay sarīraṃ, iii, 215.
 Aññataray, ii, 75.
 Aññataro brahmā,* or Aparā dīṭṭhi, i, 144.
 Aññataro bhikkhu (1, 2), v, 7; 8.
 Aññatitthiyā, ii, 32.
 Aññatra, v, 465.

* See note 3, to the uddānaṃ, i, 159.

- Aññanā, iii, 257.
 Atthaka (1-2), iv, 221-2.
 [Atthangikamaggo], iv, 367-8.
 Atthangiko, ii, 168.
 Atthasata, iv, 231.
 Atthika, v, 129.
 Atthipesi, ii, 254.
 Addha, *or* Mahaddhana (1-2), v, 402.
 Andabharī-Gāmakuṭako, ii, 258.
 Atitānāgatapaccuppanna (1-3), iii, 19-20.
 Aticārī, iv, 242.
 Atitena (1-18), iv, 151-2.
 Atta [*sic*] (1-6), v, 30-7.
 Attadīpa, iii, 42.
 Attano, iv, 148.
 Attāna-rakkhito, i, 72.
 Attānu [*sic*], iii, 185.
 Atthakarāna, i, 74.
 Atthi-nu-kho pariyāyo, iv, 188.
 Atthirāgo, ii, 101.
 Attho, *or* Virocana-asurindo, i, 225.
 Adaliddo, v, 100.
 Adassanā, iii, 260.
 Adinnaṇ, v, 469.
 Adukkhamasukhī, iii, 220.
 Addhānaṇ, v, 28.
 " v, 340.
 Addhānaṇ, *or* Parīññā, v, 236.
 Anataṇ, *or* Antaṇ; *see* Antaṇ.
 Anaticārī, iv, 244.
 Anatta, iii, 196 (1, 2); 199; 201; v, 133.
 Anattaniyaṇ, iii, 78.
 Anattā, iii, 21; 77; iv, 2-4; 6; 28.
 Anattena, iii, 178.
 Ananubodha, iii, 261.
 Ananussutay, v, 178.
 Anantavā, iii, 215.
 Anabhirati, *or* Sabbalohe, v, 132.
 Anabhisamaya, iii, 260.
 Anāthapiṇḍika, i, 55.
 Anāthapiṇḍika, *or* Dussilya (1, 2), v, 380; 385.
 Anāthapiṇḍika, *or* Duvera, v, 387.
 Anālayo, iv, 372.
 Anāsavaṇ, iv, 369.
 Aniccaṇ, iii, 21; 76 (1, 2); 195; 199; 200;

- iv, 1, 2; 4, 5; 28; 214; v, 132. *See also*
 Yadanicca.
 Aniccata (1, 2), iii, 44-5.
 „ or Saññā, iii, 155.
 Aniccadhamma, iii, 199.
 Aniccena (1-3), iii, 177-8.
 Anidassanaṃ, iv, 370.
 Animitto, iv, 268.
 Anissukī, iv, 244.
 Anitika, iv, 371.
 Anitikadhamma, iv, 371.
 Anudhamma (1-4), iii, 40-1.
 Anupanāhi, iv, 244.
 Anupalakkhaṇa, iii, 261.
 Anupādāya, v, 29.
 Anurādha, iii, 116; iv, 380.
 Anuruddha, i, 200.
 Anusaya, ii, 252; v, 28; 236; 340.
 Anusayā, iv, 32; v, 175.
 Anottappamūlakā tīṇi, ii, 163.
 Anottāpi, ii, 195.
 Anomiya, i, 33.
 Antaṃ, iv, 373.
 Antavā, iii, 214.
 Ante, iii, 157.
 Antevāsī, iv, 136.
 Andhakavinda, i, 154.
 Andhakāra, v, 454.
 Andhabhūtaṃ, iv, 20.
 Annaṃ, i, 32.
 Apagataṃ, ii, 253.
 Apaccakkhakamma, iii, 262.
 Apaccupalakkhaṇa, iii, 261.
 Apaccupekkhaṇa, iii, 262.
 Aparā, or Pāraṅgāmi, v, 81.
 Aparā, v, 254.
 Aparā dīṭṭhi, i, 144.
 Aparihāni, v, 85; 94.
 Apalokitaṃ, iv, 370.
 Aputtaka (1, 2), i, 89; 91.
 Appatīvāni, ii, 132.
 Appatividitā, i, 4.
 Appativedhā (1-5), iii, 261.
 Appamatta. *See* Asamatta.
 Appamatteyya. *See* Matteyya.

- Appamāda (1, 2), i, 86; 87; ii, 132; v, 30; 32;
 33; 35; 36; 37.
 Appasutena dve, ii, 164.
 Appassuto, iv, 242.
 Abbhaṇ, iii, 256.
 Abbhāhata, i, 40.
 Abbhutaṇ, iv, 371.
 Abhaya. (*Cf. title in the uddāna*, p. 128, n. 15),
 v, 126.
 Abhiṇaṇ. *See* Pariṇaṇ.
 Abhiññāpariññeyya, iv, 29.
 Abhiññeyya, iv, 29. (*See also* Pariññeyya).
 Abhinandana, iii, 31.
 Abhinandamāno, iii, 75.
 Abhinandena (1, 2), iv, 13.
 Abhinivesa (1, 2), iii, 186-7.
 Abhinibhāra. (*See also* Gocara; Samāpatti),
 iii, 267; 276.
 Abhibhuyya, iv, 246.
 Abhisanda (1-3), v, 391-2.
 Abhisanda, *or* Sayhaka (1-3), v, 399-401.
 Amaccharī, iv, 244.
 Amata, iv, 370; v, 184.
 Ambapālī, v, 141. (*See also* Sabbhaṇ).
 Ayogūḷo, v, 282.
 Ayoniso, *or* Vitakkita, i, 203.
 Ayoniso, v, 84.
 Ayyakā, i, 96.
 Araññe, i, 5.
 Araṇā, i, 44.
 Araṇī, v, 211.
 Aratī, i, 186.
 Arahay, i, 14; iii, 161; v, 194; 257; 433.
 Arahata, v, 205.
 Arahatta, iv, 252; *and* Sutta 2 *of* Sāmaṇḍaka
 Saṇyutta, iv, 261-2.
 Arahanta (1, 2), iii, 82-4.
 Araḥā, v, 208; iii, 193.
 Ariṭṭha, v, 314.
 Ariya, v, 82; 166.
 Ariyasāvaka (1, 2), ii, 77; 79.
 Ariyā, v, 255.
 Aruṇavatī, i, 155.
 Arūpi attā, iii, 219.

- Avijjā, iv, 30; 49-50; 256; *and* Sutta 9 of
 Sāmaṇḍaka Saṃyutta (iv, 261-2); v, 1; 429.
 Avijjā, *or* Bhikkhu, iii, 162.
 Avijjāpaccayā, ii, 60; 63.
 Avitakka, iii, 236; iv, 263.
 Avihingsā. *See* Akodho.
 Avyāpajjha, iv, 371.
 Asaṅkhata, iv, 362-8.
 Asaddha, ii, 159.
 Asaddhamūlakā pañca, ii, 160.
 Asani, ii, 229.
 Asappurisa (1, 2), v, 19-20.
 Asamatta, *or* Appamatta, v, 412.
 Asamaṇeṭṭhā, iii, 261.
 Asamāhita, ii, 166.
 Asallakkhaṇā, iii, 261.
 Asi-sūkariko, ii, 257.
 Asubha, v, 132.
 Asurinda-ka, i, 163.
 Assa, *or* Haya, iv, 310.
 Assaji, iii, 124.
 Assāda, iii, 27-9 (1-3); 81; 173 (1, 2).
 Assādena (1, 2), iv, 8-9.
 Assāsa, iv, 254; *and* Sutta 5 of Sāmaṇḍaka Saṃ-
 yutta (iv, 261-2).
 Assu, ii, 179.
 Assutavato, ii, 94.
 Assutavā, ii, 95.
 Ahimsaka, i, 164.
 Ahirikaṃmūlaka cattāro, ii, 162.
 Ākāsa, iii, 237; iv, 218-19 (1, 2); 266; v, 49.
 Ākiñcanya, iii, 237; iv, 267.
 Āgantukā, v, 51.
 Āgāra, iv, 219.
 Āṇi (Āṇi, Āṇi), ii, 266.
 Ātappaṇ, ii, 132.
 Ādicca, v, 101.
 Ādittāṇ, i, 31; iii, 71; iv, 19.
 Ādittena, iv, 168.
 Ānanda, i, 188; 199; iii, 24; 37-8 (1, 2); 105;
 v, 285-6 (1, 2); 328-33 (1, 2); 362.
 Ānanda *or* Atthatta, iv, 400.
 Ānandena, iii, 187.
 Ānāpāna, v, 132.

- Āpaṇa *or* Saddha, v, 225.
 Āmisa-kiñcikkha, ii, 234.
 Āyatana, i, 112; v, 426. *See also* Moggalāna.
 Āyācana, i, 136.
 Āyu (1, 2), i, 108.
 Āraddha *or* Viraddha, v, 82.
 Ārammaṇa, iii, 266; 275.
 Ārāma. *See* Sāriputta-Koṭṭhika.
 Ālava, i, 213.
 Ālavikā, i, 128.
 Āvaraṇa-Nivaraṇa, v, 94.
 Āveṇika, iv, 239.
 Āsava, iv, 32; 256; *and* Sutta 8 in Sāmaṇḍaka
 Saṃyutta (iv, 261-2); v, 56; 189.
 Āsava[k]khaya, v, 28; 236; 340; 434.
 Āsavānaṃ khayo, v, 203.
 Āsīvīsa, v, 172.
 Āhāra, ii, 11; v, 102 *fol.*

 Icchā, i, 40.
 Icchānaṃgala, v, 325.
 Iddhi (1, 2), v, 303-4.
 Iddhipādā, cattāro iddhipādā, iv, 360; 365.
 Indāka, i, 206.
 Indakhīla, v, 443.
 Indriya, pañcendriyāni, iv, 140; 361; 365; v, 305.
 Isayo araññakā, *or* Gandha, i, 226.
 Isayo samuddakā, *or* Sambara, i, 227.
 Isidatta (1, 2), iv, 283-5.
 Issattaṃ, i, 98.
 Issaraṃ, i, 43.
 Issukī, iv, 241.

 Ukkā, ii, 264.
 Ukkotana, v, 473.
 Ujjhānasaññino, i, 23.
 Uddito, i, 40.
 Uṇṇābha brāhmaṇa, iv, 217.
 Uṇha, iii, 254; *cf.* the uddānaṃ, 257.
 Uttara, i, 54.
 Uttiya, *or* Uttika, v, 22; 166.
 Udaya, i, 173.
 Udānaṃ, iii, 55.
 Udāyi, iv, 166; v, 89.
 Uddaka, iv, 83.

- Uddhambhāgiya, v, 61.
 Uddhumātaka, v, 131.
 Upacālā, i, 133.
 Upatthāna, i, 197.
 Upadlhaṇ, v, 2.
 Upatissa, ii, 274.
 Upaddutaṇ, iv, 29.
 Upanāhi, iv, 241.
 Upanisā, ii, 29.
 Upaneyyaṇ, i, 2.
 Upayanti (? or Samuddo), ii, 118.
 Upavāna, ii, 41; iv, 41; v, 76.
 Upasanna, v, 202.
 Upasena, iv, 40.
 Upassatṭha, iv, 29.
 Upassayaṇ, ii, 214.
 Upassuti, iv, 90.
 Upādā paritassanā (1, 2), iii, 15; 18.
 Upādānaṇ, ii, 84; iii, 167; iv, 89; 108; 258;
 and Sutta 12 in Sāmaṇḍaka Saṅgyutta
 (iv, 261-2); v, 59.
 Upādānaṇ parivattaṇ, iii, 58.
 Upādāya, iv, 85.
 Upādiyamāno, iii, 73.
 Upāya, iii, 53.
 Upekkhako, iv, 265.
 Upe[k]khā, iii, 237; v, 131.
 Uposatha (1-4), iii, 241-2.
 Uppatika, v, 213.
 Uppatho, i, 38.
 Uppannā, *or* Uppāda (1, 2), v, 77.
 Uppalavannā, i, 131.
 Uppādēna (1, 2), iv, 14.
 Uppādo, Uppād-ā(-e) (1, 2), ii, 175; iii, 31; v, 14;
 235.
 Usukāraṇiyo, ii, 257.
 Ussolhi, ii, 132.
 Eka, iv, 246.
 Ekadhamma, v, 88; 311.
 Ekadhitu, Ekadhitiyā, ii, 236.
 Ekantaka. *See* Janapadaṇ; Sedakaṇ.
 Ekantadukkhī, iii, 220.
 Ekantasukkhī, iii, 219.
 Ekamūlaṇ, v, 32.

Ekābhinnāṇ, *or* Ekabijī, v, 204.

Ejā (1, 2), iv, 64; 66.

Enijaygha, i, 16.

Etaṇ mama, iv, 181.

Esanā, v, 54; 136; 191; *etc.*

Eso me attā, iii, 182.

Okilipi-sapattangarakokiri, ii, 260.

Ogadha, *or* Saṭayhaṇ, v, 343.

Ogālha *or* Kulagharanī, i, 201.

Oghaṇ, i, 1; iv, 257; *and* Sutta 11 in Sāmaṇḍaka
Saṇyutta (iv, 261-2); v, 59; 136; 191; 241;
242; *etc.*

Odakā, v, 467.

Orambhāgiya; *cf.* Oruddhambhāgiya *in the*
uddānaṇ, v, 61; *etc.*

Kakudha, i, 54.

Kakusandha, ii, 9.

Kaṇkheyyaṇ, v, 327.

Kaccayānagotta, ii, 16.

Kaṭṭhahāra, i, 180.

Kaṇṭakī (1-3), v, 298-9.

Kaṭi chinde, i, 3.

Kathā, v, 419.

Kathika (1, 2), iii, 163-4.

Kappa (1, 2), iii, 169-70.

Kappina, ii, 284; v, 315.

Kammaṇ, ii, 155; iv, 132.

Kayavikkaya, v, 473.

Karuṇā, v, 131.

Karoto, iii, 208.

Kalāra, ii, 50.

Kalingaro, ii, 267.

Kalyāṇa-mitta, -mittatā, v, 29; 31; 32-5.

Kalyāṇī, ii, 235.

Kallavā, iii, 265.

Kallita, iii, 275.

Kavi, i, 38.

Kasi, i, 172.

Kassakaṇ, i, 114.

Kassapa, i, 46 (1, 2); ii, 9.

Kassapagotta, *or* Cheta, i, 198.

Kāma, i, 44.

Kāmaguṇā, v, 60; *etc.*

Kāmado, i, 48.

- Kāmabhū (1, 2), iv, 165; 291-3.
 Kāmesu, v, 469.
 Kāya, iv, 359; v, 64.
 Kālī, v, 396.
 Kiṇ-dado, i, 32.
 Kiṇsukā, iv, 191.
 Kiñcikkha. *See* Āmisa.
 Kim attha, v, 6.
 Kim atthi[ya], iv, 138; 253; *and* Sutta 4 in
 Sāmaṇḍaka Saṃyutta (iv, 261-2).
 Kimbilā, v, 322.
 Kilesa (1, 2), v, 92-3.
 Kukkuṭa-sūkara, v, 472.
 Kukkuṭārāma (1-3), v, 15-16.
 Kukkulaṇ, iii, 177.
 Kuṇḍali, v, 73.
 Kuṭṭhalasālā, iv, 398.
 Kupe nimuggo parādāriko, ii, 259.
 Kumāriya, v, 471.
 Kumbha, v, 20; 48, *cc.*
 Kummo, i, 7; ii, 226; iv, 177.
 Kula, ii, 263; iv, 322.
 Kulagharapi, i, 201.
 Kulaputta (1, 2), v, 415.
 Kulaputtana dukkhā (1-3), iii, 179-80.
 Kulāvaka, i, 224.
 Kulūpagaṇ, ii, 200.
 Kusalā (1, 2), v, 91.
 Kusalarāsi, v, 145; 186.
 Kusīto, iv, 242.
 Kūṭaṇ, ii, 262; v, 43; 75; 135, *cc.*
 Kūṭāgāraṇ, v, 452.
 Kokālika, *or* Kokāliya, i, 148; 149.
 Koṭṭhika, Koṭṭhita, iv, 145-6; 162; iii, 175-6.
 See also Śāriputta.
 Koṇāgamana, ii, 9.
 Koṇḍañña, i, 193.
 Kodhano, iv, 240.
 Kolito, ii, 273.
 Kosambi, ii, 115.

 Khattiyo, i, 6.
 Khadira, v, 438.
 Khanti, *or* Vepacitti, i, 220.
 Khandha, ii, 249; 252; v, 425, *cc.*

Khandhā, III, 47; v, 60.
 Khandhena, III, 227; 231; 234.
 Khaya, III, 197; 199; 201; IV, 28; v, 86.
 Khiray, II, 180.
 Khirarukkhena, IV, 159.
 Khilā, v, 57, *etc.*
 Khetta, v, 473.
 Khema, I, 57.
 Khemaka, III, 126.
 Khemaṇ, IV, 371.
 Khemātheri, IV, 374.
 Khomadussa, I, 184.

Gaggarā, I, 195.
 Gangā, II, 188.
 Gaddula, *or* Bhaddula, III, 149; 151.
 Ganthā, I, 59, *etc.*
 Gandha. *See* Isayo.
 Gandha-vilepanaṇ, v, 470.
 Gambhira, v, 412.
 Gavampati, v, 436.
 Gāraṇa, I, 138.
 Gāvaghāṭaka, II, 256.
 Gijjhakūṭamhi pabbate, *or* Abhaya, v, 126-8.
 Giṇṇakāvasatha, I-3, II, 153; v, 356-8.
 Gilāna (1, 2), IV, 46-7; v, 152.
 „ (1-3), v, 79-81.
 Gilānadassanaṇ, IV, 302.
 Gilāyanaṇ, v, 408.
 Gihinayo, *or* Bālhagilāyaṇ, v, 302.
 Gūthakhādi-dutṭhabrahmaṇo, II, 259.
 Gelaṇṇa (1, 2), IV, 210, 213.
 Gocara, III, 266; 276.
 Gotamī, I, 129.
 Godatta, IV, 295.
 Godhā, *or* Mahānāma, v, 371.
 Godhika, I, 120.
 Gomayaṇ, III, 143.

Ghaṭikaro, I, 35; 60.
 Ghaṭo, II, 275.
 Ghosita, IV, 113.

Cakkavatti, v, 99.
 Cakkhu, II, 244; 249; III, 225; 228; 232.

- Caṇḍa, iv, 305.
 Catasso, ii, 169.
 Catucakka, i, 16.
 Catusacca-vibhajjanā. (*See the uddānaṃ*), ii, 130.
 Canda (Candima), v, 44, &c.
 Candana, i, 53; iv, 280.
 Candimā, i, 50.
 Candimaso (Candimāso), i, 51.
 Candupamaṇ, ii, 197.
 Cārika, *or* Sambahulā, i, 199.
 Cālā, i, 132.
 Cittay, i, 39.
 Cintā, v, 418; 446.
 Cīrā, *or* Virā, i, 213.
 Cīvaraṇ, ii, 217.
 Cuṇḍa, v, 161.
 Cetanā (1-3), ii, 65-6; iii, 227; 230; 233.
 Cetiya, v, 258.
 Ceto paricca, v, 304.
 Ceḷay, v, 163; 440.
 Cora-ghātako. *See* Sisa-chinno.

 Cha pāṇa, iv, 198.
 Cha phassāyatanika (1-3), iv, 43-4.
 Cha samādhi, iv, 362-3.
 Chandena (1-18), iii, 148-51.
 Chando, ii, 132; v, 30; 32; 33; 34; 36; 37;
 181; 268.
 Channa, iii, 132; iv, 55.
 Chavi, ii, 237.
 Chiggala (1-3), v, 453; 455; 456.
 Chindi, ii, 239.
 Cheta, *or* Kassapagotta, i, 198.
 Chetvā, i, 41; 237.

 Jātā, i, 13.
 Jāṭilo, i, 77.
 Janay (1-3), i, 37-8.
 Janapada, *or* Ekantaka. *See the uddānaṃ*, v, 169-71.
 Janapada-kalyāṇī, ii, 233.
 Jantu, i, 61.
 Jarā, i, 36; iv, 27; v, 216.
 Javana, v, 413.
 Jāgaray, i, 3.
 Jāti, iv, 26.

Jānussoni, II, 76.

Jinṇaṇṇa, II, 202.

Jivakambavane (1, 2), IV, 143-4.

Jivita, II, 234; V, 204.

Jetavana, I, 33.

Jhānaṇṇa, V, 305.

Jhānabhiṇṇa, II, 210.

Ñāṇa, V, 28.

Ñāṇavā, *or* Nabbhavo, V, 203.

Ñāṇassa vatthūni (1, 2), II, 56; 59.

Nātika, II, 74.

Nāya, V, 204.

Thāṇaṇṇa, IV, 249; V, 304.

Thāṇā, V, 84.

Thiti, III, 264; 269; 272-3; V, 172.

Taṇṇa jīvaṇṇa taṇṇa sarīraṇṇa, III, 215.

Taṇṇakkhayo, IV, 371; V, 300.

Taṇhā, I, 39; II, 248; 251; III, 227; 230; 234;
IV, 257; *and* Sutta 10 in Sāmaṇḍaka Saṃyutta
(IV, 261-2); V, 57, 58.

Tasina, V, 58.

Tathā, V, 430; 435.

Tathāgata, V, 41; 135, *etc.*

Tathāgatena vutta (1, 2), V, 420; 424.

Tapo kammaṇṇa ca, I, 103.

Tarūṇa, II, 89.

Tassa sutaṇṇa (1-4), III, 243-4.

Tāṇaṇṇa, IV, 372.

Tāyana, I, 49.

Tikkha, V, 413.

Tipsamatta, II, 187.

Tiṇakattṇaṇṇa, II, 178.

Timbaruka, II, 22.

Tissa, III, 106.

Tissaka, I, 148.

Tiṇhi, IV, 240.

Tudu brahmā, I, 149.

Tulākūṭa, V, 473.

Thapatayo, V, 348.

Thera-nāmo, II, 282.

- Datthabbaṇ, v, 196.
 Datthabbena, iv, 207.
 Dando, ii, 184; v, 489.
 Dalidda, i, 231; v, 100.
 Dasa-kamma-patha, ii, 167.
 Dasanga, ii, 168.
 Dasabala (1, 2), ii, 27, 28.
 Daharo, i, 68.
 Dātā (1-10), iii, 250-2.
 Dānupakāra (1-4), iii, 244-5.
 Dāmali, i, 47.
 Dārukkhandha (1, 2), iv, 179; 181.
 Dāruṇo, ii, 225.
 Dāsi, v, 472.
 Diṭṭhaṇ, ii, 229.
 Diṭṭhi, v, 30; 32; 33; 34; 36; 37. *See also*
 Aparā-
 Diṭṭhena (Mahā-), iii, 211.
 Dighalatṭhi, i, 52.
 Dighalomi, ii, 228.
 Dighāvu, v, 344.
 Dipo, iv, 372; v, 316.
 Dukkaraṇ, *or* Kummo, i, 7; iv, 260; *and* Sutta
 16 *of* Sāmaṇḍaka Saṃyutta (iv, 262).
 Dukkhaṇ, ii, 71; iii, 21; 77; 158; 196 (1, 2);
 199 (1, 2); iv, 28; 86; 259; *cf.* 261-2;
 v, 132.
 Dukkhaṇ ajjhattaṇ . . . bāhiraṇ, iv, 2-4.
 Dukkhatā tisso, v, 56; 136, *cc.*
 Dukkhadhamma-a, -ā (1, 2), iii, 201; iv, 188.
 Dukkheṇa (1, 2), iii, 178.
 Duggataṇ, ii, 186.
 Duggati (1, 2), v, 364.
 Duccaritaṇ, v, 188.
 Duṭṭhabrahmaṇo. *See* Gūthakhādi.
 Duttiyo, i, 38.
 Duppaṇṇo, v, 99.
 Dubbaṇṇiya, i, 237.
 Duveraṇ, *or* Anāthapiṇḍika, v, 387.
 Dussilaṇ, iv, 242.
 Dussilyaṇ, ii, 166.
 Dussilyaṇ, *or* Anāthapiṇḍika, v, 380; 385.
 Dūteyyaṇ, v, 473.
 Devacārikā (1-3), v, 366-8.
 Devadatta, i, 153.

Devadaha, III, 5.
 Devadahakhaṇo, IV, 124.
 Devapadaṇ (1, 2), V, 392-3.
 Devahito, I, 174.
 Devā, *or* Vatapada (1-3), I, 228-30.
 Desanā, II, 1; III, 254; IV, 314; V, 83.
 Desanā, *or* Bhāvanā, V, 276.
 Doṇapāko, I, 81.
 Dvayakāri (1-4), III, 247.
 Dvayaṇ (1, 2), IV, 67.

Dhajaggaṇ, I, 218.
 Dhaññaṇ, V, 471.
 Dhanañjāni, I, 160.
 Dhanuggaho, II, 265.
 Dhamma, *or* Sajjhāya, I, 202.
 Dhamma, II, 240.
 Dhammakathiko, II, 18.
 Dhammadinna, V, 406.
 Dhammavādī, IV, 252; *cf.* 261-2.
 Dhātu, II, 140; 143; 248; 251; III, 227; 231; 284.
 Dhāraṇa (1, 2), V, 426-7.
 Dhītarō, I, 124.
 Dhītā, I, 86; II, 190.
 Dhuvāṇ, IV, 370.

Na jirati, I, 43.
 Na tumhā, II, 64.
 Na tumhākaṇ (1, 2), III, 33-4; IV, 81-2.
 Na dubbhiyaṇ, I, 225.
 Na santi, I, 22.
 Na hoti Tathāgato, III, 215.
 Nakulapitā, III, 1; IV, 116.
 Nakhasikhā, II, 133; 263; III, 147; V, 459.
 Nagarāṇ, III, 104.
 Naccaṇ, V, 470.
 Natthi, III, 206.
 Natthi-putta-samaṇ, I, 6.
 Nadi, III, 137; V, 53; 136, *etc.*
 Nanda, I, 62; II, 281.
 Nandaka, *or* Licchavi, V, 389.
 Nandatī, I, 6.
 Nandana, I, 5; II, 52.
 Nandanāṇ, I, 107.
 Nandikkhaya, III, 51 (1, 2); IV, 14-2 (1-4).

- Nandiya, v, 11; 397.
 Nandivisāla, i, 63.
 Nabbhavo, *or* Nānavā, v, 203.
 Nalakalapīyaṇ, ii, 112.
 Navakammika, i, 179.
 Navo, ii, 277.
 Nāgadatta, i, 200.
 Nāgo, i, 103; ii, 268; v, 47; 136, *etc.*
 Nānātitthiyā, i, 65.
 Nānādhimutti, v, 305.
 Nāmaṇ, i, 39.
 Nāmarūpaṇ, ii, 90.
 Nālandā, iv, 110; v, 159.
 Nāvā, iii, 152; v, 51; 136, *etc.*
 Nāsenti, iv, 247.
 Nikkhanṭaṇ, i, 185.
 Nigaṇṭha, iv, 297.
 Nicchavithi-aticārini, ii, 259.
 Nicchavorabbhi, ii, 256.
 Nidānaṇ, ii, 92; 129-30.
 Niddā tandī, i, 7.
 Nipunaṇ, iv, 369.
 Nippapaṇ, iv, 370.
 Nibbānaṇ, iv, 251; *cf.* 261-2; 371.
 Nibbidā, v, 82; 255.
 Nibbedha, v, 87.
 Nibbedhika, v, 413.
 Nimokkho, i, 2.
 Nirāmisāṇ. *See* Suddhikaṇ.
 Niruttipath[en]a, iii, 71.
 Nirodho, iv, 28; v, 87; 133.
 Nirodho (nirodhena gaho), iii, 238.
 Nighā (nighā), v, 57; 136, *etc.*
 Nivaraṇaṇ, v, 97.
 Nivaraṇāni, v, 60; 137, *etc.*
 Nivaraṇāvaraṇā, v, 94.
 N'eva rūpī narūpī, iii, 219.
 N'eva saññī, iv, 268.
 N'eva hoti na na hoti Tathāgato, iii, 216; 218.
 No ca me siyā, iii, 183; 205.
 No ce taṇ, ii, 141.
 No ce tena (1, 2), iv, 10; 12.
 Pakkanto, ii, 241.
 Pagataṇ, iv, 384.

- Pacāyika, v, 468.
 Paccanika, i, 179.
 Paccantaṇ, v, 466.
 Paccayo, ii, 25.
 Pacchābhūmakko, *or* Matakko, iv, 311.
 Pajānaṇ (1, 2), iv, 89-90.
 Pajāpati, ii, 243.
 Pajjunna-dhītā (1, 2), i, 29-30.
 Pajjoto, i, 15; 44.
 Pañca, iii, 66.
 Pañcakanga, iv, 223.
 Pañcagati (1-20), v, 474-7.
 Pañcarājāno, i, 79.
 Pañcaverabhayā (1, 2), ii, 68; 70.
 Pañcaveraṇ, ii, 243.
 Pañcasikha, iv, 103.
 Pañcasikkhāpadāni, ii, 167.
 Pañcasīla, iv, 245.
 Pañcūlacanda, i, 48.
 Paññavā, v, 100.
 Paññā, v, 467.
 Paṭikkūlā, v, 132.
 Paṭipatti, v, 23.
 Paṭipadā, ii, 4; iii, 43; v, 18 (1,2); 304.
 Paṭipanno, v, 23; 202.
 Paṭirūpaṇ, i, 111.
 Paṭilabho, v, 199; 411.
 Paṭisallānaṇ, iii, 15; iv, 80; v, 414.
 Paṇitaṇ, iv, 370.
 Paṇitatarāṇ, iii, 240.
 Paṭiṭṭhito, v, 232.
 Pattaṇ, i, 112.
 Pathamasaddhiyaṇ, v, 307.
 Pathavi (1, 2), ii, 135-6; v, 462.
 Pathavi, ii, 179; 234.
 Padaṇ, v, 43 (1-4); 135, *etc.*
 Paduma-pupphaṇ, *or* Puṇḍarika, i, 204.
 Pade, v, 231.
 Padesaṇ, v, 174; 255.
 Papāto, v, 448.
 Pabbata, ii, 181.
 Pabbatupamā, i, 100; v, 464 (1, 2).
 Pabbhaṇḍu, iii, 32.
 Pamāda, i, 146.
 Pamādavihāri, iv, 78.

- Paradārīko, II, 259.
 Paramassāso, II, 254 ; *cf.* 261-2.
 Parammarāṇaṇ, II, 222.
 Parijānaṇ, *or* Abhijānaṇ, III, 26.
 Parijānānaṇ (1, 2), IV, 17-18.
 Parimūṇā, III, 26 ; IV, 32.
 Parimūṇā, *or* Addhānaṇ, V, 236.
 Parimūṇāya, V, 182.
 Parimūṇeyyaṇ, IV, 29.
 Parimūṇeyyaṇ, *or* Abhiṇṇeyyaṇ, V, 436.
 Parimūṇeyyā, III, 159 ; 191.
 Parinibbānaṇ, I, 157.
 Parimucchitaṇ, III, 165-6.
 Pariyādinnaṇ (1, 2), IV, 33-4.
 Pariyāyo, V, 108.
 Pariḷāho, V, 450.
 Parivīmaṇsaṇā, II, 80.
 Parisuddhaṇ (1, 2), V, 15.
 Parihānaṇ, IV, 76 ; V, 173.
 Parosahassaṇ, I, 192.
 Palāsina (1, 2), IV, 128-9.
 Paloka, IV, 53.
 Pavāraṇā, I, 190.
 Pasayha, IV, 246.
 Pahātabbaṇ, IV, 29.
 Pahānaṇ (1, 2), IV, 15-16 ; V, 133.
 Pahānena, IV, 205.
 Pākatindriyaṇ, *or* Sambahulā bhikkhū, I, 203.
 Pācīna (1-6), V, 38-9, *etc.*
 Pātali, *or* Manāpo, IV, 340.
 Pāṭimokkha, V, 187.
 Pāṇā, V, 78 ; 441 ; 468.
 Pātāla, IV, 206.
 Pāti (1, 2), II, 233.
 Pātheyyaṇ, I, 44.
 Pāraṇ, IV, 369.
 Pāraṇsama, V, 24.
 Pāraṇgāmi, *or* Aparāṇ, V, 81.
 Pārāyanaṇ, IV, 373.
 Pārileyya, III, 94.
 Pāsa (1, 2), I, 105.
 Pasāno, I, 109.
 Pīṇḍa, I, 113.
 Pīṇḍasakuniyaṇ, II, 256.
 Pīṇḍola, V, 224.

- Piṇḍolyañ, iii, 91.
 Pitā, ii, 189 ; 243.
 Piya, i, 71.
 Piyaṅkara, i, 209.
 Pihaka, *or* Milhaka, ii, 228.
 Pihito, i, 40.
 Piti, iii, 236.
 Puggalo, i, 93 ; ii, 185.
 Puṭa, iv, 306.
 Puṇḍarikā, *or* Paduma-pupphañ, i, 204.
 Puṇṇa, iv, 60.
 Puṇṇamā, iii, 100.
 Puttamaṇṣaṇ, ii, 97.
 Putta, ii, 235.
 Puttā, ii, 243.
 Puthu, v, 412.
 Punnabbasu, i, 209.
 Pupphañ, *or* Vaddhañ, iii, 138.
 Pubbakotṭhako, v, 220.
 Pubbārāmo (1-4), v, 222-3.
 Pubbe, ii, 169.
 Pubbe, *or* Hetu, v, 263.
 Pubbe ṇāṇañ, iv, 233.
 Puriso, i, 70.
 Puḷavaka, v, 131.
 Petteyyā, v, 467.
 Pemañ, iv, 387.
 Pesalā-atimaññanā, i, 187.
 Pesunañ, v, 469.
 Pokkharapī, ii, 134 ; v, 460.

 Phagguṇa, ii, 12 ; iv, 52.
 Pharusañ, v, 469.
 Phalā (1, 2), v, 285 ; 313-14.
 Phalā, caturo, v, 410-11.
 Phalā, dve, v, 236.
 Phassa (1, 2), ii, 146-7.
 Phassa, iii, 226 ; 230 ; 233.
 Phassamūlakañ, iv, 215.
 Phassāyatanika (cha-) (1-3), iv, 43-4.
 Phusati, i, 13.
 Pheno, iii, 140.

 Bako Brahmā, i, 142.
 Bandhañ, *or* Vaccha, iv, 395.

- Bandhanaṇ, i, 39; 76.
 Bandhanā, iii, 164.
 Balaṇ, balāni, iv, 361; 366; v, 45; 135, *acc.*
 Bahudhīti, i, 170.
 Bahula, v, 412.
 Bahussuto, iv, 244.
 Baliso, ii, 226.
 Bālisiko (bālisiko), iv, 158.
 Bālena paṇḍito, ii, 23.
 Bālhagilāyano, *or* Gihīṇayo, v, 302.
 Bāhiya (Bāhika), iv, 63; v, 165.
 Bāhiraṇ (1-3), iv, 156. *See also* Hetunā.
 Bilāro, ii, 270.
 Bilāngika, i, 164.
 Bijāṇ, bijā, iii, 54; v, 46; 136, *acc.*
 Buddha, *or* Arah-aṇ(-atā), v, 205; 257.
 Bojjhaṅga, iv, 361; v, 312.
 Bodhanā, v, 83.
 Brahmācariyaṇ, v, 26.
 Brahmaññaṇ (1, 2), v, 25-6.
 Brahmañña, v, 468.
 Brahmādeva, i, 140.
 Brahmā, v, 167; 232.
 Brāhmaṇo, v, 4; 174; 271; 361.

 Bhagandha-Hatthaka. *See* Bhadra.
 Bhagīnī, ii, 189; 243.
 Bhaddi, ii, 279.
 Bhaddiya, v, 403.
 Bhaddula. *See* Gaddula.
 Bhadra, iv, 327.
 Bhayaṇ, *or* Bhikkhu, v, 389.
 Bhavanetti, iii, 190.
 Bhavo, iv, 258; *cf.* 261-2; v, 56; 136, *acc.*
 Bhātā, ii, 189.
 Bhāradvāja, iv, 110.
 Bhāro, iii, 25.
 Bhāvanā, v, 180; 182; 276.
 Bhikkako, i, 182.
 Bhikkhave, *or* Bhikkhū (1, 2), v, 334-5.
 Bhikkhu, ii, 238; 260; iv, 50; 232; v, 142; 284; 389.
 Bhikkhu (1, 2), iii, 34-6; 162-3.
 Bhikkhunā, iv, 228; 234.
 Bhikkhunī, ii, 261.

Bhikkhunī-vāsaka, v, 154-5 (1, 2).
 Bhikkhū, II, 43; v, 257; 287 (1, 2); 334-5.
 Bhikkhū, *or* Suddaka, v, 403.
 Bhītā, I, 42.
 Bhūri, v, 412.

Makkaṭo, v, 148.
 Maggena, IV, 361.
 Maggo, v, 185; 281.
 Maggo, aṭṭhaṅgiko, IV, 367.
 Maṅgulitthi ikkhanitthi, II, 260.
 Maysaṇ, v, 471.
 Macchari, I, 18; 34.
 Maccharena, IV, 241.
 Majjhantiko, *or* Saṇḍika, I, 203.
 Maññamāno, III, 74.
 Mañicūlaṇ, IV, 325.
 Maṇibhaddo, I, 208.
 Matako, *or* Pacchābhūmako, IV, 311.
 Matteyyā, v, 467.
 Manāpā, amanāpā (1, 2), IV, 238.
 Manāpo, *or* Pātali, IV, 340.
 Mano-nivāraṇā, I, 14.
 Maraṇa, IV, 27; v, 132.
 Malaṇ, v, 57; 136, *cc.*
 Mallikaṇ, v, 228.
 Mallikā, I, 75.
 Mahaka, IV, 288.
 Mahaddhana, I, 15.
 Mahaddhana, *or* Adḍha (1, 2), v, 402.
 Mahapphala, v, 267.
 Mahā, v, 412.
 Mahā-diṭṭhena, III, 211.
 Mahānāma, 1-3, v, 370-1; 395; 404.
 Mahāpuriso, v, 158.
 Mahārukkho (1, 2), II, 87-8.
 Mahāli, III, 68.
 Mahā-sakyamuni Gotama, II, 10.
 Mahāsālo, *or* Lūkhapāpuraṇo, I, 175.
 Mahiddhi, *or* Samaṇabrāhmaṇā, v, 273.
 Māgadha, I, 47.
 Māgha, I, 47.
 Mātari, II, 242.
 Mātā, II, 189.
 Mātugāmo, II, 234.

Mātuposaka, i, 181.
 Mānakāmo, i, 4.
 Mānatthaddha, i, 177.
 Mānadinna, v, 178.
 Mānasaṇ, i, 111.
 Māyā, i, 238.
 Māra, iii, 188; 195; 198; 200; v, 99.
 Māradhammo, iii, 195; 198; 200.
 Mārapāso (1, 2), iv, 91-2.
 Migajāla, iv, 37.
 Migajālena, iv, 35.
 Micchattaṇ, v, 17.
 Micchā, iii, 184.
 Micchādittṭhi, iv, 147.
 Mittaṇ, i, 37.
 Mittā, v, 189; 484.
 Mittenāmaccā (1, 2), v, 364-5.
 Miḥhakā, *or* Piḥhakā, ii, 228.
 Mutṭhasati, iv, 242.
 Mutti, iv, 372.
 Muditā, v, 181.
 Musāvādā, v, 469.
 Mūla, ii, 240; v, 44; 135, *etc.*
 Megho (1, 2), v, 50; 136, *etc.*
 Mettaṇ, v, 115.
 Mettā, v, 181.
 Moggal[ī]jana, i, 194; v, 269; 288.
 Moggalāna, *or* Āyatanaṇ, iv, 391.

Yajamānaṇ, i, 233.
 Yañña, i, 75.
 Yad aniccaṇ, iii, 22; iv, 152-55 (1-18).
 Yamako, iii, 109.
 Yavakalāpi, iv, 201.
 Yogā, v, 59; 137, *etc.*
 Yogakkhemī, iv, 85.
 Yodhājīvo, iv, 308.
 Yoniso (1, 2), v, 31-3; 35-7; 93-4.
 Yo no ce 'daṇ, ii, 172.

Rajataṇ, v, 471.
 Rajaniyasanthitaṇ, iii, 79.
 Rajjaṇ, i, 116.
 Rajju, ii, 238.
 Rato, iv, 175.

- Ratho, i, 41; ii, 242.
 Rahogataka, iv, 216.
 Rahogato (1, 2), v, 294-6.
 Rājā, i, 71; v, 44; 135, *cc.*
 Rādha, iii, 79; iv, 48-9 (1-3).
 Rāmaṇeyyakaj, i, 232.
 Rāsiyo, iv, 330.
 Rāhula (1, 2), iii, 135-6; iv, 105.
 Rukkho, v, 47; 96; 138, *cc.*
 Rūpaṇ, ii, 245; 251; iii, 225; 229; 232.
 Rūpī attā, iii, 218.
 Rūpī ca arūpī ca, iii, 219.
 Rohita, i, 61.

 Lahu, v, 412.
 Licchavi, *or* Nandaka, v, 389.
 Lūkhapāpuraṇa, i, 175.
 Lenaṇ, iv, 372.
 Lokāyatiko, ii, 77.
 Loko, i; 41; 98; ii, 73; iv, 52; 87; v, 175;
 304; 435.

 Vakkali, iii, 119.
 Vaggīsa, i, 196.
 Vacanaṇ, *or* Vanaropa, i, 33.
 Vaccha, *or* Bandhaṇ, iv, 395.
 Vajirā, i, 134.
 Vajjiputto, *or* Vesāli, i, 201.
 Vajji, iv, 109.
 Vaddhi, iv, 250.
 Vatapada, *or* Devā, i, 228.
 Vatta, v, 70.
 Vatthaṇ, v, 45; 135, *cc.*
 Vatthu, i, 37.
 Vaddhaṇ, *or* Pupphaṇ, iii, 138.
 Vadha-ālopa-sāhasakārā, v, 473.
 Vanaropa, *or* Vacanaṇ, i, 33.
 Vandana, i, 233.
 Vayo, iii, 197; 199; 201; iv, 28.
 Vasavatti, iv, 280.
 Vassa, iii, 257; v, 396.
 Vassavuttho, v, 405.
 Vassikaṇ, v, 44; 135, *cc.*
 Vātā, iii, 202; 256.
 Vādino, v, 445.

- Vāsijataṇ, *or* Nāvā, III, 152.
 Vikāla, v, 470.
 Viggāhika, v, 419.
 Vicchiddaka, v, 131.
 Vijaya, I, 130.
 Vijjā, *or* Bhikkhu, III, 163.
 Vijjā, v, 305 (1, 2); 429; 431-2 (1, 2).
 Vijjā-vimutti, v, 28.
 Viññāṇaṇ, II, 91; 246; 251; III, 226; 229; 232;
 237; IV, 266.
 Vitakkita, *or* Ayoniso, I, 203.
 Vitakkā, Vitakko, IV, 360; v, 417.
 Vittay, I, 42.
 Vitthāro (1-3), v, 201-2.
 Vidhā, v, 56; 98; 136, *etc.*
 Vidhā, *or* Samanabrāhmaṇā, v, 274.
 Vinivesā, *or* Abhinivesa (*cf. the* uddāṇaṇ),
 III, 186-7.
 Vinīlaka, v, 151.
 Vipassanā, IV, 362.
 Vipassi, II, 5.
 Vipula, v, 412.
 Vibhaṅga, II, 2; v, 8; 183; 196-7; 209-10 (1-3);
 276.
 Viraddho, v, 23; 179; 254.
 Viraddho, *or* Āraddho, v, 82.
 Virāgo, IV, 371; v, 27; 133; 179.
 Viriya, II, 132; IV, 244.
 Virocana-asurindo, *or* Attho, I, 225.
 Viveka, I, 197; III, 235.
 Visākha, II, 280.
 Visārado, IV, 246, 250.
 Vihāra (1, 2), v, 12; 13.
 Vipā, IV, 195.
 Virā, *or* Cīrā, I, 213.
 Vuttāṇa, III, 265; 273-4.
 Vuttthi, I, 42.
 Vuddhi, v, 411.
 Vuddhi, v, 94.
 Venḍu, I, 52.
 Vedanā, II, 141-2 (1, 2); 247; 251; IV, 255;
cf. 261-2; v, 21; 57; 136, *etc.*
 Vedanāya, III, 226; 230; 233.
 Vepacitti, *or* Khanti, I, 220.
 Vepullatā, v, 411.

Vepulla-pabbato, II, 190.
 Verambā, II, 231.
 Verahaccāni, IV, 121.
 Veludvāreyya, V, 352.
 Vesāli, *or* Vajjiputto, I, 201.
 Vesāli, IV, 109; V, 320.
 Vessabhu, II, 9.
 Vyādhi, IV, 27.

Sakalikā, I, 27; 110.
 Sakunagghi, V, 146.
 Sakka, I, 206; IV, 101; 269.
 Sakkacca, III, 267; 271; 277.
 Sakka-namassa, I, 234-5.
 Sakkāyo, III, 159; IV, 147; 259; *cf.* 261-2.
 Sakyamuni Gotama. *See s.* Mahā-.
 Sagātha, II, 157.
 Sagāthaka, II, 231; V, 404.
 Saṅkāsanā, V, 430.
 Saṅkilesa, IV, 27.
 Saṅkha, IV, 317.
 Saṅkhitta, IV, 54; V, 200-1.
 Saṅgayha, IV, 70; 72; 126.
 Saṅgāme dve vuttāni, I, 82.
 Saṅgarava, I, 182; V, 121.
 Saṅyojanaṇ, II, 86-7; III, 166; V, 28; 236; 340.
 Saccaṇ, IV, 369.
 Sacchikātabbaṇ, IV, 29.
 Sajjhāya, *or* Dhammo, I, 202.
 Sañcetanā, II, 247; 251.
 Saññā, II, 143; 247; 251; III, 227.
 Saññā, *or* Aniccata, III, 155.
 Saññāya, III, 130; 133.
 Saññi, III, 238.
 Saṭayhaṇ, *or* Ogadhaṇ, V, 343.
 Saṇamāno. *See* Santikāya.
 Saṇika, *or* Majjhantika, I, 203.
 Sati, II, 182; IV, 245.
 Satipatṭhānā, IV, 360; 363.
 Sato, V, 142; 180; 186.
 Satta-kammaṭṭhā, II, 167.
 Sattatṭhāna, III, 61.
 Satta-vassāni, I, 122.
 Sattānisappa, V, 237.
 Satti, II, 265.

- Sattiyā, i, 13.
 Sattimā, ii, 149.
 Satti-māgavī, ii, 257.
 Sattisata, v, 440.
 Satto, iii, 189.
 Satthā, ii, 130.
 Saddhamma-paṭirūpakaṇ, ii, 223.
 Saddhā, i, 25.
 Saddhā, *or* Āpaṇa, v, 225.
 Saṇaṇkumāra, i, 153.
 Sanidānaṇ, ii, 151.
 Santaṇ, iv, 370.
 Santakaṇ (1, 2), iv, 219; 221.
 Santikāya, *or* Saṇamāno, i, 7.
 Santutṭho, ii, 194.
 Santusita, iv, 280.
 Sapattangārakokirī (Okilini), ii, 260.
 Sappāya, 23-4 (1, 2); 133-5 (1-4).
 Sappurisa. *See* Asappurisa (*cf. the* uddānaṇ).
 Sappo, i, 106.
 Sabbāṇ, iv, 15.
 Sabbāṇ, *or* Ambapāli, v, 301.
 Sabbaloke, *or* Anabhirati, v, 132.
 Sabbhi, i, 16.
 Sabbhāgataṇ, v, 394.
 Sabhiyo, iv, 401.
 Samaṇabrāhmaṇā (1, 2), ii, 14-15; 45-6; v, 194-5;
 206; 208; 273-4; 416-17.
 Samaṇabrāhmaṇā, ii, 129.
 Samaṇabrāhmaṇā (1-3), ii, 175-6; 236-7;
 iv, 234-5.
 Samāṇā (1, 2), iii, 160; 191-2.
 Samattaṇ, v, 175; 256.
 Samatho, iv, 360; 362.
 Samanupassanā, iii, 46.
 Samayo, i, 26.
 Samādhi, iii, 13; iv, 80; 204; v, 21; 414.
 Samādhi (Cha-), iv, 362.
 Samādhi-samāpatti, iii, 263.
 Samiddhi, i, 8; 119; iv, 38-9 (1-4).
 Samudaya, -dhammā, iii, 170-3 (1-3); iv, 28;
 v, 184.
 Samudayo, 1, 2, iii, 82; 174.
 „ *See* Sāriputta.
 Samuddakaṇ, *or* Suddhikaṇ, iii, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 463.
 „ (1-6), V, 39-40; 135, *etc.*
 Sampajaññaṃ, II, 132.
 Samphappalāpaṃ, V, 469.
 Samphasso, II, 140; 246; 251.
 Sambara. *See* Isayo.
 Sambahulā, I, 117; 199 (bhikkhū), 203.
 Sambuddho, III, 65.
 Sambojjhaṅgā, IV, 367.
 Sambodhena (1, 2), IV, 6; 8.
 Sambhejja (1, 2), V, 460-1.
 Sambhejja udakaṃ, II, 135.
 Sammappadhānā, IV, 360; 364.
 Sammasaṃ, II, 107.
 Sammā sambuddho, V, 483.
 Sayanaṃ, V, 471.
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.
 Saraṇaṃ, IV, 372.
 Sarā, I, 15.
 Salalāgāraṃ, V, 300.
 Sallaṃ (? Sālā. *Cf.* the uddānaṃ, 158, n. 4), V, 144.
 Sallattena, IV, 207.
 Savitakka, IV, 262.
 Sassato loka, III, 213.
 Sahassa, V, 303; 360.
 Sahāya, II, 285.
 Sāketa, V, 219.
 Sātaccakārī, III, 268; 271; 277.
 Sātaccaṃ, II, 132.
 Sādhu, I, 20.
 Sānu, I, 208.
 Sāmañña, V, 468; 25 (1, 2).
 Sāmaṇera, II, 261.
 Sāmaṇeriyo, II, 261.
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).
 Sāriputta-Koṭṭhika (Pagataṃ, Samudayo, Pemaṃ,
 Ārāmo); IV, 384-8.
 Sārappa, IV, 21.
 Sāro, V, 44; 135, *etc.*
 Sālā, V, 227.
 Sāvako, II, 182.
 Sāsapo, II, 182.
 Sikkhamānā, II, 261.
 Sikkhā, II, 131.

- Sikkhī, II, 9.
 Singālo, II, 271-2.
 Singālo, II, 230.
 Singī, II, 234.
 Sinsapā, v, 437.
 Sineru (1, 2), v, 457-8.
 Sirivaddho, v, 176.
 Siva, I, 56.
 Sivaka, IV, 230.
 Sivaṇ, IV, 370.
 Sigha, v, 412.
 Sītaṇ, III, 256.
 Sīlaṇ, III, 167; v, 30; 31; 33; 34; 36; 37; 67; 171.
 Sisacchinno-coraghātaḥ, II, 260.
 Sisupacālā, I, 133.
 Siho, I, 109; III, 84; 86.
 Sukaṇ, v, 10.
 Sukiya, v, 48; 138, *cc.*
 Sikkā (1, 2), I, 212.
 Sukko, II, 240.
 Sukhadukkhī, III, 220.
 Sukhāya, IV, 204.
 Sukkhitaṇ, II, 186.
 Sukhena, IV, 264.
 Sucaritaṇ, III, 250; 254.
 Sucimukhī, III, 238.
 Suciloma, I, 207.
 Sujāta, II, 278.
 Suññato, IV, 360.
 Suñño, IV, 54.
 Sutanu, v, 297.
 Sutavā, III, 169.
 Sudatto, I, 53; 210.
 Sududdasaṇ, IV, 369.
 Suddhakaṇ, v, 173; 203; 313; 403.
 „ *for* Dārupo. *See the* uddānaṇ, II, 232,
 n. 5.
 Suddhi, IV, 372.
 Suddhika, I, 165.
 Suddhikaṇ, III, 240; 246; 249; v, 193; 207.
 Suddhikaṇ, *or* Samuddakaṇ, III, 149.
 Suddhikaṇ nirāmisāṇ, IV, 235.
 Sunimmita, IV, 280.
 Sundarikā, I, 167.
 Suppati, I, 107.

- Subrahmā, i, 53.
 Subhaṇ, i, 104.
 Subhāsitaṇ jayaṇ, i, 222.
 Subhāsita, i, 188.
 Suyāma, iv, 280.
 Surādha, iii, 80.
 Surāmeraya, v, 467.
 Suriya, i, 51.
 Suriyassa upamā (1, 2), v, 78-9.
 Suriyupamā (1, 2), v, 442.
 Suriyo, v, 44; 135, *etc.*
 Suvanna, ii, 234.
 Suvira, i, 216.
 Susammuttā, i, 4.
 Susima, Susima, i, 63; 217; ii, 119.
 Sūkarakhata, v, 233.
 Sūcako, ii, 257.
 Sūcisārathi, ii, 257.
 Sūdo, v, 149.
 Sekho, v, 14; 229.
 Sedakaṇ, *or* Ekantakaṇ, v, 168.
 Seyyo, iv, 88.
 Seri, i, 57.
 Selā, i, 134.
 So attā, iii, 204.
 Soka, iv, 27.
 Soṇa, iii, 48; 50; iv, 113.
 Sota (1, 2), v, 193.
 Sotāpanno, iii, 160; 192.
 Soto, *or* Sotāpanno, v, 205.
 Somā, i, 129.

 Hatthapādupamā, iv, 171-2.
 Hatthi. *See* Bhadra (uddānaṇ).
 Hatthi, iv, 310.
 Hatthino, v, 472.
 Haya, *or* Assa, iv, 310.
 Haranti, iii, 247.
 Hālidako, iv, 115.
 Hāliddikāni (1, 2), iii, 9, 12.
 Hāsa, *or* Hāsu, v, 412.
 Himavanta, v, 63. (*See also* Pabbatupamā.)
 Hiri, i, 7.
 Hinadhimutti, ii, 154.
 Hetu, iii, 210; iv, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, v, 263.

Hetunā, ajjhata (1-3), iv, 129-30; bāhira, 1-3,
iv, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.

ADDITIONS AND CORRECTIONS

- Akuppa:—*read akuppā cetovimutti, add iv, 297.*
 Akkha:—*for °chinno read °cehinno.*
 Agatigati:—*for iv, 159 read iv, 59.*
 Aggi, *for v, 162 read v, 112.*
 Acchejji. i, 12; 23 *give the form accheccchi.*
 Ajjhabhāsati, *add i, 201.*
 Attabhāva. °paṭilābho:—*add ii, 261.*
 Attā. Anattay:—*for kāyo, iv, 166 read kāyo . . . viñ-
 ñāpay, iv, 166.*
 for (ya) dukkhay tad), ii, 22 read iii, 22.
 for (anattānupassī) iii, 141 read 41.
 Attha. p. 5, l. 3. *for ii, 222 read i, 222.*
 p. 5, l. 8. *for 144 read 44.*
 ,, l. 4:—*'and see Arahatta (formula C)' refers to*
 sadattha above. l. 5:—°jāto, add i, 226.
 p. 5, l. 7. *for p. 125 read 126.*
 Adhicca. *For ii, 223 read 22-3; add ii, 113. (cf.*
 Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 448.)
 Adhimuccati. *After 'of' add full-stop.*
 For °māno read adhimuccamāno.
 Anāgāmi. *For °byākato read anāgāmi byākato.*
 Anukampī. hiṭṭo: *for 86 read 186.*
 Anucintati. *add anuvicintati, and for 202 read 203.*
 Anuddayā. *for 204 read 206.*
 Anudhamma. *add °cārini, v, 261.*
 Anubhāvo. *for 31 read 32.*
 Apalokito. *dele this line.*
 Abhicetasiko. *for diṭṭhadhammasukhavihāro read*
 cattāri jhānāni.
 Abhi jānāti, p. 9, last line:—*for 105 read 106.*
 p. 10:—*for abhiññāya read abhiññā[ya].*
 Abhiññatā. *add ii, 274.*
 Abhiññā. *dele mahā, ii, 274.*
 for khāyati read sacchikarāṇiyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. *read* Abhinandinī.
 Abhinimmināti. *add* I, 125.
 Abhippasanno. *transfer* sabba°, I, 134 *to* abhibhū
below.
 Abhihāro. *read* bhattābhihāre . . . abhihaṭṭhuy.
 Arahatta. °phalaṇ :—*for* 44 *read* 202.
 Ariya. *for* vaddhi *read* vaddhi.
 Avakkanti. *after* II, 66; *add* 101 *fol.* viññāṇassa,
 II, 91.
 Ahaṇ. *for* °kāra-mamaṇkāro *read* ahaṇ rūpaṇ mama
 rūpaṇ ti &c. *to* asmi *add* IV, 198.
 Ādicca. *for* °bandhanu *read* °bandhu.
 Āditta. *add* :—°pariyāyo, IV, 168. *See also under*
 SIMILES—Dayhati.
 Āyatanaṇ. *plur.* in ā, IV, 70.
 Ārakā. *for* v *read* IV.
 Ārañño. *dele* word and reference.
 Ārammaṇaṇ. *read* tṭhiyā.
 Āvariyo. M. P. S. 55 = D. II, 146.
 Āsava. an° :—*dele* 123. *read* āsavehi.
 Iccho. *for* I, 50 *read* I, 150.
 Itṭho. *add* anitṭhaṅgato, III, 99.
 Iddhiko. *transpose* °pāṭihāriya, IV, 290 *to* Iddhi.
 Iddhipādā. *After* satta *add* phalā.
 Indriya. °paropariyatti :—*for* 205 *read* 305.
 p. 19, l. 1 :—III, 225-7 *refers to* cha.
 „ l. 2 :—*for* 218-30 *read* 228-30.
 „ l. 7 :—*for* aññathāthāvi *read* aññathābhāvi.
 „ l. 21 :—*for* asaṇkhata- *read* asaṇkhata.
 Add indriyāṇaṇ saṇṭhiti, avatṭhiti, V, 228.
 Indriyo. pakat° :—*add* I, 61; 204.
 Isi. *for* 128 *read* 129.
 Uggaputto. *for* 885 *read* 185.
 Ucccheda. *for* 18 *read* 20.
 Ujuko. *for* 260 *read* 26.
 Utu. *for* vassavāsa *read* vassāvāso.
 akālamegho, *for* 30 *read* 50.
 Uttanikammaṇ. *read* uttānikammaṇ.
 Uttariṇ. *for* vighātā *read* vighātaṇ.
 Upadhi. parikkhaya :—*for* II *read* I.
 Upanidhā. upanidhāya &c. *should occupy separate line*.
 Upayo. *dele this line*.
 Upalakkhaṇaṇ. *sic lege*.
 Upasaṇhito. *read* Kāmaguṇā, and kusalūpasāṇhito.

- Upādāna. *for* Khandha (A) *read* Khandha (b).
 Upāsaka. *read* kittāvatā. *for*—when a—*read*—when=a.
 Uppakko. *sic lege*.
 Uppāda. *dele* III, 17 *fol.*
 Upplāvo. *read* uplavo.
 Ekaṭṭhā, &c. *for* II, 49 *read* I, 49.
 Ekaviḥakāya, III, 92.
 Ejo. *for* II, 83 *read* III, 83.
 Elagaḷo. *sic lege*.
 Esokaṭṭhāyitṭhitā. *read* esi-
 Okkamaniyo. *read* iyo.
 Oḷārika. *for* Rūpa (d) *read* (c).
 Kathā. *for* suddha-*read* subha-; *add* suddha-°, v, 419.
for itibhavabhāva-*read* iti-bhavābhava-
 Kappo. *dele* °, *after* dīgho.
 Kamma. *for* II, 92 *read* I, 92; *for* I, 34 *read* I, 134;
for nicchā-*read* miccha-; *for* sutta, satta-
dele saṅkiliṭṭhaṇ.
 Kammanta. *tr.* °vivaṭṭo *to* Kamma.
 Karaṇa. IV, 294 *refers to* nānā-°.
 Kaḷebara. *for* II, 342 *read* 42.
 Kaṇso. *read* āpaniya°.
 Kāma. *for* °ahātu *read* °dhātu, II, 151; *for* °bhogino
 tayo *read* °bhogo, °bhogi.
 Kāya. devakāyā:—*dele* II, 3. *for* natthi° *read* hatthi°.
 mahājana°: *for* III, 191 *read* IV, 191. *for* tumhakaṇ
read tumhakaṇ. *Add* pathavi°, &c. III, 207; 211. (b),
 l. 7:—*dele* v, 311.
 Kiñcana. *sic lege*.
 Kitavo. *for* kitassa *read* kitavassa.
 Kuṇḍali. *sic lege*.
 Kuḷaṅgāro. *sic lege*.
 Kusala. *read* magga°.
 Kusito. *dele* IV, 342.
 Koḷāpo. *sic lege*.
 Kleso. *space should come after this line*.
 Khato. *read* pādo.
 Khantiko. *for* 343 *read* 348.
 Khandha. (vi) l. 4:—*for* III, 234 *read* IV, 387-8.
 Gaṇi. *tr.* ācariyo, IV, 398, *to* Gaṇa . . .
 Gathito. *for* M. I, 396 *read* I, 162; 369; III, 225.
 Gaddūhanan. *sic lege*. Cf. M. III, 127.
 Gantha. *for* I, 218 *read* 210.
 Galagalāyati. M. P. S. 44 = D. II, 131.
 Gāmaghātiko. *read* ghātako.

G uṇa, read catug°.

Capalo. for 204 read 203. Add i, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiñcati:—read iv, 78. vimuccati, read ii, 187.

„ vivekaninnay . . . :—for iv, 121 read 191.

„ samādahan̄ &c.: dele samodahan̄. This is the reading on p. 330, but it is probably a printer's error. Cf. M. i, 425.

Cittatā. add cittattay. iv, 142 refers to vimuttay cittay.

Cittapāra. read cittakāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add iv, 142. vibhatta° . . . , for iii, 93 read i, 204.

Cūlako. read cūlako.

Cūlikābaddho. for ii, 282 read 182.

Ceto. animitta-, for v, 268, read 154; add iv, 297.

vimariyādikata, iii, add 31. add °pariyāya kovido, i, 194. also ceta, iv, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

Celaṇ. sic lege. for r read v.

Chanda. for vihiṇṣa° read vihiṇṣa°. for -pativinito read -paṭivinito.

Ja ppaṇ. for palapaṇ read palāpaṇ.

Jarāmaranaṇ. read -maranaṇ.

Jahāti. for hayati read hāyati.

Jātarūpa. for paṭirūpakaṇ read paṭi-

jiṭṭhaṇ. read jettḥaṇ.

-Jo. for i, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . iv, 236-7. to end of previous paragraph. For The first, read The third.

Ñāpa. ll. 3-4:—references to vol. v. refer to uppajjati, supra.

Thāna. for catuhi read catūhi.

Thāyī. for ii, 3-5 read iii.

Thiti. for Cattāro read Cattāri.

Takko. add takkāya pattaḥḥaṇ, i, 56.

Tathāgato. add ariyo, v, 435.

Tantākulakajāto. add cf. D. ii, 55.

Tapa. read tapo. for apakamma read apakkamma.

Tasa. iii, 57 refers to the word Tāso: tāsaṇ āpajjati.

Tasinā. for v, 54 read 58.

Taṇhā. l. 2:—for iv, 32 read iii, 32.

- l. 4:—for *saṃyutto* read *sampayutto*.
 l. 7:—for *i*, 36 read *i*, 136.
 l. 12:—read *tatr'ābhinandinī*.
 p. 43, l. 2:—for 396 read *iv*, 205; 207.
 l. 11:—for 109-9 read 108-9.
Tāṇaṇ. *dele* 54.
Titikkhati. for *i*, 121 read 221.
Tiparivaṭṭaṇ. *sic lege*.
Tiracchāna-. for °*nikāyo* read °*gatā pāṇā*.
Tuṇhībhāvo. s. l. *dele* *ii*, 236.
Tulā. *add* *v*, 263.
Daṇḍo. for *v*, 349 read 439.
Dassanaṇ. l. 3:—*v*, 204, 206 refer to *dassanaṇ uncom-*
pounded.
 ll. 3, 4:—for 404 read 405.
Dassāvī. for *loka*- read *paraloka*-.
Disā. °*mukho*:—*dele* *i*, 224.
Dīpo. *iv*, 372 refers to *dīpaḡāmi maggo*.
Dukkha. °*vedanā*:—for 405 read 56.
 for *saṃvediyati* read *paṭisaṇ*-.
 for *pāragā* read -*gū*.
Dosa. °*kkhaya*:—for *iv*, 250 read 251.
Dvāro. *tr. catusu dvāresu &c., also apārutā &c. to Dvāraṇ*.
Dhamma. (e) l. 5. for *i*, 130 read 30.
 l. 15. for *i*, 210 read 215; *add* *ii*, 199.
 l. 16 *dele* °*attho*.
 l. 19. for *ii*, 734 read 134; *dele* *v*, 379-80.
 l. 29:—°*padāni*, *add* *i*, 209.
 l. 32:—for *silatitṭho* read *silatittho*.
 l. 35, °*sannāho*:—*dele* *i*, 33.
 l. 39:—*add* *v*, 343 foll.
add:—*saha dhamma saṅkampessati*, *v*, 445.
 p. 50 (g) for *iii*, 230 read 239.
Dhammatā. for *dhamma &c. read dhammasadham-*
mata.
Dhutavādo. for *Sud. read Sūd*.
Dhuro. read *anikkhitta*°.
Nadi. s. l.
Nantakaṇ. s. l.
Nandi. *i*, 16, and 63, *varattaṇ ca*:—*place as separate*
article. Cf. Index of Similes:—*Chindati* (5).
Namati. *anato*:—*add* (cf. *Ud. viii*, 2).
Nayo. s. l.
Nara. for 16 read *i*, 6.
Naḷāṭaṇ, *tivisaḡhaṇ*, s. l.

- Nagaraja. *s. l. tr. to precede Nago, p. 50.*
 Nanattaja. *for ii, 115 read iv, 115.*
 Nikāyo. *read tiracchānagatā paṇā.*
 Nigaṇṭha. °bhikkhā:—*read niccabhikkhā, and tr. to Nicca infra.*
 Nicca. āhuti, *for i, 140 read 141.*
 Anicca. *read i, 142.*
 Nicchodeti. *for nicchād- read nicchād-.*
 Nijjhāyati, *for 157 read v, 157.*
 Nibbanatho, *for i, 86 read i, 180; 186.*
 Nibbāna. *l. 7:—read ramaṇīyo.*
 l. 17; for ii, 270 read 278.
 l. 29:—dele v, 226.
 Nibbāpanaṇ, *s. l.*
 Nibbijjāpeti, *s. l.*
 Nimittaja. pubba°:—*for v, 154; 278 read 29; 79;*
 101. tr. v, 154 to sabba . . . amanasikāro.
 add samatha°, avyagga°, v, 105.
 mukha°:—*for iii, 103 read 105.*
 animitto phasso:—*for iv, 225 read 295.*
 animitto samādhi:—*add iii, 93.*
 Niyyātaṇṭhi. *dele reference to Sotāpanna.*
 Niraya. *lege khīṇa°.*
 Nirodha. *p. 55:—lege Paṭiccasamuppāda.*
 Nissaraṇaṇ. dhātunaṇ, *for iii, 170 read ii.*
 Nihārako. *s. l.*
 Paccavekkhati. *for iii, 103, read 105.*
 Paccaka. °brahmā:—*read i, 146.*
 Pajahati. *add sabbaṇ, iv, 15-16; also cakkhu &c;*
 cakkhuvīñṇāṇaṇ, -samphasso, &c, iv, 15 foll.
 Paññā. *l. 10:—read v, 395; and sussūsā.*
 Paññāya:—*read samādiyati.*
 Paṭikutttho. *s. l.*
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. i, 365.*
 Paṭiggahanaṇ. dāsīdāsa:—*s. l.*
 Paṭighaṇ:—*s. l. ethical:—i, 13 should be placed with*
 i, 165 supra.
 Paṭiccasamuppāda. *l. 1:—for ii, 1 repeated read ii, 25.*
 Paṭipajjati. *read yathāgatamaggajaṇ.*
 Paṭisaraṇaṇ. *iv, 221 refers to paṭisaraṇo.*
 Paṭisaṇvidito. *s. l.*
 Paṭisaṇvediyati. *for ii, 18 read 20.*
 Paṇidahaṇ. *for 380 read 180.*
 Paṇīto. *for ii, 223 read iv, 223.*
 paṭṭhanā:—*read ii, 154.*

- Pattikāyo. *s. l.*
 Pathavi. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gando.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācīna-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 43; 193 read I, 43; 193.*
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṇṇojana (dasa).*
 Parāyano. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyonandhati. *for v, 122 read III, 1; v, 263; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitakko, ceto:—*add I, 137; 139; 142; 144.*
 Parivimāṇsā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° &c., v, 121*
fol.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *x, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhayo. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāmā. *read pāragāmī, pāraṅgamā.*
 Pipāsītā. *read surā.*
 Pīti. *°sukhaṇ, read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anangaṇo.*
 Phala. *of bojjhaṅgā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭāṇaṇ.
 Phasso. *l. 6. read IV for v.*

Phāsuviḥāro. *for v, 300 read iv, 300; for v, 262; 369 read iv, 68.*

Bahiddhā. *ito:—read i, 133. l. 5:—dele 167.*

Bāhirā. *dele v, 202.*

Buddha. *l. 4:—read kalyāṇa-*

l. 8:—read ādiccabandhu.

l. 12:—read loke.

Byābādheti. *s. l.*

Brahmacariya, vussati:—*for 57 read 51.*

p. 73, l. 5:—read kalyāṇa-

„ l. 11:—read v, 218; and bhavissati.

„ l. 16:—read anantevāsikaṃ anācariyaṃ.

Brahmacāriyo, sa°, i, 119:—*place on preceding line after iv, 93. In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*

Brahmaviḥārā. *dele Phāsuviḥāra.*

Bhāṇumā. *s. l.*

Bhava. °lobhajappaṇ:—*read i, 123.*

Bhāvanā. sa-upanisa:—*read 36.*

Bhāveti. *l. 2:—read 345; also i, 188 for 11. read also Bhāvanā.*

Bhūta. *read muñja-pabbaja-*

abhūtavādi:—dele i, 149.

Bhūmi. danta°:—*read 84. °bhāgo:—add ii, 83.*

Magga. *for yathā° read yathāgata°; dele i, 94.*

p. 76 . . . Asaṅkhata:—dele iv, 36.

Maccu. °hāyi:—*i, 40 refers to maccunābbhāhato . . . maccunā pihito.*

Macchari. *for 341 read 241.*

Majjati. *for 202 read 203.*

Majjha. paṭi:—*read paṭipadā (see Magga). Add ranṅa°, samajja°, iv, 306-8.*

Maññati. *for v, 18-9 read 189.*

Mano. rakkhito:—*for ii, 23 read iv, 70; 112, and tr. to (b).*

Mala, tīpi:—*dele i, 32.*

Mahaggato:—*dele sa°.*

Māno. *formula of;—cf. Dh. S. §§ 1116, 1233.*

Mānasaṇ. *for i, 205 read 206.*

Mānussako. *for v, 2; 65 read ii, 213-14; iv, 243.*

Māyākāro. *read iii, 142.*

Māluto. *read 218.*

Micchādittṭhi. *read paṭipadā.*

Micchādittṭhiko. *read 345.*

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 *for* 30.

Metteyyo. *read* Matteyyo.

Medhāvi. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-.

Yañño. *add* °upanīto, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv) :—*add* iv, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237 :—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojjanggā.

Yava. *read* iv, 201.

Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145; 234; 326-7.

Yogā. pabānāya :—*read* 257.

Yoni. *add* tiracchāna° :—*see* Tiracchānayoni.

Raṇo. a° :—*read* I, 45.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2 :—*read* sa°. l. 10 :—*read* °vinayapariyosānaṇ.

ll. 17, 18. rāgo, gaṇḍo, sallāṇ :—*possibly* rogo *is here the right reading. Cf.* iv, 64.

Rāga-dosa :—*dele* 167.

Rāga-dosa-moha :—*add* III, 151. *read* v, 34. *to* . . .
avijjā *add* I, 13; 15; 165.

Rāga &c -kkhaya :—*read* iv, 368-73.

Rukkha. *read* cittapāṭali.

naḷo :—*read* I, 5 *and passim*.

beluva- :—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2 :—*place* v, 22; 60; 74 *after* iv, 126, l. 4.

(c) °dhātu :—*add* III, 13; 53. p. 86, l. 5 :—*read* °gataṇ.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* iv, 315.

Loko. l. 12 :—*lokassa anto* :—*add* I, 62.

p. 87, l. 3 :—*read* iv, 39. l. 6 :—*read* upādiyati.

„ l. 15 :—*read* cha baḷisā. l. 26 :—*read* sacca-sammataṇ.

Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

Vata. *tr.* silavā, *reading* silavattaṃ *to following line.*

add saykiliṭṭhaṃ vataṃ, i, 49.

Vattā. *read* ii, 282.

Varādāyī. *s. l.*

Vasa. *go:—read* i, 124.

Vasali. *read* i, 160.

Vassiko. *read* Terovassiko.

Vāta. *read* °ātaṃ, and °ātapahataṃ.

Vijānata. *s. l.*

Vijitāvī. *read* 84.

Vijjā. *l. 2:—dele* °sampanno, v, 67. *l. 3:—for* v, 395
read 845.

Avijjā. *l. 8:—read* ii, 263.

Viññāṇa. *l. 5:—add: is one of the six* Dhātuyo, ii, 248.

l. 9:—for ii, 82; 135 *read* 82; iii, 135.

p. 91, l. 1:—read rūpupāyaṃ.

„ *l. 2:—read* paṭiṭṭhitaṃ.

„ *l. 8:—virūhaṃ:—add* ii, 65.

Viññāṇako. *dele* v, 311

Viññeyya. *for* Kāmaguṇa *read* Kāma (upasaṃhita), or
Ittho.

Vitakko. *for* iv, 69 *read* 169.

Vitakketi. *for* 202 *read* 203.

Vinaya. *dele* iv, 43 (*repeated*).

Vipariṇāma. *insert* °dhammo *before* iv, 7. . .

Vipassanā. *add* iv, 362.

Vipāka. *add* micchādīṭṭhiyā, iv, 343.

Vippatisārī. *dele* iii, 125.

Vibhajati. *s. l. for* vibhagati:—*add* iv, 98.

Vibhava. *add* iii, 57, and *read* 93.

Vimutti. °sukha-pāṭisaṃvedī:—*read* i, 196.

add °sampanno, v, 67.

Viriyo. *for* ii, 277 *read* 276. *for* iv, 224 *read* 244.

Viruddho. *dele* iv, 71.

Viveka. *ll. 5, 6:—for* i, 124 *read* 123. *l. 7:—for* v, 62
read 63.

Visuko. *for* i, 80 *read* 180.

Visuddha. *dele hyphens.*

Visuddhattaṃ. *read* 303.

Visesa. *tr.* °gāmī and v, 108.

Vihīṇsā. *read* i, 203; *add* i, 240; v, 9; 169.

Vihīṇso. *dele this line.*

Viṇā. *dele* iii, 91.

Vūpakatṭho. *dele* i, 117-20.

Venakula. *read* i, 93.

- Vedanattaṇ. s. l.
 Vedanā. *add*:—*attributes of*,—see Rūpa, *attributes of*.
add °abhitunno, II, 23.
 Vera. *read* v, 388; *add* II, 68.
 Vossagga. *dele* parinām-.
 Vyāpanno. *read* II, 168; *add*:—*See also* Citto.
 Vyāpāda. °vitakka:—*read* I, 203.
 Saṅkappo. paduṭṭhamāna°:—*read* III, 93.
 Saṅkasāyati. s. l. *in both lines*.
 Saṅkhalika. *read* Saṅkhalikhito. (*Cf.* Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, *Wiener Zeitschrift*, 1893, p. 357.)
 Saṅkhāta. *tr.* vedanā, IV, 214 to Saṅkhata.
 Sankhāra. l. 7:—*add* III, 135 *after* . . . avijjā . . .
 l. 8:—*add* condition of viññāṇa, II, 1 *fol.*; III, 135.
 l. 12:—*for* III, 192 *read* 195.
last line:—*add* II, 191.
 Sāṅgati. *for* 96 *read* 90.
 Saṅghaṭṭanaṇ. *read* v, 212.
 Saṅghi. *read* IV, 398-9.
 Saṇyoga. *dele* I, 23; 25.
 Saṇyojana. l. 14:—*read* -saṇyojanātigo.
 Saṇvigga. *read* v, 270.
 Saṇsatṭho. *read* ghi.
 Saṇsayo. *read* 203.
 Sacca. l. 6:—*read* °-sammataṇ.
 (viii) *read* IV, 221.
 l. 3 *from bottom*:—*for* samādhi *read* sammādiṭṭhi.
 Saccābhinivesa. s. l.
 Sacchikaroti. l. 9. *references* v, 10 to 185 *refer to* Nibbāna, *infra*.
 Sañjambharī. *read* II, 282.
 Saññā. l. 9:—*cetasikā refers no doubt only to* vedanā.
 Saññī. s. l.
for paccāpure *read* pacchāpure.
 II. 5-6:—*dele* āloka°, v, 278-80.
 Sati. l. 9:—*read* -sārathi. l. 11:—*read* v, 218.
Add sati-nepakko, paramo, v, 225.
 Ānāpāna-sati, *described*:—*read* v, 311 *fol.*
 p. 105, l. 5:—*tr.*—*and to* Asaṅkhata . . . —*to next paragraph*, l. 20.
 Sati. *dele* II, 219. l. 4:—*add* IV, 184; 189; v, 125.
 Sato. l. 2:—*dele* II, 104; III, 27; 162-3; *and on* l. 3, IV, 233.
 Satthā. *read* ṇāṇāya; evaṇ-diṭṭhi.

- Saddhā. *dele* i, 18. *last line*:—*read* ii, 115.
 Saddho. *dele* iv, 281-2.
 Santānako, i, 8, *add*.
 Sandiṭṭhika. *read* dhammo.
 Sandhāvati. *s. l.* *add* iii, 212; v, 481; 489.
 Sabba. °abhibhū:—*read* ii, 284; *add* i, 184.
 Samajjaṇ. *add* °majjhe, iv, 306-8.
 Sāmaññattha. *s. l.*
 Samatittiko. *s. l.*
 Samatha. *l. 2*:—*read* i, 136. *l. 3*:—*read* 360; 362.
 Samanumaññati. *read only*:—iv, 225. *sabbacetaso*
refers to samannāharati.
 Samādhi. iv, 80; 143-4 *refer to samādhij bhāvētha*.
 Samapekkhaṇaṇ. *s. l.*
 Samārambho. *read* bijagāma.
 Samudda. *l. 4*:—*after* °ninno *read* v, 39.
l. 5:—*read* iv, 157-8.
 Samuppatti. sukha-dukkha°, iv, 218.
 Samuppādo. *add* iii, 16-18.
 Sampaṭisaṅkhā. *dele* ii, 176.
 Sambādha. *add*:—i, 48; *also* sambādhataro, v, 350.
read -āvāso.
 Sambojjhaṅga. *for*—‘only seven’—*read*—*only* *promulgated by a Tathāgata*.
 Sambhavo. *to* sadda° *add* rūpa° &c.
 Sambhūto. *add* atta°, i, 70; 98; 207.
 Sambhoti. *read* iv, 67; *add* i, 135.
 Sammoso. *read* cattāri.
 Saraṇa. *dele* v, 67; 375. *atta° &c.*:—*add* v, 163.
 Salla. papañcitāṇ:—*read* iv.
 Sassata. °vādo:—*read* ii, 20. *also* iv, 400.
 Sātata. *s. l.*
 Sādiyati. *sic lege* *for* Sādeti. *dele* apasādetabbaṇ.
read sādītabbāṇ. jātarūpa°, *add*:—iv, 326.
 Sāmīci. *read* paṭipanno.
 Sārājati. *add*:—sārājāyamāna-rūpo, iii, 92.
 Sālā. *add*:—upatthāna°, v, 321.
 Sāvaka. titthiya°. *add*:—i, 65; *also* Buddhānubuddha°,
 ii, 203.
 Singhātako. *read* i, 212.
 Sito. *add*:—i, 24. *place asito on separate line*.
 Silāyūpo. *s. l.*
 Sila. *l. 3*:—*dele* v, 486-9; *for* v, 350 *read* v, 354-5.
l. 8:—*for* i, 12 *read* i, 13.
l. 11:—i, 141 *refers to* susilo.
add silavattaṇ, i, 143; *silēn’* upasamo, i, 55.

- Silabbataṇ. *add* :—see Saṇḍojana.
 Silavā. *add* :—I, 166. *dele* purāṇa &c.
 Sisaṇ. v, 92 *should occupy separate line*.
 Sukhī. *add* :—III, 88.
 Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244);
 Saṅkhara; Viññāna (*attributes of*).
 Suñña. °āgāraṇ :—*add* I, 107; IV, 359 *fol*.
 Suññata. *s. l.*
 Suto. l. 2 :—*read* IV, 242 *for* 342.
 Suttanta. *read* III, 217.
 Suddha. *dele* °Kathā, v, 320.
 Supaṇṇo. *dele* I, 107.
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
 Sekha. *place apart* :—*formula of*, v, 145; 327.
 Soceyyaṇ. *dele* IV, 312.
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
 Hadaya. *read* sedhamāṇaṇ.
 Hita. l. 2 :—*add* I, 105 *passim*.
 Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

- Add* Asecanakaṇ. amataṇ, I, 212.
Add Oja. (1) mūlāni . . . abhiharanti, II, 87; 92.
 (2) ojavā :—amataṇ . . . ojavaṇ, I, 212.
 Cakkaṇ. (5) *for* II, 156 *read* III.
 Dayhati. *add* :—Cf. āditta-pariyāyo, IV, 168.
 Dārukkhando. *s. l.*
 Dipo. (3) *add* :—IV, 315.
 Devā. *read* gaḷaḷāyante.
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, III,
 109. (2) jāti-°, v, 449.
 Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
 Bandhanaṇ. *read* :—Māra-°. (2) *add* I, 60.
 Migo. *tr. vane and* (2).
 Rajako. *for* II, 102-3 *read* 101-2.
 Valāhako. *for* ojavaṇ *read* [amataṇ] ojavaṇ.
 Setapacchādo. *for* IV, 192 *read* 292.
 Senā. Māra-°, I, 112.

THE END



MILLING AND SONS, LIMITED, PRINTERS, GUILDFORD.